



# **HENDRICKS COUNTY BOARD OF COMMISSIONERS**

## **MEETING AGENDA**

**TUESDAY, JULY 22, 2025 AT 9:00 AM**

**COMMISSIONERS' MEETING ROOM  
HENDRICKS COUNTY GOVERNMENT CENTER  
355 S. WASHINGTON STREET, SUITE 140**

**DANVILLE, IN 46122**

**<http://www.youtube.com/@HendricksCoGov>**

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE JULY 8, 2025 COMMISSIONERS' MEETING AND OF THE JULY 8, 2025 COMMISSIONERS' EXECUTIVE SESSION**
- III. APPROVAL OF CLAIMS**
- IV. UNFINISHED BUSINESS**
  - A. Proposed No Parking Ordinance for Koger Street John Ayers
- V. NEW BUSINESS**
  - A. Resolution No. 2025-19 Approving the Issuance of Redevelopment Authority Bonds Adam Steuerwald
  - B. Back Your Badge Marathon Greg Williams
  - C. SWCD Additional Employee Mike Starkey
  - D. ZA 528/25: Connection Pointe Christian Church of Brownsburg, Inc. Tim Dombrosky
  - E. Allocation of Outdoor Warning Sirens Debbi Fletcher
  - F. Right Stuff Software Renewal Letter Mila Shaffer
  - G. Ronald Reagan Parkway Phase 1A Supplemental Design Agreement No. 3 John Ayers
  - H. Ronald Reagan Parkway Phase 1B Supplemental Design Agreement No. 4 John Ayers
  - I. RFQ for Ronald Reagan Parkway Phase 1B Construction Inspection John Ayers
  - J. Declaring Auditor's Office Furniture of No Value Jack Swalley
  - K. Fairgrounds Building Extension Jack Swalley
  - L. Increasing Assessor's Credit Card Limit Commissioners
- VI. COMMENTS FROM THE FLOOR**
- VII. ELECTED OFFICIALS**
- VIII. STAFF REPORTS**
  - A. John Ayers Hendricks County Engineer
  - B. Todd McCormack Hendricks County Executive Director
  - C. Doug Morris Hendricks County I.T. Director
  - D. Jack Swalley Hendricks County Facilities Manager
- IX. COUNTY ATTORNEY**
- X. COMMISSIONERS**
- XI. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XII. ADJOURN**

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This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.