



Hendricks County Drainage Board

COMMISSIONER'S MEETING ROOM, GOVERNMENT CENTER, DANVILLE, INDIANA

Appointed members of the Drainage Board by the Hendricks County Commissioners (Per IC-36-9-27-5 & 5-14-9-1):

Bob Gentry, President - "Appointed as county executive"

Dennis W. Dawes, Vice President - "Appointed as county executive"

Brad Whicker, Member – "Appointed as county executive"

Jack P. Maloney – "Appointed 1/1/2023-12/31/2026"

Michael A. Hession – "Appointed 11/26/2024-12/31/2027"

AGENDA

Wednesday, November 12, 2025 – 8:00 A.M.

1. OPENING BUSINESS:

DETERMINATION OF A QUORUM:

PLEDGE OF ALLEGIANCE:

PRAYER:

(For those who wish to participate)

PLEASE SIGN IN OUT FRONT IF YOU HAVE NOT:

APPROVAL OF THE MINUTES FOR THE – October 28th, 2025, Drainage Board Meeting

2. CLAIMS TO BE PAID:

REVIEW FEES

Christopher Burke Engineering	\$ 3,851.00
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<i>Total Review Fees Paid out of General Fund</i>	\$ 3,851.00
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DRAIN MAINTENANCE EXPENSES

MurRAIN Excavating	Drain Maintenance – Gailcrest	\$ 11,000.00
	Acct Balance - \$ (12,935.68)	
MurRAIN Excavating	Drain Maintenance – Mallard Crossing	\$ 1,600.00
	Acct Balance - \$54,392.45	
Nature’s Choice	Drain Maintenance – GNPT	\$ 390.00
	Acct Balance - \$284,285.91	
Nature’s Choice	Drain Maintenance – Oscar Higgins	\$ 365.00
	Acct Balance - \$3,166.93	
Nature’s Choice	Drain Maintenance – Woodcreek Crossing	\$ 270.00
	Acct Balance - \$91,013.00	
Landworks	Drain Maintenance – Mercer	\$ 2,311.00
	Acct Balance - \$102,723.50	

Total amount of claims to be paid from Regulated Drain Maintenance Funds: \$ 15,936.00

3. AUDITORS' REPORT:

November 12th, 2025, in the amount of: \$ 15,936.00

4. TOWN PROJECTS:

Brownsburg:

S-09-25 (Brownsburg High School East Athletics– Naventiam Design) – Preliminary & Final

2 lots on 20.45 acres in Lincoln Township, S14-T16N-R1E, located on the southwest corner of Tilden Drive and S Odell St. in the Town of Brownsburg. *Mary Wilson #489 Regulated Drain and a \$100/acre annual assessment*

COUNTY PROJECTS:

MIP 308 (Kasnak Replat – Kruse Consulting) – Preliminary & Final

3 lots on 5.23 acres in Lincoln Township, S7-T16N-R2E, located on the north side of County Road 1000E and 1,554 feet east of N Ronald Reagan Pkwy. *No Regulated Drain*

MIP 1204 (Boals – Kruse Consulting) – Preliminary & Final

2 lots on .52 acres in Eel River Township, S4-T16N-R2W, located on the north side of Hughes Road and 6,800 feet west of N State Road 75. *No Regulated Drain*

MIP 1205 (Truesdale – Kruse Consulting) – Preliminary & Final

3 lots on 8.30 acres in Brown Township, S17-T17N-R2E, located on the north side of County Road 1000N and 316 feet west of County Road 1075E. *Joseph Lamar#528 Regulated Drain and a \$100/lot annual assessment*

MIP 1206 (Motter Storage – DES Engineering) – Preliminary & Final

3 lots on 8.30 acres in Marion Township, S17-T15N-R2W, located on the south side of U.S. Highway 36 approximately 5,720 feet west of State Rd 75. *No Regulated Drain*

DPR 529 (Motter Storage – DES Engineering) – Secondary

3 parcels on 14.63 acres in Marion Township, S7-T15N-R2W, located on the south side of U.S. Highway 36, approximately 5,720 feet west of State Road 75. *No Regulated Drain*

5. **INTRODUCTION OF BUSINESS OR DISCUSSION BY COUNSEL AND STAFF:**

GREG STEUERWALD HENDRICKS COUNTY ATTORNEY:

DAVID GASTON HENDRICKS COUNTY SURVEYOR:

- Drainage Board Meeting Schedule 2026
- Clermont Lake sealed quotes recommendation
- New quotes to be opened:
 - 1 Barnett Phase 1 sealed quotes
 - 2 Barnett Phase 2 sealed quotes
 - 3 Barnett Phase 3 sealed quotes

5. **WISHES TO BE HEARD:**

6. **INTRODUCTION OF BUSINESS OR DISCUSSION BY BOARD MEMBERS:**

7. **ADJOURN:**

NOTICE

Hendricks County Government acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. To assist individuals with disabilities who require special accommodations for participation in or access to county-sponsored public programs, services, and/or meetings, please contact the Surveyor's Office at (317) 745-9237 at least forty-eight (48) hours before the scheduled program, services, and/or meeting.