



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

**(CFA-4)
Summary Sheet**

FILE NUMBER
32-24-023
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1

COMMITTEE INFORMATION			
1. Full Name of Committee (as on Statement of Organization) Committee to Elect Neil Hudelson for School Board	<input type="checkbox"/> Check if this is a new name.		
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (812) 653-0169		
4. Mailing Address (Address where all campaign finance correspondence is received.) 46 West Main Street	<input type="checkbox"/> Check if this is a new address.		
5. City, State, ZIP Code Brownsburg, IN 46112	6. Party Affiliation (if applicable) N/A		
CANDIDATE INFORMATION (For Candidate's Committees Only)			
7. Full Name of Candidate (Include any nickname) Neil James Hudelson	8. Party Affiliation or If Independent Candidate N/A		
9. Office Sought (Include district number, if any. Not required for exploratory committee.) Brownsburg School Board	10. County of Residence Hendricks		
TYPE OF REPORT		CONVENTION CANDIDATES ONLY	
11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0.") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention		
12. Reporting Period (mm/dd/yy): From: 1-1-2025 Through: 12-31-25	COLUMN A This Period	COLUMN B Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.	\$551.37	\$551.37	
14. Cash on hand and investments January 1, current year.	\$551.37	\$551.37	
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (Use Schedule A.)	0	0	
15b. Unitemized	0	0	
15c. Add lines 15a and 15b in both columns.	SUBTOTAL	0	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	\$551.37	\$551.37
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	0	0	
17b. Unitemized	0	0	
17c. Add lines 17a and 17b in both columns.	SUBTOTAL	0	0
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	\$551.37	\$551.37
19. Debts OWED BY the committee (Use Schedule D.)	0	0	
20. Debts OWED TO the committee (Use Schedule E.)	0	0	

CERTIFICATION		
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. <input type="checkbox"/> (please check box)		
Signature of Treasurer Brandon Hiltz	Title Treasurer	Date (mm/dd/yy) 01/16/2026
Signature of Candidate (if applicable) <i>Neil James Hudelson</i>		Date (mm/dd/yy) 01-16-26
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)		

2026 JAN 20 AM 8:25
FILED
CLERK OF THE HENDRICKS CO. JUD