


**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)

Indiana Election Division (IC 3-9-5-14)

 FILED  
CLERK OF THE HENDRICKS COUNTY

(CFA-4)

**Summary Sheet****FILE NUMBER**

32-25-054

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2026 JAN - 6 AM 11:01

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

Marion Pitt

**COMMITTEE INFORMATION**
 1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.  
**COMMITTEE TO ELECT ANGLE**

 2. Acronym or Abbreviated Name (if any)  3. Committee Telephone Number  
**PLAINFIELD, IN, 46168** (317) 496-9360

 4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  
**5726 SARATOGA PLACE**

 5. City, State, ZIP Code  6. Party Affiliation (if applicable)  
**PLAINFIELD, IN, 46168** REPUBLICAN
**CANDIDATE INFORMATION (For Candidate's Committees Only)**
 7. Full Name of Candidate (Include any nickname.)  8. Party Affiliation or If Independent Candidate  
**LANCE KENYON ANGLE** REPUBLICAN

 9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)  10. County of Residence  
**PLAINFIELD TOWN COUNCIL WARD 2** HENDRICKS
**TYPE OF REPORT**

11. Check one:

 Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_

 Final / Disbands Committee (Lines 18, 19, and 20 must be "0.")  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)
**CONVENTION CANDIDATES ONLY**

Check one:

 Pre-Convention  
 Post-Convention

12. Reporting Period (mm/dd/yy):

From: 01/01/2025 Through: 12/31/2025

**COLUMN A**  
This Period**COLUMN B**  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

0

14. Cash on hand and investments January 1, current year.

0

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)	0	0
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both columns.	SUBTOTAL	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	0

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	0	0
17b. Unitemized	0	0
17c. Add lines 17a and 17b in both columns.	SUBTOTAL	0
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	0
19. Debts OWED BY the committee (Use Schedule D.)	0	
20. Debts OWED TO the committee (Use Schedule E.)	0	

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. X (please check box)

Declarant by:

Signature of Treasurer	<i>Lance Angle</i>	Title CANDIDATE DocuSigned by:	Date (mm/dd/yy) 01/01/2026
------------------------	--------------------	--------------------------------------	-------------------------------

Signature of Candidate (if applicable)	<i>Lance Angle</i>	Date (mm/dd/yy) 01/01/2026
--	--------------------	-------------------------------

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FOR OFFICE USE ONLY**