



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)  
Indiana Election Division (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILED  
CLERK OF THE HENDRICKS COURT

|   |
|---|
| <b>FILE NUMBER</b>                        |
| 32-17-002                                 |
| <b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b> |
|   |

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

2022 APR -5 AM 10:53

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

|   |  |
|---|--|
| 1. Full Name of Committee (as on Statement of Organization) <input checked="" type="checkbox"/> Check if this is a new name.<br><b>Laura Herzog for Recorder</b>      |  |
| 2. Acronym or Abbreviated Name (if any)   | 3. Committee Telephone Number<br><b>(317) 440-3526</b> |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address.<br><b>8412 Hughes Rd</b> |  |
| 5. City, State, ZIP Code<br><b>North Salem IN 46165</b>   | 6. Party Affiliation (if applicable)                   |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|   |   |
|---|---|
| 7. Full Name of Candidate (Include any nickname.)<br><b>Laura Lee Herzog</b>  | 8. Party Affiliation or If Independent Candidate<br><b>Republican</b> |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><b>Hendricks County Recorder</b> | 10. County of Residence<br><b>Hendricks</b>                           |

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

|   |   |
|---|---|
| 11. Check one:<br><input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other<br><input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|---|---|

| 12. Reporting Period (mm/dd/yy):<br>From: <b>01-01-2022</b> Through: <b>04-08-2022</b> | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|--|-------------------------|--------------------------|
| 13. Cash on hand and investments at the beginning of this reporting period.            | 100.00                  |                          |
| 14. Cash on hand and investments January 1, current year.                              |                         | 1166.97                  |

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|   |        |         |
|---|--------|---------|
| 15a. Itemized (Use Schedule A.)   | 400.00 | 1566.97 |
| 15b. Unitemized   | 0      | 0       |
| 15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>                         | 400.00 |         |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b> | 500.00 | 1566.97 |

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

|   |        |         |
|---|--------|---------|
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)  | 0      | 1066.97 |
| 17b. Unitemized   | 0      | 0       |
| 17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>   | 0      | 1066.97 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b> | 500.00 | 500.00  |
| 19. Debts OWED BY the committee (Use Schedule D.)   | 0      |         |
| 20. Debts OWED TO the committee (Use Schedule E.)   | 0      |         |

### CERTIFICATION

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|   |                           |                                      |
|---|---------------------------|--------------------------------------|
| Signature of Treasurer<br><b>Laura Herzog</b>                 | Title<br><b>Treasurer</b> | Date (mm/dd/yy)<br><b>03-26-2022</b> |
| Signature of Candidate (if applicable)<br><b>Laura Herzog</b> |                           | Date (mm/dd/yy)<br><b>03-26-2022</b> |

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)



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OF A POLITICAL COMMITTEE**

State Form 4606 (R15 / 5-19)  
Indiana Election Division (IC 3-9-5-14)

**(CFA-4 SCHEDULE A-1)  
CONTRIBUTIONS BY INDIVIDUALS  
Itemized Contributions and Other Receipts**

**INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE.** Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from individuals **OVER \$100** per contributor, within a calendar year **MUST** be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) **OVER \$100** per contributor, within a calendar year, **MUST** be itemized on this schedule (over \$200 if regular party committee). A contributor's occupation is required if an individual makes at least \$1,000 in contributions during the calendar year. Otherwise, this is optional.

|                              |
|------------------------------|
| <b>FILE NUMBER</b>           |
| 32-17-002                    |
| Page <u>2</u> of <u>    </u> |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br><i>(street, number, city, state, ZIP code)</i>        | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT  | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE RECEIVED<br><i>(mm/dd/yy)</i> |
|---|---|-----------------------------------|--|------------------------------------|
|   |   |                                   |  | RECEIVED BY                        |
| 1. Kevin Morgan<br><br>Contributor's Occupation (if required) _____   | Contributions:<br><input checked="" type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe) _____<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) _____ | 100.00                            |  | 1-20-22<br><br>llh                 |
| 2. Faye Graves<br><br>Contributor's Occupation (if required) _____  | Contributions:<br><input checked="" type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe) _____<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) _____ | 100.00                            |  | 2-02-22<br><br>llh                 |
| 3. Sharon Thuma<br><br>Contributor's Occupation (if required) _____   | Contributions:<br><input type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe) _____<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) _____            | 100.00                            |  | 2-06-22<br><br>llh                 |
| 4. Mary Cummings<br><br>Contributor's Occupation (if required) _____  | Contributions:<br><input type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe) _____<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) _____            | 50.00                             |  | 2-17-22<br><br>llh                 |
| 5. Michelle Fajman<br><br>Contributor's Occupation (if required) _____  | Contributions:<br><input type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe) _____<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) _____            | 50.00                             |  | 3-18-22<br><br>llh                 |
| <b>SUBTOTAL THIS PAGE OF SCHEDULE A</b>   |   | \$ 400.00                         |  |                                    |
| <b>TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY</b><br><i>(Enter total on ITEM 15a of the Summary Sheet.)</i> |   | \$ 400.00                         |  |                                    |