



REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE

State Form 4806 (R.15 / 5-10)
Indiana Election Division (IC 3-8.5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4)
Summary Sheet

FILE NUMBER

32-22-050

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

COMMITTEE INFORMATION				
1. Full Name of Committee (as on Statement of Organization)	<input type="checkbox"/> Check if this is a new name Jami Cloud Thompson for NWHSC School Board			
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (317) 752-0682			
4. Mailing Address (Address where all campaign finance correspondence is received.) 1152 W Co Rd 500 N	<input type="checkbox"/> Check if this is a new address.			
5. City, State, ZIP Code Linton, IN 46149	6. Party Affiliation (if applicable)			
7. Full Name of Candidate (Include any nickname.) Jami Cloud Thompson	8. Party Affiliation or If Independent Candidate			
9. Office Sought (Include district number, if any. Not required for exploratory committee.) NWHSC School Board	10. County of Residence Hendricks			
CANDIDATE INFORMATION (For Candidate's Committees Only)				
TYPE OF REPORT				
11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	CONVENTION CANDIDATES ONLY Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention			
12. Reporting Period (mm/dd/yy): From: 1/1/25 Through: 12/31/25	COLUMN A This Period		COLUMN B Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.	907.30		907.30	
14. Cash on hand and investments January 1, current year.				
CONTRIBUTIONS AND RECEIPTS				
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)				
15a. Itemized (Use Schedule A.)				
15b. Unitemized				
15c. Add lines 15a and 15b in both columns.	SUBTOTAL			
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL		907.30 907.30	
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)				
17b. Unitemized				
17c. Add lines 17a and 17b in both columns.	SUBTOTAL			
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL		907.30 907.30	
19. Debts OWED BY the committee (Use Schedule D.)				
20. Debts OWED TO the committee (Use Schedule E.)				

CERTIFICATION			FOR OFFICE USE ONLY
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.			
Signature of Treasurer	Title	Date (mm/dd/yy)	
Signature of Candidate (if applicable)		Date (mm/dd/yy)	2026 JAN -7 AM 11:06
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)			

CLERK OF THE HENDRICKSON
FILED
2026 JAN -7 AM 11:06