



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R18/6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

32-24-001

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.

Hesson for County Council 24

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

(317) 625-0907

4. Mailing Address (Address where all campaign, finance correspondence is received.) Check if this is a new address.

620 Hawndale Drive

5. City, State, ZIP Code

Plainfield, IN 46168

6. Party Affiliation (if applicable)

Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)

8. Party Affiliation or If Independent Candidate

Larry Ray Hesson

Republican

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

10. County of Residence

Hendricks County Council at Large

Hendricks

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:

Check one:

Pre-Primary Pre-Election Annual Nomination Other _____

Pre-Convention

Final / Disbands Committee (Lines 18, 19, and 20 must be '0') Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Post-Convention

12. Reporting Period (mm/dd/yy):

From: **01/01/25**

Through: **12/31/25**

**COLUMN A
This Period**

**COLUMN B
Year to Date**

13. Cash on hand and investments at the beginning of this reporting period.

-0-

14. Cash on hand and investments January 1, current year.

-0-

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

-0-

-0-

15b. Unitemized

-0-

-0-

15c. Add lines 15a and 15b in both columns.

SUBTOTAL

-0-

-0-

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

-0-

-0-

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

-0-

-0-

17b. Unitemized

-0-

-0-

17c. Add lines 17a and 17b in both columns.

SUBTOTAL

-0-

-0-

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

TOTAL

-0-

-0-

19. Debts OWED BY the committee (Use Schedule D.)

-0-

20. Debts OWED TO the committee (Use Schedule E.)

-0-

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. (please check box)

Signature of Treasurer **Larry R. Hesson**

Title

Date (mm/dd/yy)
01/19/24

Signature of Candidate (if applicable) **Larry R. Hesson**

Date (mm/dd/yy)
01/19/24

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FOR OFFICE USE ONLY

JAN 20 AM 11:11

FILED
SACRISTY OF THE HENDRICKSON CHURCH