HENDRICKS COUNTY BOARD OF COMMISSIONERS
MEETING AGENDA

TUESDAY, OCTOBER 14, 2025 AT 9:00 AM

COMMISSIONERS' MEETING ROOM
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, SUITE 140
DANVILLE, IN 46122
http://www.youtube.com/@HendricksCoGov

I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM

II. APPROVAL OF MINUTES OF THE SEPTEMBER 23, 2025 COMMISSIONERS' MEETING AND OF THE SEPTEMBER 26, 2025 COMMISSIONERS' EXECUTIVE SESSION

III. APPROVAL OF CLAIMS

IV. NEW BUSINESS

A.	Petition for County Maintenance of Petree Court	Carey Rudicel
B.	LINK Section 5339 Claim Voucher and Proposed Fare Increase	Stacie Ware
C.	2026 ERT Training and Lodging Proposals	Sheriff Sadler
D.	BI Incorporated Omnia Partners Electronic Monitoring Service Agreement	Chad Boruff
E.	Mutual Aid Agreement with Putnam County Coroner's Office	Dan Chubb
F.	2026 Community Crossings Grant Application Letter of Support	John Ayers
G.	Culvert Design Agreements	John Ayers
H.	Marathon Pipeline Encroachment Agreement	John Ayers
I.	Natural Gas Service Agreement for New Highway Department Facility	John Ayers

V. COMMENTS FROM THE FLOOR

VI. ELECTED OFFICIALS

VII. STAFF REPORTS

A.	John Ayers	Hendricks County Engineer
B.	Doug Morris	Hendricks County I.T. Director
C.	Paul Weddle	Hendricks County Facilities Manager

VIII. COUNTY ATTORNEY

IX. COMMISSIONERS

X. ACKNOWLEDGMENT OF CORRESPONDENCE

XI. ADJOURN

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.