



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4)

Summary Sheet

FILE NUMBER

32-25-035

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1. Full Name of Committee (as on Statement of Organization)

Check if this is a new name.

Loren Delp for Prosecutor

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

(317) 654-7250

4. Mailing Address (Address where all campaign finance correspondence is received.)

Check if this is a new address.

7696 Barberry Ct.

5. City, State, ZIP Code

6. Party Affiliation (if applicable)

Brownsburg, IN 46112

Republican

7. Full Name of Candidate (Include any nickname.)

8. Party Affiliation or If Independent Candidate

Loren P. Delp

Republican

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

10. County of Residence

Prosecuting Attorney for 55th Judicial Circuit

Hendricks

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:

Check one:

Pre-Primary Pre-Election Annual Nomination Other _____

Pre-Convention

Final / Disbands Committee (Lines 18, 19, and 20 must be "0") Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Post-Convention

12. Reporting Period (mm/dd/yy):

COLUMN A
This Period

COLUMN B
Year to Date

From: *01/01/2025*

Through: *12/31/2025*

13. Cash on hand and investments at the beginning of this reporting period.

\$0

14. Cash on hand and investments January 1, current year.

\$0

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

15b. Unitemized

15c. Add lines 15a and 15b in both columns.

SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

\$0

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

17b. Unitemized

17c. Add lines 17a and 17b in both columns.

SUBTOTAL

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

TOTAL

\$0

19. Debts OWED BY the committee (Use Schedule D.)

None

20. Debts OWED TO the committee (Use Schedule E.)

None

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. (please check box)

Signature of Treasurer

Title

Date (mm/dd/yy)

1/16/2026

Signature of Candidate (if applicable)

Date (mm/dd/yy)

1/16/2026

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

2026 JAN 16 PM 1:15

DEPARTMENT OF ELECTIONS
FILED
RECEIVED
FEB 1 2026