

REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEEState Form 4605 (R15 / 5-19)  
Indiana Election Division (IC 3-9-5-14)(CFA-4)  
Summary Sheet

2026 JAN 14 PM 12:

16

FILE NUMBER

32-16-014

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

Margorie Pine

IS THIS AN AMENDMENT?  Yes  No

1

## COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.

JASON BURCHAM FOR HENDRICKS COUNTY COUNCIL

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

(317) 523-3162

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.

10072 MADNEY RD.

5. City, State, ZIP Code

6. Party Affiliation (if applicable)

BROWNSBURG, IN, 46112

DEMOCRAT

7. Full Name of Candidate (Include any nickname.)

8. Party Affiliation or if Independent Candidate

JASON BURCHAM

DEMOCRAT

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

10. County of Residence

COUNTY COUNCIL

HENDRICKS

## TYPE OF REPORT

## CONVENTION CANDIDATES ONLY

11. Check one:

Check one:

 Pre-Primary  Pre-Election  Annual  Nomination  Other Pre-Convention Final / Disbands Committee (Lines 18, 19, and 20 must be "0".)  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) Post-Convention

12. Reporting Period (mm/dd/yy):

COLUMN A

This Period

COLUMN B

Year to Date

From: 1/1/25

Through: 12/31/25

1393.17

13. Cash on hand and investments at the beginning of this reporting period.

1393.17

14. Cash on hand and investments January 1, current year.

## CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

15b. Unitemized

15c. Add lines 15a and 15b in both columns.

SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

## EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

17b. Unitemized

17c. Add lines 17a and 17b in both columns.

SUBTOTAL

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

TOTAL

1393.17

19. Debts OWED BY the committee (Use Schedule D.)

20. Debts OWED TO the committee (Use Schedule E.)

## FOR OFFICE USE ONLY

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

Date (mm/dd/yy)

1-14-24

Signature of Candidate (if applicable)

TREASURER

Date (mm/dd/yy)

1-14-24

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)