



# ***Hendricks County Drainage Board***

**COMMISSIONER'S MEETING ROOM, GOVERNMENT CENTER, DANVILLE, INDIANA**

**Appointed members of the Drainage Board by the Hendricks County Commissioners (Per IC-36-9-27-5 & 5-14-9-1):**

***Bob Gentry, President - "Elected as county executive"***

***Dennis W. Dawes, Vice President - "Elected as county executive"***

***Brad Whicker, Member – "Elected as county executive"***

***Jack P. Maloney – "Appointed 1/1/2023-12/31/2026"***

***Michael A. Hession – "Appointed 11/26/2024-12/31/2027"***

## **AGENDA**

**Tuesday, September 9<sup>th</sup>, 2025 – 8:00 A.M.**

### **1. OPENING BUSINESS:**

*DETERMINATION OF A QUORUM:*

*PLEDGE OF ALLEGIANCE:*

*PRAYER:*

*(For those who wish to participate)*

*PLEASE SIGN IN OUT FRONT IF YOU HAVE NOT:*

*APPROVAL OF THE MINUTES FOR THE – August 26<sup>th</sup>, 2025, Drainage Board Meeting*

### **2. CLAIMS TO BE PAID:**

#### **DRAIN MAINTENANCE EXPENSES**

Beechwood Construction	Drain Woodcreek Farms	\$ 10,850.00
	Acct. Balance- \$49,437.87	
Murray Excavating	Drain Timothy Quinn	\$ 18,280.00
	Acct. Balance- \$523,872.62	

Williams Creek Management	Drain Nash Trucksess Acct. Balance- \$122,080.16	\$ 1,770.00
Banning Engineering	Drain Danville Conservation Club Dam Acct. Balance- \$18,544.23	\$ 3,568.75
<b>Total amount of claims to be paid from Regulated Drain Maintenance Funds:</b>		<b>\$ 34,468.75</b>

3. **AUDITORS' REPORT:**

September 9<sup>th</sup>, 2025, in the amount of: \$ 34,468.75

5. **TOWN PROJECTS:**

**Avon:**

**S-14-22 (The Haven at Easton Grey, Sections 5,6 & 7 – Banning Engineering) – Preliminary & Final**

137 lots on 55.54 acres in Washington Township, S4-T15N-R1E, located on the east side of County Road 500E & and approximately 915 feet north of E. Main St. in the Town of Avon. ***Muirfield Village Regulated Drain \$50.00 per parcel (Outlet Only).***

6. **COUNTY PROJECTS:**

**DPR 530 (Coatesville Food Convenience and Gas Store – Moench Engineering) – Preliminary & Final**

2 parcels on .32 acres in Clay Township, S16-T14N-R2W, located on the northeast corner of Milton and East Bank Streets in the Town of Coatesville. ***No Regulated Drain (Stormwater assessed by the Town of Coatesville)***

**DPR 529 (Motter Storage – DES Engineering) – Preliminary**

3 parcels on 14.63 acres in Marion Township, S7-T15N-R2W, located on the south side of U.S. Highway 36, approximately 5,720 feet west of State Road 75. ***No Regulated Drain.***

**MIP 734 (Weber - Replat – Banning Engineering) – Preliminary & Final**

2 lots on 20.49 acres in Brown Township, S23-T17N-R1E, located on the southeast corner of State Road 267 and County Road 750E. ***No Regulated Drain.***

**MIP 1202 (Gamble – Kruse Consulting) – Preliminary & Final**

2 lots on 20.61 acres in Center Township, S23-T15N-R1W, located on the south side of Cartersburg Road, approximately 3,803 feet south of County Road 200S. ***No Regulated Drain.***

**MIP 1203 (Howerton – Kruse Consulting) – Preliminary & Final**

3 lots on 10 acres in Middle Township, S20-T17N-R1E, located on the north side of County Road 900N and approximately 655 feet east of County Road 500E. *Arbuckle Regulated Drain \$100.00 per lot.*

**7. INTRODUCTION OF BUSINESS OR DISCUSSION BY COUNSEL AND STAFF:**

GREG STEUERWALD HENDRICKS COUNTY ATTORNEY:

DAVID GASTON HENDRICKS COUNTY SURVEYOR:

Approval of sealed quotes from previous meeting:

Gailcrest

Whispering Winds

Batz

John Green Phase 1

John Green Phase 2

John Green Phase 3

**8. WISHES TO BE HEARD:**

Cardinal Estates - Andy Kult Abstract and Title for clients Mr. & Mrs. Brown

**9. INTRODUCTION OF BUSINESS OR DISCUSSION BY BOARD MEMBERS:**

**10. ADJOURN:**

**NOTICE**

Hendricks County Government acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. To assist individuals with disabilities who require special accommodations for participation in or access to county-sponsored public programs, services, and/or meetings, please contact the Surveyor's Office at (317) 745-9237 at least forty-eight (48) hours before the scheduled program, services, and/or meeting.