

**HENDRICKS COUNTY COUNCIL
REGULAR MEETING
Hendricks County Government Center
Commissioner/Council Meeting Room
Tuesday, September 16, 2025, at 9:00 A.M.
<https://www.youtube.com/@HendricksCoGov>**

CALL TO ORDER AND PLEDGE OF ALLEGIANCE:

MINUTES:

- Approval of June 10th, 2025, Joint Council & Commissioners Minutes
- Approval of August 5-7th, 2025 Budget Workshop Minutes
- Approval of August 19, 2025, Council Meeting Minutes

OLD BUSINESS:

- **PUBLIC HEARING** - Report from the Subcommittee on Payroll Matters
- Confirmatory Resolution 2025-29

NEW BUSINESS:

- Fairgrounds 50/50 Match Request
- Discussion regarding Opioid Settlement Funds
- **PUBLIC HEARING** - Recycle Hendricks County 2026 Budget
- **PUBLIC HEARING** - Hendricks County 2026 Budget

➤ **PUBLIC HEARING:** - Additional

	DEPARTMENT	ACCOUNT	DESCRIPTION	AMOUNT	APPROVED
1.	Coroner	1001.33800.000.0107	Autopsy & Supplies	\$30,000	
2.	Surveyor	1001.10601.000.0106	Professional Services	\$925	
3.	Highway	1169.36602.000.0201	Vehicle Repairs & Maintenance	\$80,000	
4.	Highway	1169.34102.002.0201	Traffic Signal Maintenance	\$10,000	
5.	Highway	1169.31900.000.0201	Contract Services	\$35,000	
6.	Auditor	1170.32706.000.0102	Township Fire/EMS Grant	\$752,013.50	
7.	Court Admin Drug Court	4021.39403.000.0162	Drug Court Opioid Settlement	\$10,000	
8.	Highway	9124.36610.000.0201	Community Crossings Grant	\$1,428,500	
9.	EMA	9134.42711.000.0142	EMA Preparedness	\$5,000	

TRANSFERS:

	DEPARTMENT	FROM	TO	AMOUNT	Y/N
1.	Surveyor	1202.39900.000.0106	1202.10699.000.0106	\$3,000	

OTHER BUSINESS:

- Status of Funds
- SBOA Exit Interview September 23rd, 10:30am, Room 2.
- Benefits Meeting Following Council Meeting

**PUBLIC COMMENTS
COUNCIL COMMENTS**

HENDRICKS COUNTY COUNCIL

RESOLUTION NO. 25-29

**A RESOLUTION SETTING FORTH FINAL ACTION IN DETERMINING THAT
THE QUALIFICATIONS FOR AN ECONOMIC REVITALIZATION AREA
HAVE BEEN MET AND MODIFYING AND CONFIRMING
RESOLUTION NO. 25-20 OF AUGUST 19, 2025**

WHEREAS, the Hendricks County Council (“Council”) of Hendricks County, Indiana adopted a Tax Abatement Procedures Ordinance (“Ordinance”) on October 7, 1997; and

WHEREAS, the Council has the right and opportunity to abate the payment of tax on real property improvements located in an area declared by the Council to be an Economic Revitalization Area (“ERA”); and

WHEREAS, pursuant to the Ordinance, Fritz Walter Investments, LLC (“Applicant”) filed with the Hendricks County Auditor, an “Application for Designation of Economic Revitalization Area” (“Application”) on June 16th, 2025, as amended on August 12th, 2025; and

WHEREAS, said Application, included two separate parcels to be included in a single ERA, referred to as Parcel Number 32-16-20-301-095.000-011 and Parcel Number 32-16-20-301-096.000-011 (collectively, the “Real Estate”). As part of the Application, a separate Statement of Benefits, as included herein as Exhibit C, was filed for each parcel; and

WHEREAS, the Real Estate is located within the jurisdiction of the Council for purposes set forth in IC 6-1.1-12.1-2; and

WHEREAS, it has been determined that the Real Estate is no longer in an allocation area, as defined in IC 36-7-14-39, and therefore the Hendricks County Board of Commissioners is not required to adopt a resolution approving the Applicant’s Statement of Benefits; and

WHEREAS, the Council has determined that the Real Estate has become undesirable for, or impossible of normal development and occupancy, and otherwise meets the definition of an ERA as defined in IC 6-1.1-12.1-1; and

WHEREAS, the development and improvement of the Real Estate would benefit and promote the welfare of all citizens and taxpayers of Hendricks County, Indiana; and

WHEREAS, the declaration and designation of the Real Estate as an ERA and the allowance of deductions from the assessed value for the redevelopment or rehabilitation of real property will encourage the development and improvement of the Real Estate; and

WHEREAS, the Council, on August 19th, 2025 adopted Resolution No. 25-20, a Resolution Designating Economic Revitalization Area and Qualifying Certain Real Property and Improvements for Tax Abatement (“Declaratory Resolution”) which declared the Real Estate as an ERA; and

WHEREAS, notice of the adoption and substance of the Declaratory Resolution and the scheduling of a public hearing on September 16th, 2025, regarding the Declaratory Resolution, was published and filed with the affected taxing units in accordance with Indiana Code § 6-1.1-12.1-2.5; and

WHEREAS, the Council, after conducting a public hearing on this matter has given careful consideration to all comments and views expressed regarding the designation of the Real Estate as an ERA and to the Applicant’s Statement of Benefits for each parcel; and

WHEREAS, pursuant to IC 6-1.1-12.1-2.5(c), after considering the evidence, the Council shall take final action determining whether the qualifications for an ERA have been met and confirm, modify and confirm or rescind the Declaratory Resolution; and

WHEREAS, no remonstrances, written or oral, have been filed with regard to the Declaratory Resolution stating opposition, of any type or character to said Resolution, or the designation of the Real Estate as an ERA; however, upon the recommendation of the the Hendricks County Assessor, for the ease of administration, it was advised that a separate ERA be created for each parcel and therefore, it is the Council’s desire to modify and confirm the Declaratory Resolution, accordingly, pursuant to this resolution.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HENDRICKS COUNTY, INDIANA, AS FOLLOWS:

1. Declaration of Economic Revitalization Area. It is hereby declared, modified and confirmed by the Council that the Real Estate described in Exhibit A and depicted in Exhibit B, attached hereto and made a part of this resolution, is and shall hereafter be, deemed as two separate economic revitalization areas, as that phrase is used and intended under the provision of IC 6-1.1-12.1-1 et seq. The ERA described as Parcel Number 32-16-20-301-095.000-011 (“ERA Lot 95”) and the ERA described as Parcel Number 32-16-20-301-096.000-011 (“ERA Lot 96”) are subject to the following limitations:

ERA Lot 95:

- a. The designation of said real estate as ERA Lot 95 shall last for a period of five (5) years in accordance with the following schedule:

<u>Year</u>	<u>% of Assessed Value Abated Real Property Taxes</u>
1	100%
2	80%
3	60%

4	40%
5	20%

- b. Only the deduction under Indiana Code 6-1.1-12.1-3 is allowed within ERA Lot 95.
- c. The deduction will be allowed with respect to redevelopment or rehabilitation occurring in ERA Lot 95 as it relates to Three Million Eight Hundred Thousand Dollars (\$3,800,000) of redevelopment or rehabilitation improvements.

ERA Lot 96:

- a. The designation of said real estate as ERA Lot 96 shall last for a period of five (5) years in accordance with the following schedule:

<u>Year</u>	<u>% of Assessed Value Abated Real Property Taxes</u>
1	100%
2	80%
3	60%
4	40%
5	20%

- b. Only the deduction under Indiana Code 6-1.1-12.1-3 is allowed within ERA Lot 96.
- c. The deduction will be allowed with respect to redevelopment or rehabilitation occurring in ERA Lot 96 as it relates to Two Million Five Hundred Thousand Dollars (\$2,500,000) of redevelopment or rehabilitation improvements.

2. Real Property Improvements. The Council hereby further confirms that any and all improvements placed upon the Real Estate, after the date of adoption of this resolution by the Council, shall be eligible for property tax abatement pursuant to the provisions of Indiana Code 6-1.1-12.1-1 et seq.

3. Compliance with Applicable Resolution and Statutes. It is hereby confirmed by the Council that the Application heretofore filed complies with the Ordinance and all governing Indiana statutes, and that said Application, in all respects, is hereby approved.

4. Final Action. After legally required public notice, and after public hearing

pursuant to such notice the Council hereby takes “final action” as that phrase is defined in I.C. 6-1,1-12,1-1 et.seq. with regard to the Application of Fritz Walter Investments, LLC and the adoption of Resolution No. 25-20 on August 19th, 2025.

5. Confirmation of Resolution No. 25- It is hereby declared by the Council that Resolution No. 25-20, adopted on August 19th, 2025 is modified as stated herein and confirmed, and it is hereby stated that the qualifications for an economic revitalization area have been met by the Applicant as to the real estate described in Exhibit A and depicted in Exhibit B. The real property tax abatement is approved in accordance with the percentages shown for abatement as stated herein.

6. Effective Date. This Resolution shall be effective immediately upon its passage, subject to any right of appeal as provided by state law.

Adopted by the County Council of Hendricks County, Indiana this 16th day of September 2025.

AYE

NAY

David Cox

David Cox

Charles Parsons

Charles Parsons

Larry R. Hesson

Larry R. Hesson

Larry R. Scott

Larry R. Scott

Eric Wathen

Eric Wathen

Nancy Marsh

Nancy Marsh

David Wyeth

David Wyeth

Attest:

Ann Stark, Auditor

EXHIBIT A

Legal Description

ERA Lot 95:

(Parcel No. 32-16-20-301-095.000-011)

Lot 95 of Heartland Crossing, Section 4, a Subdivision recorded under Instrument Number 2024-21340, in the Office of the Recorder of Hendricks County, Indiana.

ERA Lot 96:

(Parcel No. 32-16-20-301-096.000-011)

Lot 96 of Heartland Crossing, Section 4, a Subdivision recorded under Instrument Number 2024-21340, in the Office of the Recorder of Hendricks County, Indiana.

EXHIBIT B



EXHIBIT C


**STATEMENT OF BENEFITS
REAL ESTATE IMPROVEMENTS**

State Form 51767 (R2 / 1-07)

Prescribed by the Department of Local Government Finance

20__ PAY 20__

FORM SB-1 / Real Property

This statement is being completed for real property that qualifies under the following Indiana Code (check one box):

- ☒ Redevelopment or rehabilitation of real estate improvements (IC 6-1.1-12.1-4)
☐ Eligible vacant building (IC 6-1.1-12.1-4.8)

INSTRUCTIONS:

1. This statement must be submitted to the body designating the Economic Revitalization Area prior to the public hearing if the designating body requires information from the applicant in making its decision about whether to designate an Economic Revitalization Area. Otherwise this statement must be submitted to the designating body **BEFORE** the redevelopment or rehabilitation of real property for which the person wishes to claim a deduction. "Projects" planned or committed to after July 1, 1987, and areas designated after July 1, 1987, require a STATEMENT OF BENEFITS. (IC 6-1.1-12.1)
2. Approval of the designating body (City Council, Town Board, County Council, etc.) must be obtained prior to initiation of the redevelopment or rehabilitation, **BEFORE** a deduction may be approved.
3. To obtain a deduction, application Form 322 ERA/RE or Form 322 ERA/VBD, whichever is applicable, must be filed with the County Auditor by the later of: (1) May 10; or (2) thirty (30) days after the notice of addition to assessed valuation or new assessment is mailed to the property owner at the address shown on the records of the township assessor.
4. Property owners whose Statement of Benefits was approved after June 30, 1991, must attach a Form CF-1/Real Property annually to the application to show compliance with the Statement of Benefits. [IC 6-1.1-12.1-5.1(b) and IC 6-1.1-12.1-5.3(j)]
5. The schedules established under IC 6-1.1-12.1-4(d) for rehabilitated property and under IC 6-1.1-12.1-4.8(1) for vacant buildings apply to any statement of benefits approved on or after July 1, 2000. The schedules effective prior to July 1, 2000, shall continue to apply to a statement of benefits filed before July 1, 2000.

SECTION 1 TAXPAYER INFORMATION					
Name of taxpayer Fritz Walter Investments, LLC					
Address of taxpayer (number and street, city, state, and ZIP code) 1715 S Franklin Road Indianapolis, Indiana 46239					
Name of contact person Joel Fritz		Telephone number (317) 459-1284		E-mail address JFritz@ctcconstruction.com	
SECTION 2 LOCATION AND DESCRIPTION OF PROPOSED PROJECT					
Name of designating body Hendricks County Economic Development Partnership				Resolution number	
Location of property 8901 Union Mills Drive Camby, Indiana 46113		County Hendricks		DLGF taxing district number	
Description of real property improvements, redevelopment, or rehabilitation (use additional sheets if necessary) Heartland Crossing Business Park, Section 4 Lot 95 will have a 44,800 sqft office/warehouse building				Estimated start date (month, day, year) 06/01/2025	
				Estimated completion date (month, day, year) 03/01/2026	
SECTION 3 ESTIMATE OF EMPLOYEES AND SALARIES AS RESULT OF PROPOSED PROJECT					
Current number 0.00	Salaries \$0.00	Number retained 0.00	Salaries \$0.00	Number additional 5.00	Salaries \$225,000.00
SECTION 4 ESTIMATED TOTAL COST AND VALUE OF PROPOSED PROJECT					
NOTE: Pursuant to IC 6-1.1-12.1-5.1 (d) (2) the COST of the property is confidential.		REAL ESTATE IMPROVEMENTS			
		COST		ASSESSED VALUE	
		Current values			
		Plus estimated values of proposed project		3,800,000.00	
		Less values of any property being replaced		0.00	
Net estimated values upon completion of project		3,800,000.00			
SECTION 5 WASTE CONVERTED AND OTHER BENEFITS PROMISED BY THE TAXPAYER					
Estimated solid waste converted (pounds) _____			Estimated hazardous waste converted (pounds) _____		
Other benefits					
SECTION 6 TAXPAYER CERTIFICATION					
I hereby certify that the representations in this statement are true.					
Signature of authorized representative 		Title MEMBER		Date signed (month, day, year) 4-2-25	

FOR USE OF THE DESIGNATING BODY

We have reviewed our prior actions relating to the designation of this Economic Revitalization Area and find that the applicant meets the general standards adopted in the resolution previously approved by this body. Said resolution, passed under IC 6-1.1-12.1, provides for the following limitations:

- A. The designated area has been limited to a period of time not to exceed _____ calendar years * (see below). The date this designation expires is _____.
- B. The type of deduction that is allowed in the designated area is limited to:
- | | | |
|--|------------------------------|-----------------------------|
| 1. Redevelopment or rehabilitation of real estate improvements | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. Residentially distressed areas | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Occupancy of a vacant building | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
- C. The amount of the deduction applicable is limited to \$ _____.
- D. Other limitations or conditions (specify) _____
- E. The deduction is allowed for _____ years* (see below).

We have also reviewed the information contained in the statement of benefits and find that the estimates and expectations are reasonable and have determined that the totality of benefits is sufficient to justify the deduction described above.

Approved (signature and title of authorized member of designating body)	Telephone number	Date signed (month, day, year)
Attested by (signature and title of attester)	Designated body	

* If the designating body limits the time period during which an area is an economic revitalization area, it does not limit the length of time a taxpayer is entitled to receive a deduction to a number of years designated under IC 6-1.12-12.1-4.

- A. For residentially distressed areas, the deduction period may not exceed five (5) years.
- B. For redevelopment and rehabilitation or real estate improvements:
1. If the Economic Revitalization Area was designated prior to July 1, 2000, the deduction period is limited to three (3), six (6), or ten (10) years.
 2. If the Economic Revitalization Area was designated after June 20, 2000, the deduction period may not exceed ten (10) years.
- C. For vacant buildings, the deduction period may not exceed two (2) years.



STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51767 (R2 / 1-07)

Prescribed by the Department of Local Government Finance

20 ____ PAY 20 ____

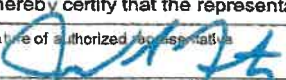
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Location of property 8863 Union Mills Drive Camby, Indiana 46113		County Hendricks		DLGF taxing district number	
Description of real property improvements, redevelopment, or rehabilitation (use additional sheets if necessary) Heartland Crossing Business Park, Section 4 Lot 96 will have a 20,800 sqft office/warehouse building				Estimated start date (month, day, year) 06/01/2025	
				Estimated completion date (month, day, year) 03/01/2026	
SECTION 3 ESTIMATE OF EMPLOYEES AND SALARIES AS RESULT OF PROPOSED PROJECT					
Current number 0.00	Salaries \$0.00	Number retained 0.00	Salaries \$0.00	Number additional 7.00	Salaries \$315,000.00
SECTION 4 ESTIMATED TOTAL COST AND VALUE OF PROPOSED PROJECT					
NOTE: Pursuant to IC 6-1.1-12.1-5.1 (d) (2) the COST of the property is confidential.			REAL ESTATE IMPROVEMENTS		
			COST	ASSESSED VALUE	
Current values					
Plus estimated values of proposed project			2,500,000.00		
Less values of any property being replaced			0.00		
Net estimated values upon completion of project			2,500,000.00		
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Estimated solid waste converted (pounds) _____			Estimated hazardous waste converted (pounds) _____		
Other benefits					
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I hereby certify that the representations in this statement are true.					
Signature of authorized representative 		Title MEMBER		Date signed (month, day, year) 4-2-25	

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- A. The designated area has been limited to a period of time not to exceed _____ calendar years * (see below). The date this designation expires is _____.
- B. The type of deduction that is allowed in the designated area is limited to:
- | | | |
|--|------------------------------|-----------------------------|
| 1. Redevelopment or rehabilitation of real estate improvements | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. Residentially distressed areas | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Occupancy of a vacant building | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
- C. The amount of the deduction applicable is limited to \$ _____.
- D. Other limitations or conditions (specify) _____
- E. The deduction is allowed for _____ years* (see below).

We have also reviewed the information contained in the statement of benefits and find that the estimates and expectations are reasonable and have determined that the totality of benefits is sufficient to justify the deduction described above.

Approved (signature and title of authorized member of designating body)	Telephone number	Date signed (month, day, year)
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* If the designating body limits the time period during which an area is an economic revitalization area, it does not limit the length of time a taxpayer is entitled to receive a deduction to a number of years designated under IC 6-1.12-12.1-4.

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NOTICE TO TAXPAYERS

The Notice to Taxpayers is available online at www.budgetnotices.in.gov or by calling (888) 739-9826.

Complete details of budget estimates by fund and/or department may be seen by visiting the office of this unit of government at **49 N. Wayne Street, Danville, IN.**

Notice is hereby given to taxpayers of **HENDRICKS COUNTY RECYCLING DISTRICT, Hendricks County, Indiana** that the proper officers of **Hendricks County Council** will conduct a public hearing on the year **2026** budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of **Hendricks County Council** not more than seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy to which taxpayers object. If a petition is filed, **Hendricks County Council** shall adopt with the budget a finding concerning the objections in the petition and testimony presented. Following the aforementioned hearing, the proper officers of **Hendricks County Council** will meet to adopt the following budget:

Public Hearing Date	Tuesday, September 16, 2025
Public Hearing Time	9:00 AM
Public Hearing Location	355 S. Washington Street, Danville, IN

Adoption Meeting Date	Tuesday, October 21, 2025
Adoption Meeting Time	9:00 AM
Adoption Meeting Location	355 S. Washington Street, Danville, IN

Estimated Civil Max Levy	\$0
Property Tax Cap Credit Estimate	\$0

1 Fund Name	2 Budget Estimate	3 Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations)	4 Excessive Levy Appeals	5 Current Tax Levy	6 Levy Percentage Difference (Column 3 / Column 5)
6421-DISTRICT SOLID WASTE MANAGEMENT	\$1,291,350	\$0	\$0	\$0	
9500-Special Projects Fund	\$50,000	\$0	\$0	\$0	
Totals	\$1,341,350	\$0	\$0	\$0	

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Public Hearing Date	Tuesday, September 16, 2025	Adoption Meeting Date	Tuesday, October 21, 2025
Public Hearing Time	9:00 AM	Adoption Meeting Time	9:00 AM
Public Hearing Location	Commissioner/Council Meeting; Room 355 South Washington Street, Danville, IN	Adoption Meeting Location	Commissioner/Council Meeting Room; 355 South Washington Street, Danville, IN 46122
Estimated Civil Max Levy	\$40,018,742		
Property Tax Cap Credit Estimate	\$5,905,200		

Special Notes: Virtual: <https://www.youtube.com/@HendricksCoGov>

1 Fund Name	2 Budget Estimate	3 Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations)	4 Excessive Levy Appeals	5 Current Tax Levy	6 Levy Percentage Difference (Column 3 / Column 5)
0101-GENERAL	\$62,050,664	\$21,300,000	\$0	\$18,175,629	17.19%
0124-2015 REASSESSMENT	\$1,290,537	\$900,000	\$0	\$1,230,891	-26.88%
0181-DEBT PAYMENT	\$1,471,048	\$1,700,000	\$0	\$1,598,560	6.35%
0201-BOND PROCEEDS	\$17,000,000	\$0	\$0	\$0	
0203-SELF INSURANCE	\$650,000	\$0	\$0	\$0	
0205-COUNTY WHEEL TAX	\$1,315,000	\$0	\$0	\$0	
0281-LOAN & INTEREST PAYMENT	\$1,392,250	\$1,600,000	\$0	\$1,198,920	33.45%
0602-COMMUNITY SERVICES	\$33,000	\$0	\$0	\$0	
0702-HIGHWAY	\$7,095,275	\$0	\$0	\$0	

0706-LOCAL ROAD & STREET	\$2,561,000	\$0	\$0	\$0	
0790-CUMULATIVE BRIDGE	\$5,505,560	\$7,193,521	\$0	\$7,193,521	0.00%
0792-COUNTY MAJOR BRIDGE	\$0	\$5,323,205	\$0	\$5,323,205	0.00%
0801-HEALTH	\$2,275,357	\$1,000,000	\$0	\$1,486,661	-32.74%
0905-DRAIN IMPROVEMENT	\$1,500,000	\$800,000	\$0	\$1,486,661	-46.19%
1151-CONTINUING EDUCATION	\$26,200	\$0	\$0	\$0	
1156-EMERGENCY TELEPHONE SYSTEM	\$1,000,000	\$0	\$0	\$0	
2391-CUMULATIVE CAPITAL DEVELOPMENT	\$4,148,566	\$6,150,000	\$0	\$5,323,205	15.53%
2411-ECONOMIC DEV INCOME TAX CEDIT	\$14,422,442	\$0	\$0	\$0	
9500-Park Board Innkeepers Share	\$559,045	\$0	\$0	\$0	
9501-Food & Beverage	\$10,377,000	\$0	\$0	\$0	
9502-Auditor's Plat Book	\$109,864	\$0	\$0	\$0	
9503-Clerk's Perpetuation	\$50,000	\$0	\$0	\$0	
9504-Recorder's Perpetuation	\$492,249	\$0	\$0	\$0	
9505-Project Attend	\$14,000	\$0	\$0	\$0	
9506-Surveyor's Perpetuation	\$202,000	\$0	\$0	\$0	
9507-Clerks IV-D Incentive	\$7,500	\$0	\$0	\$0	
9508-Pre-Trial Diversions	\$270,728	\$0	\$0	\$0	
9509-Law Enforcement	\$38,400	\$0	\$0	\$0	
9511-Sup Alternative Dispute Res	\$129,800	\$0	\$0	\$0	
9513-Assessor's Disclosure	\$69,122	\$0	\$0	\$0	
9515-Probation User Fees	\$527,740	\$0	\$0	\$0	

9516-Juvenile Probation Fees	\$500	\$0	\$0	\$0	
9517-Substance Abuse Task Force	\$108,700	\$0	\$0	\$0	
9518-Home Detention	\$458,931	\$0	\$0	\$0	
9520-Probation Community Corrections	\$168,481	\$0	\$0	\$0	
9521-Soil & Water Grant	\$5,000	\$0	\$0	\$0	
9522-United Drug Task Force	\$4,500	\$0	\$0	\$0	
9523-Identification Security	\$76,000	\$0	\$0	\$0	
9524-Problem Solving Court	\$53,144	\$0	\$0	\$0	
9525-Community Corrections Grant	\$1,098,449	\$0	\$0	\$0	
9526-Community Corrections Project Income	\$820,628	\$0	\$0	\$0	
9527-CASA	\$180,700	\$0	\$0	\$0	
9530-Jury Pay	\$15,000	\$0	\$0	\$0	
9531-Prosecutor IV-D Incentive	\$111,685	\$0	\$0	\$0	
9534-Sex & Violent Offender Admin	\$1,900	\$0	\$0	\$0	
9535-2021 GOB Project Fund	\$1,000,000	\$0	\$0	\$0	
9536-Pre-Trial Supervision Grant	\$202,083	\$0	\$0	\$0	
9540-TIF 70 West Commerce Park	\$1,523,000	\$0	\$0	\$0	
9541-Wheel Sur/Tax County Portion	\$3,148,600	\$0	\$0	\$0	
9546-SR267 Relinquish	\$150,000	\$0	\$0	\$0	
9547-TIF Westpoint/Lauth	\$773,420	\$0	\$0	\$0	
9548-TIF 70/39 Commerce	\$432,500	\$0	\$0	\$0	

9549-TIF Ronald Reagan North	\$10,000	\$0	\$0	\$0	
9551-Drainage Application Fees	\$175,000	\$0	\$0	\$0	
9552-Surveyor Plot Plan	\$25,000	\$0	\$0	\$0	
9553-Correctional Facilities	\$4,241,250	\$0	\$0	\$0	
9554-Drug Free Community	\$160,360	\$0	\$0	\$0	
9555-Emergency Planning (LEPC)	\$55,750	\$0	\$0	\$0	
9559-Local Health Maintenance	\$23,195	\$0	\$0	\$0	
9561-Prosecutor-Forfeiture	\$45,000	\$0	\$0	\$0	
9584-Drug Court Opioid Settlement	\$65,570	\$0	\$0	\$0	
9588-Urbanizex Formula LINK	\$450,000	\$0	\$0	\$0	
9596-Opioid Unrestricted Settlement Fund	\$291,766	\$0	\$0	\$0	
9597-Health First Indiana	\$1,011,831	\$0	\$0	\$0	
9598-LIT Operational Correctional Facility	\$1,771,647	\$0	\$0	\$0	
Totals	\$155,243,937	\$45,966,726	\$0	\$43,017,253	

EMERGENCY APPROPRIATION RESOLUTION

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; therefore, to meet such extraordinary emergencies;

Be it resolved by the County Council of Hendricks County, Indiana, that for the expense of said County the following additional sums of money are hereby appropriated and ordered set apart out of the several funds as herein and for the purpose herein specified, subject to the laws governing the same.

	DEPARTMENT	ACCOUNT	DESCRIPTION	AMOUNT	APPROVED
1.	Coroner	1001.33800.000.0107	Autopsy & Supplies	\$30,000	
2.	Surveyor	1001.10601.000.0106	Professional Services	\$925	
3.	Highway	1169.36602.000.0201	Vehicle Repairs & Maintenance	\$80,000	
4.	Highway	1169.34102.002.0201	Traffic Signal Maintenance	\$10,000	
5.	Highway	1169.31900.000.0201	Contract Services	\$35,000	
6.	Auditor	1170.32706.000.0102	Township Fire/EMS Grant	\$752,013.50	
7.	Court Admin Drug Court	4021.39403.000.0162	Drug Court Opioid Settlement	\$10,000	
8.	Highway	9124.36610.000.0201	Community Crossings Grant	\$1,428,500	
9.	EMA	9134.42711.000.0142	EMA Preparedness	\$5,000	

Dated this 16th day of September, 2025

AYE

Nancy Marsh

David Cox

Larry R. Hesson

Larry R. Scott

Eric Wathen

Charles Parsons

David Wyeth

ATTEST: _____

Ann Stark, Auditor

NAY

Nancy Marsh

David Cox

Larry R. Hesson

Larry R. Scott

Eric Wathen

Charles Parsons

David Wyeth

REQUEST FOR EMERGENCY APPROPRIATION

Department: Coroner Date: 09/02/25

Amount: 30,000

Fund Name: Coroner Budget
(Example – County General)

Account Name: Autopsy and supplies
(Example – Supplies)

Account Number: 1001 . 33800 . 000 . 0107
 Fund # Account # Object# Location #
Example: 1000 20100 000 102

Explanation of Request:

Due to increase in autopsy cases that required Lab and xrays services will need additional funding
to close out 2025 year

X I will be attending the Council meeting.

 I will not be attending the Council meeting.

Daniel M. Chubb Rn, MPT

Auditor's Note:

Authorized Signature

REQUEST FOR EMERGENCY APPROPRIATION

Department: Surveyor

Date: 08/18/25

Amount: \$925.00

Fund Name: General

(Example – County General)

Account Name: Chief Deputy Surveyor

(Example – Supplies)

Account Number:

1001

.10601

.000

.0106

Fund #

Account #

Object#

Location #

Example:

1000

20100

000

102

Explanation of Request:

Chief Deputy should be 85% of Surveyor's base salary. We need to

appropriate that correction.

X I will be attending the Council meeting.

 I will not be attending the Council meeting.

Auditor's Note:



Authorized Signature

WAGE VERIFICATION FORM

Employee	Main Distribution	Position	Grade	2024 Salary/Hourly Pay Rate	2025 Wage	2025 Performance	Total	2025 Approved Hourly/Salary Pay Rate	Desired 2025 Hourly/Salary Pay Rate
Gaston, David L	1001.10600.000.0106	Elected Surveyor	NG	\$3,315.85	\$91,881.63		\$91,881.63	\$3,533.91	
	1001.10600.127.0106	Drain Miles Supplemental	NG	\$6,000.00	\$6,000.00		\$6,000.00	\$230.77	
	1202.10600.127.0106	Cornerstone Supplemental	NG	\$8,000.00	\$8,800.00		\$8,800.00	\$338.46	
Dalton, Tiffany M	1001.10601.000.0106	Chief Deputy Surveyor	NG	\$2,818.46	\$77,175.34		\$77,175.34	\$2,968.28	
Surber, Jeffrey B	1001.10603.000.0106	Survey Technician Deputy	28	\$29.84	\$56,754.63	\$852.54	\$57,607.17	\$31.65	
Elam, Marc L	1001.10604.000.0106	GIS/GPS Auto CAD Tech	28	\$29.84	\$56,046.68	\$852.55	\$56,899.23	\$31.26	
Leonard, Dirk L	1001.10606.000.0106	Drainage Inspector Deputy	29	\$32.05	\$60,434.95	\$852.54	\$61,287.49	\$33.67	
Cox, Emily J	1001.10609.000.0106	Office Administrator	28	\$29.48	\$55,370.52	\$852.55	\$56,223.07	\$30.89	
Shaffer, Nathaniel W	1001.10610.000.0106	Drainage Inspector Deputy	28	\$29.83	\$56,027.90	\$852.55	\$56,880.45	\$31.25	
Stephenson, Blake M	1001.10612.000.0106	Drainage Inspector Deputy	28	\$29.84	\$56,166.39	\$852.54	\$57,018.93	\$31.33	
Sowers II, Gary W	1001.10613.000.0106	Financial Administrator Deputy	28	\$29.83	\$56,735.85	\$852.54	\$57,588.39	\$31.64	

I hereby certify that the foregoing is an approved estimate of the necessary wages for the calendar year 2025.

Dated this ____ day of _____, 2024.

SIGNATURE

TITLE

PLEASE SUBMIT TO THE PAYROLL DEPARTMENT ON OR BEFORE NOVEMBER 15, 2024

85% of 91,881.63 is 78,099.39
Need \$925 to cover.

REQUEST FOR EMERGENCY APPROPRIATION

Department: Highway

Date: 8/25/2025

Amount: 80,000.00

Fund Name: Road & Street
(Example – County General)

Account Name: Vehicle Repairs & Maintenance
(Example – Supplies)

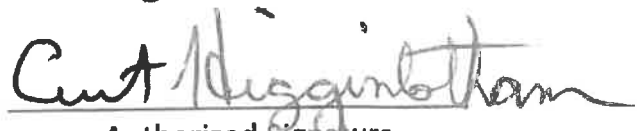
Account Number: 1169 .36602 .000 .201
 Fund # Account # Object# Location #
Example: 1000 20100 000 102

Explanation of Request:

Additional monies needed for fleet maintenance.

X I will be attending the Council meeting.

 I will not be attending the Council meeting.


Authorized Signature

Auditor's Note:

REQUEST FOR EMERGENCY APPROPRIATION

Department: Highway

Date: 8/27/2025

Amount: 10,000.00

Fund Name: Highway

(Example – County General)

Account Name: Traffic Signal Maintenance

(Example – Supplies)

Account Number:

1169

.34102

.002

.201

Fund #

Account #

Object#

Location #

Example:

1000

20100

000

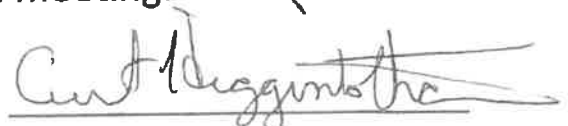
102

Explanation of Request:

Additional traffic signals were installed plus quite a bit of Spring storm damage.

XXX I will be attending the Council meeting.

 I will not be attending the Council meeting.



Authorized Signature

Auditor's Note:

REQUEST FOR EMERGENCY APPROPRIATION

Department: Highway

Date: 8/27/2025

Amount: 35,000.00

Fund Name: Highway
(Example – County General)

Account Name: Contract Services
(Example – Supplies)

Account Number: 1169 . 31900 . 000 . 201
 Fund # Account # Object# Location #
Example: 1000 20100 000 102

Explanation of Request:

Additional monies needed for contract work.

XXX I will be attending the Council meeting.

 I will not be attending the Council meeting.


Authorized Signature

Auditor's Note:

REQUEST FOR EMERGENCY APPROPRIATION

Department: Auditor

Date: 08.20.2025

Amount: \$752013.50

Fund Name: LOIT Public Safety Co Portion
(Example – County General)

Account Name: Township Fire/Ems Grant
(Example – Supplies)

Account Number:	<u>1170</u>	<u>.32706</u>	<u>.000</u>	<u>.102</u>
	Fund #	Account #	Object#	Location #
Example:	1000	20100	000	102

Explanation of Request:

Requesting additional for the resolution passed at the August Council Meeting
for the 6 townships that handle Fire/EMS.

Attached it the break down of the distribution of funds.

 I will be attending the Council meeting.

 I will not be attending the Council meeting.

Auditor's Note:


Authorized Signature

2024 DISTRIBUTION BASE PLUS 2025 PUBLIC SAFETY LIT GROWTH OF 5.9551%

2025 GROWTH IN PUBLIC				
VENDOR	APPROPRIATION	TOWNSHIP	2024 BASE	SAFETY LIT 5.9551% 1.059551
00057	1170.32706.000.0102	Clay	\$177,171.85	\$187,722.61
00058	1170.32706.000.0102	Eel River	\$116,295.54	\$123,221.06
00059	1170.32706.000.0102	Franklin	\$63,997.04	\$67,808.13
00061	1170.32706.000.0102	Liberty	\$164,462.65	\$174,256.57
00063	1170.32706.000.0102	Marion	\$9,401.42	\$9,961.11
00065	1170.32706.000.0102	Union	\$178,419.00	\$189,044.03
Total			\$709,747.50	\$752,013.50
HENDRICKS COUNTY PUBLIC SAFETY DISTRIBUTION				
			\$1,504,027.00	
50% SHARE TO CERTAIN TOWNSHIPS				
			\$752,013.50	
50% SHARE TO HENDRICKS COUNTY				
			\$752,013.50	

1170.32706.000 = 102

REQUEST FOR EMERGENCY APPROPRIATION

Department: Court Admin (Drug Court)

Date: 8/14/25

Amount: \$10,000

Fund Name: Drug Court Opioid Settlement

(Example – County General)

Account Name: Field Officer Overtime

(Example – Supplies)

Account Number:

4021

.39403

.000

.0162

Fund #

Account #

Object#

Location #

Example: 1000

20100

000

102

Explanation of Request:

We are respectfully requesting appropriation of these Opioid Settlement Funds
from Drug Court's original grant award to pay for overtime incurred by
law enforcement officers conducting visits of Drug Court participants' homes.

X I will be attending the Council meeting.

 I will not be attending the Council meeting.

Catherine Haines

Digitally signed by Catherine Haines
DN: cn=Catherine Haines, email=C.Haines@son.netdocks.us, c=US
Reason: I am the author of the document
Location:
Date: 2023.08.11 15:44:33-04'00'
Font PDF Reader Version: 12.1.3

Auditor's Note:

Authorized Signature

REQUEST FOR EMERGENCY APPROPRIATION

Department: Highway Date: 7/22/2024

Amount: 1,428,500.00

Fund Name: Local Road & Bridge match
(Example – County General)

Account Name: 2025-1 Community Crossings Grant
(Example – Supplies)

Account Number: 9124 .36610 .000 .201
Fund # Account # Object# Location #
Example: 1000 20100 000 102

Explanation of Request:

Match 202451 Community Crossings Grant Fund and scheduled 2025 County
resurfacing projects.

X I will be attending the Council meeting.

 I will not be attending the Council meeting.


Authorized Signature

Auditor's Note:

REQUEST FOR EMERGENCY APPROPRIATION

Department: Emergency Management

Date: 8/12/2025

Amount: \$5000.00

Fund Name: County General

(Example – County General)

Account Name: EMA Preparedness

(Example – Supplies)

Account Number:

9134

42711
~~00001~~

.000

.0142

Fund #

Account #

Object#

Location #

Example: 1000

20100

000

102

Explanation of Request:

Awarded grant from Duke Energy Foundation to purchase Weather Radios.

☒ I will be attending the Council meeting.

☐ I will not be attending the Council meeting.

Auditor's Note:



Authorized Signature

REALLOCATION OF FUNDS RESOLUTION

Be it resolved by the County Council of Hendricks County, Indiana, that for the expenses of the unit of Government of Hendricks County, the following sums of money previously appropriated for expenditures from a detailed account within a major classification, are hereby reallocated to another detailed account within a different classification as originally appropriated, all as herein specified.

	DEPARTMENT	FROM	TO	AMOUNT	Y/N
1.	Surveyor	1202.39900.000.0106	1202.10699.000.0106	\$3,000	

Approved this 16th day of September 2025.

AYE

Nancy Marsh

David Cox

Larry R. Hesson

Larry R. Scott

Eric Wathen

Charles Parsons

David Wyeth

NAY

Nancy Marsh

David Cox

Larry R. Hesson

Larry R. Scott

Eric Wathen

Charles Parsons

David Wyeth

ATTEST: _____
Ann Stark, Auditor

REQUEST FOR TRANSFER OF FUNDS

(TRANSFER MUST BE WITHIN THE SAME FUND AND DEPARTMENT)

FROM

1202 . 39900 . 000 . 0106
Full Account Number

Cornerstone Misc
Account Description

TO:

1202 . 10699 . 000 . 0106
Full Account Number

Cornerstone OT
Account Description

AMOUNT:

\$3,000.00

DATE 9/4/25

Example-

1000.20100.000.102
Fund#.Account#.Object#.Location#

Office Supplies
Account Description

All transfers within Personal services accounts must be presented to the County Council as well as transfers from one budget classification to another.

Budget classifications:

10000 Personal Services
20000 Supplies
30000 Other Services & Charges
40000 Capital Outlays

Explanation of Request:

We are going to run out of funds in the OT budget for Cornerstone and would like to transfer funds from Misc account to the OT account.

☐ I will be attending the Council meeting.

☒ I will not be attending the Council meeting.

DEPARTMENT Surveyor


Authorized Signature

Auditor's Notes: