



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R18/6-25)  
Indiana Election Division (IC 3-9-5-14)

CLERK OF THE HENDRICKS COUNTY

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

2026 JUN 5 PM 2:57

**(CFA-4)**

**Summary Sheet**

FILE NUMBER

32-25-049

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

IS THIS AN AMENDMENT?  Yes  No

Marjorie Pitts

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.  
HOSTETTER FOR JUDGE

2. Acronym or Abbreviated Name (if any)  3. Committee Telephone Number  
( 317 ) 852-2422

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  
515 NORTH GREEN STREET, SUITE 200

5. City, State, ZIP Code  6. Party Affiliation (if applicable)  
BROWNSBURG, IN 46112 REPUBLICAN

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.)  8. Party Affiliation or If Independent Candidate  
CHARLES E. (GENE) HOSTETTER REPUBLICAN

9. Office Sought (Include district number, if any. Not required for exploratory committee.)  10. County of Residence  
BROWNSBURG TOWN COURT JUDGE HENDRICKS

**TYPE OF REPORT**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_  
 Final / Disbands Committee (Lines 18, 19, and 20 must be '0')  Outgoing Treasurer (Within ten (10) days amend Statement of Organization)

**CONVENTION CANDIDATES ONLY**

Check one:  
 Pre-Convention  
 Post-Convention

12. Reporting Period (mm/dd/yy):  
From: 1/1/2025 Through: 12/31/2025  **COLUMN A**  
This Period  **COLUMN B**  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.  \$0.00

14. Cash on hand and investments January 1, current year.  \$0.00

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)  \$0.00  \$0.00

15b. Unitemized  \$0.00  \$0.00

15c. Add lines 15a and 15b in both columns.  **SUBTOTAL** \$0.00  \$0.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.  **TOTAL** \$0.00  \$0.00

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

17b. Unitemized

17c. Add lines 17a and 17b in both columns.  **SUBTOTAL** \$0.00  \$0.00

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)  **TOTAL** \$0.00  \$0.00

19. Debts OWED BY the committee (Use Schedule D.)  \$0.00

20. Debts OWED TO the committee (Use Schedule E.)  \$0.00

**FOR OFFICE USE ONLY**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution.  (please check box)

Signature of Treasurer  Title  Date (mm/dd/yy)

Signature of Candidate (if applicable)  *Charles E. Hostetter*  Date (mm/dd/yy)  
1/5/2026

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)