



# **HENDRICKS COUNTY BOARD OF COMMISSIONERS**

## **MEETING AGENDA**

**TUESDAY, APRIL 28, 2020 AT 9:00 AM**

**COMMISSIONERS' MEETING ROOM  
HENDRICKS COUNTY GOVERNMENT CENTER  
355 S. WASHINGTON STREET, FIRST FLOOR  
DANVILLE, IN 46122**

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE APRIL 14, 2020 COMMISSIONERS' EXECUTIVE SESSION & APRIL 14, 2020 COMMISSIONERS' MEETING**
- III. APPROVAL OF CLAIMS**
- IV. UNFINISHED BUSINESS**
  - A. DLZ Indiana, LLC. Agreement for Architecture-Engineering Services Kevin Cavanaugh
- V. NEW BUSINESS**
  - A. Get WalkIN Beth Switzer
  - B. LINK Deobligation of INDOT 5311 Funds Pat Cockrum
  - C. 311 Commissioner Whetstone
  - D. ACSC Police Department Access to Hendricks County Communications Commissioner Whetstone
  - E. Annual OSHA Training Erin Hughes
  - F. Community Crossings Grant Agreement with INDOT John Ayers
  - G. Contracts for Various Bridge and Culvert Replacement Projects John Ayers
  - H. Little Ireland Farm, Inc. Settlement & Release Agreement John Ayers
  - I. Request for Public Hearing for Proposed Speed Limit Ordinance John Ayers
- VI. ELECTED OFFICIALS**
- VII. STAFF REPORTS**
  - A. John Ayers Hendricks County Engineer
  - B. Kevin Cavanaugh Hendricks County Facilities Manager
  - C. Todd McCormack Hendricks County Executive Director
  - D. Doug Morris Hendricks County I.T. Director
- VIII. COMMENTS FROM THE FLOOR**
- IX. COMMISSIONERS**
- X. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XI. ADJOURN**

### **REMOTE ATTENDANCE INFORMATION**

Please call 317-960-3121 at 9:00 AM and enter Conference ID: 585984016#. If you do call in, we ask that you please be mindful of background noise and keep your device on mute.

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This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.