



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4506 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

32-05-005

TOTAL PAGES IN ENTIRE CFA-4 REPORT

4

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name Committee to Elect Gregory A. Zusan	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (317) 272-0181
4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address 8896 Royal Lane	
5. City, State, ZIP Code Avon, IN 46123	6. Party Affiliation (if applicable) Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) Gregory Allen Zusan	8. Party Affiliation or if Independent Candidate Republican
9. Office Sought (include district number, if any. Not required for exploratory committee.) Avon Town Council	10. County of Residence Hendricks

TYPE OF REPORT

11. Check one: ☒ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____ ☐ Final/Disbands Committee (lines 13, 14, and 20 must be "0") ☐ Outgoing Treasurer (fills 10 days before Statement of Organization)	CONVENTION CANDIDATES ONLY Check one: ☐ Pre-Convention ☐ Post-Convention
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12. Reporting Period: From: 01/01/2014 Through: 04/11/2014	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	3587.62	
14. Cash on hand and investments January 1, current year.		3587.62

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (use Schedule A)	1000.00	1000.00
15b. Unitemized	100.00	100.00
15c. Add lines 15a and 15b in both columns	SUBTOTAL 1100.00	1100.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL 4687.62	4687.62

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	662.54	662.54
17b. Unitemized		
17c. Add lines 17a and 17b in both columns	SUBTOTAL 662.54	662.54
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL 4025.08	4025.08
19. Debts OWED BY the committee (use Schedule D)		
20. Debts OWED TO the committee (use Schedule E)		

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
Signature of Treasurer <i>Paul Schubert</i>	Title TREASURER	Date 4/17/2014
Signature of Candidate (if applicable) <i>Gregory A. Zusan</i>		Date 4/17/2014

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

FILED

APR 18 2014

Jabbe Haskins
CLERK HENDRICKS, CIRCUIT
SUPERIOR COURT