



HENDRICKS COUNTY BOARD OF COMMISSIONERS & HENDRICKS COUNTY COUNCIL

JOINT MEETING AGENDA

TUESDAY, FEBRUARY 17, 2026, AT 10:30 AM

**MEETING ROOMS 4 & 5
HENDRICKS COUNTY GOVERNMENT CENTER
355 S. WASHINGTON STREET, SUITE 165
DANVILLE, IN 46122**

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|--------------|---|--------------------------|
| I. | Call to Order and Determination of a Quorum | Commissioners/Council |
| II. | Open Enrollment Debrief | Katie Brockway-Greenwald |
| III. | Renewal Summary | Katie Brockway-Greenwald |
| IV. | Financial Review | Katie Brockway-Greenwald |
| V. | Clinical Review | Jordyn Schwerin |
| VI. | Pharmacy Review | Shravan Patel |
| VII. | 2026 Strategy Recommendations | Katie Brockway-Greenwald |
| VIII. | Stewardship Report | Katie Brockway-Greenwald |
| IX. | Action Items | Katie Brockway-Greenwald |
| X. | Sheriff's Department – Enterprise Vehicle Lease | Jack Sadler, Sheriff |
| XI. | Other Commissioner Business | Commissioners |
| XII. | Other Council Business | Council |
| XIII. | Adjourn | Commissioners/Council |

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.