



# **HENDRICKS COUNTY BOARD OF COMMISSIONERS** **MEETING AGENDA**

**TUESDAY, OCTOBER 27, 2020 AT 9:00 AM**

**COMMISSIONERS' MEETING ROOM\***  
**HENDRICKS COUNTY GOVERNMENT CENTER**  
**355 S. WASHINGTON STREET, SUITE 140**  
**DANVILLE, IN 46122**

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE OCTOBER 13, 2020 COMMISSIONERS' MEETING**
- III. APPROVAL OF CLAIMS**
- IV. UNFINISHED BUSINESS**
  - A. Review of the Hendricks County Government COVID-19 Policy
  - B. Interlocal Agreement for County Road 100 South Improvements
- V. NEW BUSINESS**
  - A. Public Hearing for Proposed No Truck Traffic on Certain County Roads
  - B. Change of Notice to Bidders Bid Date for Culvert Replacement Projects
  - C. Letter of Engagement for Appraisal Services
  - D. Youth Assistance Program Interim Program Director's Professional Services Contract
  - E. CARES Act Resolution
  - F. Request to Replace Equipment Trailer for Surveyor's Office
  - G. ZA 475/20: Pillars of Freedom, LLC.
  - H. ZA 476/20: FSM Properties, LLC.
- VI. ELECTED OFFICIALS**
- VII. STAFF REPORTS**
  - A. John Ayers                      Hendricks County Engineer
  - B. Kevin Cavanaugh            Hendricks County Facilities Manager
  - C. Todd McCormack              Hendricks County Executive Director
  - D. Doug Morris                    Hendricks County I.T. Director
- VIII. COMMENTS FROM THE FLOOR**
- IX. COMMISSIONERS**
- X. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XI. ADJOURN**

Commissioners  
John Ayers

John Ayers  
John Ayers  
John Ayers  
Catherine Haines  
Nancy Marsh  
Tiffany Dalton  
Tim Dombrosky  
Tim Dombrosky

**\*CAPACITY LIMITATIONS & REMOTE ATTENDANCE INFORMATION**

Due to COVID-19 restrictions and social distancing guidelines, seating will be limited in the Meeting Rooms. Overflow seating with live audio will be available in Meeting Rooms 4 & 5 for those wishing to attend in person. For remote attendance, please call 317-960-3121 at 9:00 AM and enter Conference ID: 106236493#. If you do call in, we ask that you please be mindful of background noise and keep your device on mute.

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This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.