



Hendricks County Drainage Board

COMMISSIONER'S MEETING ROOM, GOVERNMENT CENTER, DANVILLE, INDIANA

Appointed members of the Drainage Board by the Hendricks County Commissioners (Per IC-36-9-27-5 & 5-14-9-1):

Bob Gentry, President - "Appointed as county executive"

Dennis W. Dawes, Vice President - "Appointed as county executive"

Brad Whicker, Member – "Appointed as county executive"

Jack P. Maloney – "Appointed 1/1/2023-12/31/2026"

Michael A. Hession – "Appointed 11/26/2024-12/31/2027"

AGENDA

Tuesday, January 13, 2026 – 8:00 A.M.

1. OPENING BUSINESS:

DETERMINATION OF A QUORUM:

PLEDGE OF ALLEGIANCE:

PRAYER:

(For those who wish to participate)

PLEASE SIGN IN OUT FRONT IF YOU HAVE NOT:

APPROVAL OF THE MINUTES FOR THE – December 9th, 2025, Drainage Board Meeting

ELECTION OF OFFICERS:

President

Vice President

Secretary

2. CLAIMS TO BE PAID:

REVIEW FEES

Christopher Burke \$ 20,202.15

Total Review Fees Paid out of General Fund \$ 20,202.15

DRAIN MAINTENANCE EXPENSES

Alexander Contractors Drain Maintenance- Clermont Lakes \$ 25,450.00
Acct balance - \$100,506.51

Total amount of claims to be paid from Regulated Drain Maintenance Funds: \$ 25,450.00

3. AUDITORS' REPORT:

January 13th, 2026 in the amount of: \$ 25,450.00

4. TOWN PROJECTS:

Danville

S-11-25 (Hawkeye Storage) – Preliminary & Final

1 lot on 28 acres in Center Township, Sec.7-T15N-R1E, located on the west side of County Road 400 East and 320 feet south of US Highway 36 located in the Town of Danville. **(Kruse Consulting)**

Grant Park (Parks at Prestwick) Regulated Drain \$250/acre annual maintenance assessment

Brownsburg

S-01-26 (Karam Retail Center) - Preliminary

2 parcels on 11.28 acres in Lincoln Township, Sec.3-T16-R1E, located on the southeast intersection of West Northfield Drive and North County Road 625E in the Town of Brownsburg. **(Insight Engineering)**

Joseph Holloway Regulated Drain \$250/acre annual maintenance assessment

COUNTY PROJECTS:

DPR 526 (Connection Point Church) – Final

1 lot on 18.72 acres in Washington Township, Sec.8 & Sec.9-T15N-R1E, located on the south side of Main Street and 152 feet west of County Road 500 East. **(Banning Engineering) No Regulated Drain**

MIP 1209 (Connection Point Church) – Preliminary & Final

1 lot on 18.72 acres in Washington Township, Sec.8 & Sec.9-T15N-R1E, located on the south side of Main Street and 152 feet west of County Road 500 East. **(Banning Engineering) No Regulated Drain**

S-12-25 (County Road 1000 North Road project) – Preliminary & Final

In Brown Township, Sections 13, 14, 15, 22, 23, & 24- T17N-R1E, located along County Road 1000 North stretching from State Road 267 to approximately 1,273 feet west of County Road 900 East. (Lochmueller Group, Inc.) *Martin Dugan Regulated Drain*

DPR 531 (Clermont Dollar General) –Final

1 lot on 3.69 acres in Lincoln Township, Sec.20-T16N-R2E, located on the south side of US Highway 136 and 425 feet west of Raceway Road. *(AR Engineering) No Regulated Drain*

MIP 1208 (Allen Family) – Preliminary & Final

3 lots on 30 acres in Guilford Township, Sec.22-T14N-R1E, located on the north side of East Hendricks County Road and 1000 feet east of County Road 650 East. *(V3 Companies) No Regulated Drain*

DPR 529 (Motter Storage) – Secondary

3 parcels on 14.63 acres in Marion Township, S7-T15N-R2W, located on the south side of U.S. Highway 36, approximately 5,720 feet west of State Road 75. *(DES Engineering) No Regulated Drain*

MIP 1210 Tibbs (Kruse) Preliminary & Final

1 parcel on 2.5 acres in Eel River Township, S7-T17N-2W, located on the west side of North County Road 775 West, approx 1,623 feet north of West County Road 900 North. **(Kruse Consulting)**
Oscar Stevenson Regulated drain- \$100/lot annual maintenance assessment

MIP 1211 Landpad (MJ Gibson) Preliminary & Final

3 parcels on 19.05 acres in Middle Township, S23-T16N-1W, located on the southeast intersection of North County Road 150 East and East County Road 350 North. **(MJ Gibson Land Surveying)**
William Swain Regulated drain- \$100/lot annual maintenance assessment

5. **INTRODUCTION OF BUSINESS OR DISCUSSION BY COUNSEL AND STAFF:**

GREG STEUERWALD HENDRICKS COUNTY ATTORNEY:

DAVID GASTON HENDRICKS COUNTY SURVEYOR:

5. **WISHES TO BE HEARD:**

Ryan Lindley – Banning Engineering – fee waiver request

6. **INTRODUCTION OF BUSINESS OR DISCUSSION BY BOARD MEMBERS:**

7. **ADJOURN:**

NOTICE

Hendricks County Government acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. To assist individuals with disabilities who require special accommodation for participation in or access to county-sponsored public programs, services, and/or meetings, please contact the Surveyor's Office at (317) 745-9237 at least forty-eight (48) hours before the scheduled program, services, and/or meeting.