



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**(CFA-4)**

**Summary Sheet**

FILE NUMBER

32-25-045

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**IS THIS AN AMENDMENT?**  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization) Committee to Elect Nancy Marsh	<input type="checkbox"/> Check if this is a new name.
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (317) 691-3704
4. Mailing Address (Address where all campaign finance correspondence is received.) 1406 Money Lane	<input type="checkbox"/> Check if this is a new address.
5. City, State, ZIP Code Danville, IN 46122	6. Party Affiliation (if applicable) Republican

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.) Nancy L. Marsh	8. Party Affiliation or If Independent Candidate Republican
9. Office Sought. (Include district number, if any. Not required for exploratory committee.) Hendricks County Council	10. County of Residence Hendricks

**TYPE OF REPORT**

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	CONVENTION CANDIDATES ONLY  <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period (mm/dd/yy):

From: 01/01/2025 Through: 12/31/2025

COLUMN A  
This Period

COLUMN B  
Year to Date

00

00

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)	00	00
15b. Unitemized	00	00
15c. Add lines 15a and 15b in both columns.	SUBTOTAL	00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	00

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	00	00
17b. Unitemized	00	00
17c. Add lines 17a and 17b in both columns.	SUBTOTAL	00
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	00
19. Debts OWED BY the committee (Use Schedule D.)	00	
20. Debts OWED TO the committee (Use Schedule E.)	00	

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution.  (please check box)

Signature of Treasurer <i>Nancy L. Marsh</i>	Title Treasurer	Date (mm/dd/yy) 01/20/2026
Signature of Candidate (if applicable) <i>Nancy L. Marsh</i>	Nancy L. Marsh	Date (mm/dd/yy) 01/20/2026

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

2026 JAN 20 AM 11:43  
FILED  
CLERK OF THE HENDRICKS COUNTY