

**HENDRICKS COUNTY COUNCIL
RESOLUTION NO. 2020-14**

**A RESOLUTION DESIGNATING ECONOMIC REVITALIZATION AREA AND QUALIFYING
CERTAIN REAL PROPERTY AND IMPROVEMENTS FOR TAX ABATEMENT**

WHEREAS, the Hendricks County Council of Hendricks County, Indiana adopted a Tax Abatement Procedures Ordinance on October 7, 1997; and

WHEREAS, pursuant to said Tax Abatement Procedures Ordinance, **Raindrop, LLC fbo Westpoint Building 1, LLC and/or related entities** has filed with the Hendricks County Auditor an "Application for Designation of Economic Revitalization" on October 31, 2019; and

WHEREAS, said Application has been reviewed by the Hendricks County Economic Development Partnership, the Hendricks County Commissioners and the Hendricks County Council, the application has been considered at a duly held public meeting of said County Council.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HENDRICKS COUNTY, INDIANA, AS FOLLOWS:

1. Declaration of Economic Revitalization Area. It is hereby declared by the Hendricks County Council that the real estate described in Exhibit A, attached hereto and made a part hereof, is, and shall hereafter be, deemed an "Economic Revitalization Area" as that phrase is used and intended under the provision of Indiana Code Sections 6-1.1-12.1-1 et seq.

2. Real Property and Improvements. The County Council of Hendricks County, Indiana hereby further declares that any and all improvements placed upon the real estate described in Exhibit A attached hereto, after the date of the adoption of this Resolution by the County Council upon any of the real estate described in Exhibit A attached hereto, after the date of the adoption of this Resolution by the County Council, shall, along with the said new real estate, be eligible for property tax abatement pursuant to the provisions of I.C. 6-1.1-12.1-1 et seq.

3. Compliance with Applicable Resolution and Statutes. It is hereby declared by the County Council of Hendricks County, Indiana that the Application of Raindrop, LLC fbo Westpoint Building 1, LLC and/or related entities heretofore filed complies in all respects with the Tax Abatement Procedure Ordinance No. 97-37 adopted October 7, 1997 and all governing Indiana statutes, and that said Application, in all respects, is hereby granted and approved.

4. No Limitation or Restrictions. It is hereby declared by the County Council of Hendricks County, Indiana that based on Hendricks County's Tax Abatement Procedures Ordinance No. 97-37 adopted on October 7, 1997, an allowance for a standard (10) year

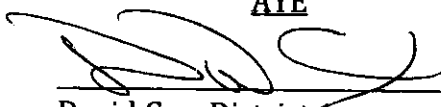
Abatement Duration as requested by the applicant meets the requirements of the Tax Abatement Procedures Ordinance.

5. Effective Date. This Resolution shall be effective immediately upon its passage, subject to the notice and hearing provisions of I.C. 6-1.1-2.1-2.5. The hearing contemplated by said statute shall be held at the time and place of the regular meeting of the County Council of Hendricks County, Indiana on Tuesday, May 5, 2020, to wit: Hendricks County Government Center, 355 S. Washington Street, Danville, Indiana, 9:00 a.m. At such meeting the County Council shall take final action determining whether the qualifications for an economic revitalization area (as to the real property and/or personal property) have been met, and shall confirm, modify and confirm, or rescind the Resolution. Such determination and final action by the Council shall be binding upon all affected parties; subject to the appeal procedures contemplated by I.C. 6-1.1-12.1-1 et seq.

Adopted by the County Council of Hendricks County, Indiana this 7th day of April, 2020.

AYE

NAY



David Cox, District 1

David Cox, District 1

LS/pm Conference

Larry Scott, District 2

Larry Scott, District 2

BW/pm Conference

Brad Whicker, District 3

Brad Whicker, District 3

EW/pm Conference

Eric Wathen, District 4

Eric Wathen, District 4

CB/pm Conference

Caleb Brown, At Large

Caleb Brown, At Large

LH/pm Conference

Larry Hesson, At Large

Larry Hesson, At Large



David Wyeth, At Large, President

David Wyeth, At Large, President

Attest:



Nancy Marsh, Auditor