



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

FILE NUMBER

32-15-007

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name  
**Friends of Brownsburg Community Schools**

2. Acronym or Abbreviated Name (if any)  
**FOBCS**

3. Committee Telephone Number  
**(317) 502-8536**

4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address  
**373 Longview Bend For Electronic Correspondence: dayers18@comcast.net**

5. City, State, ZIP Code  
**Brownsburg, IN 46112**

6. Party Affiliation (if applicable)

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)

8. Party Affiliation or If Independent Candidate

9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)

10. County of Residence

### TYPE OF REPORT

11. Check one:  
☒ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other \_\_\_\_\_  
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

### CONVENTION CANDIDATES ONLY

Check one:  
☐ Pre-Convention  
☐ Post-Convention

| 12. Reporting Period:   | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|---|-------------------------|--------------------------|
| From: <b>1/1/2021</b> Through: <b>04/18/2021</b>                            |                         |                          |
| 13. Cash on hand and investments at the beginning of this reporting period. | <b>\$15,410.60</b>      |                          |
| 14. Cash on hand and investments January 1, current year.                   |                         | <b>\$15,410.60</b>       |

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|   |                    |                    |
|---|--------------------|--------------------|
| 15a. Itemized (use Schedule A)  | 0                  | 0                  |
| 15b. Unitemized   | 0                  | \$1.36             |
| 15c. Add lines 15a and 15b in both columns                            | 0.00               | 0.00               |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | <b>\$15,410.60</b> | <b>\$15,411.36</b> |

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

|   |                    |                    |
|---|--------------------|--------------------|
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)  |                    |                    |
| 17b. Unitemized   |                    |                    |
| 17c. Add lines 17a and 17b in both columns  | 0.00               | 0.00               |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | <b>\$15,410.60</b> | <b>\$15,411.36</b> |
| 19. Debts OWED BY the committee (use Schedule D)  |                    |                    |
| 20. Debts OWED TO the committee (use Schedule E)  |                    |                    |

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                            |                           |                         |
|----------------------------|---------------------------|-------------------------|
| Signature of Treasurer<br> | Title<br><b>Treasurer</b> | Date<br><b>5/2/2022</b> |
|----------------------------|---------------------------|-------------------------|

FOR OFFICE USE ONLY

AM 10:51

FILED  
RECORDS COURT