



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

**(CFA-4)**

**Summary Sheet**

**FILE NUMBER**

**32-25-057**

**TOTAL PAGES IN ENTIRE CFA-4 REPORT**

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)

Check if this is a new name.

**Elect Nicole Kish**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

**(317) 563-6596**

4. Mailing Address (Address where all campaign finance correspondence is received.)

Check if this is a new address.

**P.O. Box 213**

5. City, State, ZIP Code

6. Party Affiliation (if applicable)

**Linton, IN 46449**

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.)

8. Party Affiliation or If Independent Candidate

**Nicole L Kish**

**Republican**

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

10. County of Residence

**Lyndrics**

**TYPE OF REPORT**

11. Check one:

Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_

Final / Disbands Committee (Lines 18, 19, and 20 must be "0.")  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

12. Reporting Period (mm/dd/yy):

From: **1-1-25**

Through: **12-31-25**

**CONVENTION CANDIDATES ONLY**

*Check one:*

Pre-Convention  
 Post-Convention

**COLUMN A  
This Period**

**COLUMN B  
Year to Date**

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

15b. Unitemized

15c. Add lines 15a and 15b in both columns.

**SUBTOTAL**

**8**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

**TOTAL**

**8**

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

17b. Unitemized

17c. Add lines 17a and 17b in both columns.

**SUBTOTAL**

**0**

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

**TOTAL**

**0**

19. Debts OWED BY the committee (Use Schedule D.)

20. Debts OWED TO the committee (Use Schedule E.)

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution.  (please check box)

Signature of Treasurer

**Nicole Kish**

Title

**Chief Treasurer**

Date (mm/dd/yy)

**1-21-26**

Date (mm/dd/yy)

**1-21-26**

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FOR OFFICE USE ONLY**

**26 JAN 21 AM 11:49**

**FILED  
INDIANA ELECTION DIVISION  
2021-01-26**