



# ***Hendricks County Drainage Board***

**COMMISSIONER'S MEETING ROOM, GOVERNMENT CENTER, DANVILLE, INDIANA**

**Appointed members of the Drainage Board by the Hendricks County Commissioners (Per IC-36-9-27-5 & 5-14-9-1):**

***Bob Gentry, President - "Appointed as county executive"***

***Dennis W. Dawes, Vice President - "Appointed as county executive"***

***Brad Whicker, Member – "Appointed as county executive"***

***Jack P. Maloney – "Appointed 1/1/2023-12/31/2026"***

***Michael A. Hession – "Appointed 11/26/2024-12/31/2027"***

## **AGENDA**

**Tuesday, August 12<sup>th</sup>, 2025 – 8:00 A.M.**

### **1. OPENING BUSINESS:**

*DETERMINATION OF A QUORUM:*

*PLEDGE OF ALLEGIANCE:*

*PRAYER:*

*(For those who wish to participate)*

*PLEASE SIGN IN OUT FRONT IF YOU HAVE NOT:*

*APPROVAL OF THE MINUTES FOR THE - July 22<sup>nd</sup>, 2025, Drainage Board Meeting*

### **2. CLAIMS TO BE PAID:**

#### **REVIEW FEES**

Christopher Burke Engineering	\$	7,823.52
<b>Total amount of claims to be paid from the Drainage Board Review Fee Fund:</b>	<b>\$</b>	<b>7,823.52</b>

#### **DRAIN MAINTENANCE EXPENSES**

Beechwood Construction	Drain 631 Gailcrest Estates	\$	12,000.00
	Acct. Balance - \$557.32		
<b>Total amount of claims to be paid from Regulated Drain Maintenance Funds:</b>	<b>\$</b>	<b>12,000.00</b>	

3. **AUDITORS' REPORT:**

August 12<sup>th</sup>, 2025, in the amount of:

\$12,000.00

4. **TOWN PROJECTS:**

**Brownsburg:**

**S-06-25 (Cornerstone Flooring – Benchmark Consulting) - Final**

1 parcel on 4.563 acres in Lincoln Township, S13-T16N-R1E, located on the south side of Motor Sports Park Way, approximately 567 feet west of County Road 900 North. **Timothy Quinn Regulated Drain \$250.00 per acre assessment (Outlet Only).**

**S-08-25 (Crew Car Wash – Kimley-Horn & Associates) – Preliminary & Final**

1 parcel on 1.80 acres in Brown Township, S6-T16N-R2E, located on the north side of County Road 600 North, approximately 633 feet east of County Road 900 East in the Town of Brownsburg. **No Regulated Drain.**

**Coatesville:**

**DPR 530 (Coatesville Food Convenience and Gas Store – Moench Engineering) – Preliminary & Final**

2 parcels on .32 acres in Clay Township, S16-T14N-R2W, located on the northeast corner of Milton and East Bank Streets in the Town of Coatesville. **No Regulated Drain (Stormwater assessed by the Town of Coatesville)**

5. **COUNTY PROJECTS:**

**DPR 412, MAP 724 (Love's Travel Stop & Country Store – CESO Inc.) – Final**

2 parcels on 14.354 acres in Liberty Township, S25-T14N-R1W, located on the east side of State Road 39 and the north side of Interstate 70. **Koger Regulated Drain \$250.00 per acre assessment (Outlet Only).**

**DPR 529 (Mottet Storage – DES Engineering) – Preliminary**

3 parcels on 14.63 acres in Marion Township, S7-T15N-R2W, located on the south side of U.S. Highway 36, approximately 1,800 feet west of County Road 775 West. **No Regulated Drain.**

**MIP 1201 (Williams – Kruse Consulting) – Preliminary & Final**

3 Parcels on 29.85 acres in Lincoln Township, S8&9-T16N-R2E, located on the west side of Raceway Road, approximately ½ mile north of Interstate 74. **No Regulated Drain.**

**MRP 162 (Foreman – Kruse Consulting) – Preliminary & Final**

1 parcel on 18.5 acres in Lincoln Township, S16-T16N-R1E, located on the northwest corner of County Roads 450 North and 575 East. **No Regulated Drain.**

**MRP 163 (Henady – Kruse Consulting) – Preliminary & Final**

1 parcel on 8.05 acres in Marion Township, S21-15N-2W, located on the north side of County Roads 250 South approximately ½ mile west of County Road 600 West. **No Regulated Drain.**

6. **INTRODUCTION OF BUSINESS OR DISCUSSION BY COUNSEL AND STAFF:**

GREG STEUERWALD HENDRICKS COUNTY ATTORNEY:

DAVID GASTON HENDRICKS COUNTY SURVEYOR:

Misc.:

7. **WISHES TO BE HEARD:**

8. **INTRODUCTION OF BUSINESS OR DISCUSSION BY BOARD MEMBERS:**

9. **ADJOURN:**

**NOTICE**

Hendricks County Government acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. To assist individuals with disabilities who require special accommodations for participation in or access to county-sponsored public programs, services, and/or meetings, please contact the Surveyor's Office at (317) 745-9237 at least forty-eight (48) hours before the scheduled program, services, and/or meeting.