

# Hendricks County Drainage Board

#### COMMISSIONER'S MEETING ROOM, GOVERNMENT CENTER, DANVILLE, INDIANA

<u>Appointed members of the Drainage Board by the Hendricks County Commissioners (Per IC-36-9-27-5 & 5-14-9-1):</u> Bob Gentry, President - "Appointed as county executive" Dennis W. Dawes, Vice President - "Appointed as county executive" Brad Whicker, Member – "Appointed as county executive" Jack P. Maloney – "Appointed 1/1/2023-12/31/2026" Michael A. Hession – "Appointed 11/26/2024-12/31/2027"

# <u>AGENDA</u> Tuesday, July 22<sup>nd</sup>, 2025 – 8:00 A.M.

#### 1. <u>OPENING BUSINESS:</u>

DETERMINATION OF A QUORUM:

PLEDGE OF ALLEGIANCE:

PRAYER: (For those who wish to participate)

PLEASE SIGN IN OUT FRONT IF YOU HAVE NOT:

APPROVAL OF THE MINUTES FOR THE - July 8th, 2025, Drainage Board Meeting

## 2. <u>CLAIMS TO BE PAID:</u>

#### DRAIN MAINTENANCE EXPENSES

Taylor Cooper Excavating	Drain 505 Hunt West	\$ 11,000.00
	Acct. Balance - \$16,984.21	
TrueNet Communications	Drain 511 John Barnett (A.W. Carver)	\$ 500.00
	Acct. Balance - \$211,394.30	

Total amount of claims to be paid from Regulated Drain Maintenance Funds: \$11,500.00

### 3. <u>AUDITOR'S REPORT:</u>

July 22<sup>nd</sup>, 2025, in the amount of:

\$ 11,500.00

## 4. INTRODUCTION OF BUSINESS OR DISCUSSION BY COUNSEL AND STAFF:

GREG STEUERWALD HENDRICKS COUNTY ATTORNEY:

DAVID GASTON HENDRICKS COUNTY SURVEYOR:

Misc.:

#### 5. <u>WISHES TO BE HEARD:</u>

## 6. <u>INTRODUCTION OF BUSINESS OR DISCUSSION BY BOARD MEMBERS:</u>

#### 7. <u>ADJOURN:</u>

#### NOTICE

Hendricks County Government acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. To assist individuals with disabilities who require special accommodations for participation in or access to county-sponsored public programs, services, and/or meetings, please contact the Surveyor's Office at (317) 745-9237 at least forty-eight (48) hours before the scheduled program, services, and/or meeting.