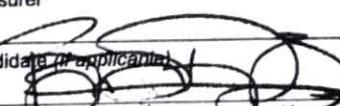
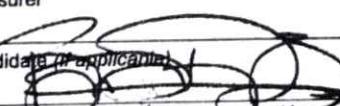


FILED
CLERK OF THE HENDRICKS COUNTY

DISPAND

COMMITTEE INFORMATION		
1. Full Name of Committee (as on Statement of Organization) COMMITTEE TO ELECT BRAD DUBBS	<input type="checkbox"/> Check if this is a new name 2026 JAN-7 PM 12:51	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (317) 531-0190	
4. Mailing Address (Address where all campaign finance correspondence is received.) 1300 WENTWORTH CT	<input checked="" type="checkbox"/> Check if this is a new address. Mayfield Tree	
5. City, State, ZIP Code GREENWOOD, IN 46143	6. Party Affiliation (if applicable) —	
CANDIDATE INFORMATION (For Candidate's Committees Only)		
7. Full Name of Candidate (Include any nickname) BRADLEY J. DUBBS	8. Party Affiliation or If Independent Candidate —	
9. Office Sought (Include district number, if any. Not required for exploratory committee.) SCHOOL BOARD (PCSC)	10. County of Residence JOHNSON	
TYPE OF REPORT		CONVENTION CANDIDATES ONLY
11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input checked="" type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention	
12. Reporting Period (mm/dd/yy): From: July 2025 Through: 12/31/2025	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	0	0
14. Cash on hand and investments January 1, current year.	0	0
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (Use Schedule A.)	0	0
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both columns.	SUBTOTAL	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	0
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	0	0
17b. Unitemized	0	0
17c. Add lines 17a and 17b in both columns.	SUBTOTAL	0
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	0
19. Debts OWED BY the committee (Use Schedule D.)	0	0
20. Debts OWED TO the committee (Use Schedule E.)	0	0
CERTIFICATION		
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
If a Treasurer of a PAC, I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. <input type="checkbox"/> (please check box)		
Signature of Treasurer 	Title	Date (mm/dd/yy)
Signature of Candidate (if applicable) 		Date (mm/dd/yy) 1/6/2025
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)		
FOR OFFICE USE ONLY		