



# **HENDRICKS COUNTY BOARD OF COMMISSIONERS**

## **MEETING AGENDA**

**TUESDAY, AUGUST 12, 2025 AT 9:00 AM**

**COMMISSIONERS' MEETING ROOM  
HENDRICKS COUNTY GOVERNMENT CENTER  
355 S. WASHINGTON STREET, SUITE 140  
DANVILLE, IN 46122**

**<http://www.youtube.com/@HendricksCoGov>**

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE JUNE 10, 2025 JOINT MEETING OF THE COMMISSIONERS AND COUNCIL AND OF THE JULY 22, 2025 COMMISSIONERS' MEETING**
- III. APPROVAL OF CLAIMS**
- IV. NEW BUSINESS**
  - A. AIC Scholarship Presentation
  - B. Public Hearing for Proposed Ordinance Prohibiting Parking on Koger Street
  - C. B&O Trail Association Conservation Easement
  - D. 2025 Gobble Gallop 5K
  - E. 2025 Hog Jog 5K
  - F. 2025 Special Election Machine Technician Contract
  - G. Resolution for Early Voting at Avon United Methodist Church
  - H. Resolution for Early Voting at the Hendricks County Fairgrounds
  - I. Increasing a Superior Court No. 5 Credit Card Limit
  - J. Increasing a Treasurer's Office Credit Card Limit
  - K. EMCOR HVAC Maintenance Proposal
  - L. Citizens Water Consent to Encroachment
  - M. INDOT Contract for Bridge Inspection
  - N. Prairie Manor Concrete Quote
- V. COMMENTS FROM THE FLOOR**
- VI. ELECTED OFFICIALS**
- VII. STAFF REPORTS**
  - A. John Ayers                      Hendricks County Engineer
  - B. Doug Morris                    Hendricks County I.T. Director
  - C. Paul Weddle                    Hendricks County Interim Facilities Manager
- VIII. COUNTY ATTORNEY**
- IX. COMMISSIONERS**
- X. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XI. ADJOURN**

Camden Murrell  
John Ayers  
Jeff Smallwood  
Roland Smith  
Ashley Smith  
Marjorie Pike  
Marjorie Pike  
Marjorie Pike  
Catherine Haines  
Commissioners  
Paul Weddle  
John Ayers  
John Ayers  
John Ayers