



# **HENDRICKS COUNTY BOARD OF COMMISSIONERS**

## **MEETING AGENDA**

**TUESDAY, JANUARY 27, 2026 AT 9:00 AM**

**COMMISSIONERS' MEETING ROOM  
HENDRICKS COUNTY GOVERNMENT CENTER  
355 S. WASHINGTON STREET, SUITE 140  
DANVILLE, IN 46122**

**<http://www.youtube.com/@HendricksCoGov>**

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE JANUARY 13, 2026 COMMISSIONERS' MEETING**
- III. APPROVAL OF CLAIMS**
- IV. UNFINISHED BUSINESS**
  - A. 2026 Financial Solutions Group Contracts Ann Stark
- V. NEW BUSINESS**
  - A. Public Hearing for Stops Signs in Lakeland Manor, Rainbow Acres, & Shiloh Crossing John Ayers
  - B. 4<sup>th</sup> Quarter 2025 IndyGo Claim Stacie Ware
  - C. Workforce Training Grant for Project Lift Joe Jasin
  - D. 2026 Infinity Voting System Annual Maintenance Agreement Marjorie Pike
  - E. 2026 Machine Technician Contract Marjorie Pike
  - F. ZA 530/25: Muhamed Ghanim Tim Dombrosky
  - G. Studio View Proposal for Design of Sheriff's Office Training Buildout Paul Weddle
  - H. Excel Professional Development Class Erin Hughes
  - I. Notice to Bidders for Bridge No. 49 John Ayers
  - J. Request for Qualifications for Design of Bridge Nos. 141 and 198 John Ayers
  - K. 2026 Council Attorney Contract Ann Stark
  - L. 2026 County Attorney Contract Greg Steuerwald
- VI. COMMENTS FROM THE FLOOR**
- VII. ELECTED OFFICIALS**
- VIII. STAFF REPORTS**
  - A. John Ayers Hendricks County Engineer
  - B. Todd McCormack Hendricks County Executive Director
  - C. Paul Weddle Hendricks County Facilities Manager
- IX. COUNTY ATTORNEY**
- X. COMMISSIONERS**
- XI. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XII. ADJOURN**