



**CANDIDATE'S STATEMENT OF ORGANIZATION AND  
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

**(CFA-1)**

State Form 4604 (R15 / 5-19)

Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

**PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.**

**FILE NUMBER**

**1. IS THIS AN AMENDMENT?  Yes  No If Yes, please enter the file number in this box. →**

*32-26.001*

**SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

2. Last Name <b>HIBBARD</b>	First Name <b>JONATHON</b>	Middle Name <b>GILBERT</b>	Nickname	3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee
--------------------------------	-------------------------------	-------------------------------	----------	---

4. Mailing Address (number and street, city, state, and ZIP code) <b>8025 NORTH POINT DR</b>	5. FAX (Optional) ( )	6. E-mail Address (Optional)
---	--------------------------	------------------------------

7. City <b>BROWNSBURG</b>	State <b>IN</b>	ZIP Code <b>46112</b>	8. County <b>HENDRICKS</b>	9. Telephone (Day) <b>(317) 526-3722</b>	10. Telephone (Evening) <b>(317) 526-3722</b>
------------------------------	--------------------	--------------------------	-------------------------------	---	--

11. Party Affiliation <input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input checked="" type="checkbox"/> Republican <input type="checkbox"/> Other	12. Office Sought (Include district number, if any. Not required for an exploratory committee.) <b>BROWN TOWNSHIP BOARD MEMBER</b>
--	---

**SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

13. Full Name of Committee (Do not abbreviate.)  Check if this is a new name.

**JON HIBBARD FOR BROWN TOWNSHIP BOARD**

14. Mailing Address (number and street, city, state, and ZIP code) <b>8025 North Point DR</b>	<input type="checkbox"/> Check if this is a new address. ( )	15. FAX (Optional) ( )	16. E-mail Address (Optional)
--	---	---------------------------	-------------------------------

17. City <b>BROWNSBURG</b>	State <b>IN</b>	ZIP Code <b>46112</b>	18. County <b>HENDRICKS</b>	19. Telephone <b>(317) 526-3722</b>	20. Committee Organization Date (mm/dd/yy) <b>01/07/2026</b>
-------------------------------	--------------------	--------------------------	--------------------------------	--	--

21. Chairperson's Full Name  Designate Candidate as Chairperson.  Check if this is a new chairperson.

**JONATHON GILBERT HIBBARD**

22. Mailing Address (number and street, city, state, and ZIP code) <b>8025 NORTH POINT DR</b>	<input type="checkbox"/> Check if this is a new address. ( )	23. FAX (Optional) ( )	24. E-mail Address (Optional)
--	---	---------------------------	-------------------------------

25. City <b>BROWNSBURG</b>	State <b>IN</b>	ZIP Code <b>46112</b>	26. County <b>HENDRICKS</b>	27. Telephone (Day) <b>(317) 526-3722</b>	28. Telephone (Evening) <b>(317) 526-3722</b>
-------------------------------	--------------------	--------------------------	--------------------------------	--	--

29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)

**PNC BANK**

30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)	31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
---	---

**SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)**

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.	Person Appointed Treasurer <b>Chris Hilton</b>	Signature of the Committee Chairperson <i>Chris Hilton</i>
---	---	---

33. Treasurer's Full Name  Designate candidate as treasurer.  Check if this is a new treasurer.

**Chris Hilton, Christopher Thomas**

34. Mailing Address (number and street, city, state, and ZIP code) <b>6843 Black Cherry Terrace</b>	<input type="checkbox"/> Check if this is a new address. ( )	35. FAX (Optional) ( )	36. E-mail Address (Optional)
--	---	---------------------------	-------------------------------

37. City <b>Brownsburg</b>	State <b>IN</b>	ZIP Code <b>46112</b>	38. County <b>Hendricks</b>	39. Telephone (Day) <b>(317) 900-0057</b>	40. Telephone (Evening) <b>(317) 900-0057</b>
-------------------------------	--------------------	--------------------------	--------------------------------	--	--

**SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)**

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).	Signature of Person Accepting Appointment <i>Chris Hilton</i>
--	--

**SECTION E. CERTIFICATION OF STATEMENT**

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

42. Typed or Printed Name of Chairperson <b>JONATHON HIBBARD</b>	Signature of Chairperson <i>Chris Hilton</i>	Date (mm/dd/yy) <b>01/20/26</b>
---	---	------------------------------------

43. Typed or Printed Name of Candidate <b>JONATHON HIBBARD</b>	Signature of Candidate <i>Chris Hilton</i>	Date (mm/dd/yy) <b>01/20/26</b>
---	---	------------------------------------

**Warning:** State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).

**FOR OFFICE USE ONLY**

*Manjeet Puri*

**2026 JAN 20 AM 10:45**

**FILED  
CLERK OF THE HENDRICKS COUNTY**