# HENDRICKS COUNTY COUNCIL Hendricks County Government Center Commissioner/Council Meeting Room WEDNESDAY JUNE 7, 2022 9:00 A.M

# Call In 317-960-3121 Conference Number 19272932#

**CALL TO ORDER:** 

MINUTES: April 5, 2022

OLD BUSINESS: Second Reading 2021-17 Salary Ordinance Amendment

Jasmine Chong - Apex Benefits - Wellness Incentive for 2023

American Rescue Plan Update - Kendall Hendricks Council's Appointment to Library Boards Procedure

**County Approved Abatements - CF-1 Compliance of Benefits County Engineer John Ayers - Major Bridge Project Funding** 

NEW BUSINESS: Resolution 2022-20 SCP Monrovia Investors, LLC

Resolution 2022-21 After Action Medical and Dental Supply, Inc.

Resolution 2022-22 C & B Graham Energy, LLC

Reorganization of HC Health Department

**Establishment of a Working Group to Compile Compensation Policies** 

ADDITIONALS: Attached

TRANSFERS: Attached

OTHER BUSINESS: Status of Funds

**Coroner's Report of Overdose Deaths** 

# HENDRICKS COUNTY COUNCIL REGULAR MEETING MAY 4, 2022

The regular meeting of the Hendricks County Council was called to order by President David Wyeth on Wednesday May 4, 2022 with the following in attendance: David Cox, Kendall Hendricks, Larry Hesson, Larry Scott, Eric Wathen, Brad Whicker, David Wyeth, Financial Administrator Tami Mitchell, Auditor Nancy Marsh and Legal Counsel Rhonda Cook. Councilman Brad Whicker led assembly the Pledge of Allegiance.

## IN THE MATTER OF THE APRIL 5, 2022 REGULAR COUNCIL MINUTES

It was moved by David Cox and seconded by Kendall Hendricks to approve the minutes of the April 5, 2022 meeting as presented. Motion carried 7-0.

# IN THE MATTER OF THE 2022-16 SALARY SCHEDULE AND COMPENSATION POLICY

Legal Counsel Rhonda Cook explained the process of an ordinance needing a unanimous vote on the first reading. If it does not receive a unanimous vote at the time of the first reading, the second reading will be required and placed on the next agenda where a majority vote is required.

It was moved by David Cox and seconded by Larry Hesson to approve reading Ordinance 2022-16 by title only. Motion carried 7-0.

Ordinance 2022-16, An Ordinance Adopting the Hendricks County, Indiana 2022 Salary Schedule and Compensation Policy was presented for first reading by Legal Counsel, Rhonda Cook. It was moved by Larry Hesson and seconded by Larry Scott to approve and adopt Ordinance 2022-16 as presented. Roll call vote was taken by Auditor Nancy Marsh and passed by a vote of 7 in favor and zero opposed.

#### IN THE MATTER OF AMENDING THE 2022-16 SALARY ORDINANCE

Council President stated that he had worked with legal counsel and Financial Administrator, and they felt it is in the best interest of seeking approval of Exhibit A, and that three positions had been removed from the amendment until they receive additional clarification. Mr. Wyeth stated one position had not met the February 15 deadline and two positions are being referred to the Board of Commissioners.

It was moved by Larry Scott and seconded by David Cox to approve reading Ordinance 2022-17 by title only. Motion carried 7-0.

It was moved by Brad Whicker and seconded by Eric Wathen to approve and adopt Ordinance 2022-17 as presented.

Councilman Larry Scott stated he did not agree with the Exhibit A document presented. Mr. Scott stated that when he seconded Brad Whicker's motion at the April 5, 2022 meeting (page 4, paragraph 4 of the 4/5/22 meeting) he was seconding the numbers on his own worksheets. Auditor

Hendricks County Council Meeting May 4, 2022

Nancy Marsh asked for clarification from Mr. Scott that he was seconding a motion based on his own worksheets and not the documents distributed by Council members David Wyeth and Kendall Hendricks. Mr. Scott stated affirmatively that he was basing his second to the motion on April 5, 2022 to his personal document.

The motion was called, and a roll call vote was taken by Auditor Nancy Marsh. The first reading of Ordinance 2022-17 did not pass unanimously by a vote of 6 in favor and 1 (LS) opposed. Ordinance 2022-17 will be placed on the agenda for the second reading at the June 7, 2022 regular Council meeting.

# IN THE MATTER OF THE AMERICAN RESCUE PLAN UPDATE

Council member and member of the American Rescue Plan Planning Committee presented an update on the actions of the American Rescue Plan Planning Committee. Mr. Hendricks presented a flow chart along with actions taken to date by the Planning Committee. Mr. Hendricks reported the American Rescue Plan Planning Committee was organized in the Fall of 2021 with appointments made by the Board of Commissioners that include Brett Clark, Julie Randall, Dennis Dawes, Marina Keers, Catherine Haines, Tami Mitchell, Kendall Hendricks and Nancy Marsh.

Mr. Hendricks the committee was meeting monthly will the following actions and documentation provided to the Council.

January 2022 - Initial meeting to review ARPA Expenditure Categories provided by the US Treasury

February 2022 – Email to county departments requesting their interest in funding eligible projects.

March 1, 2022 deadline was given to the Hendricks County department requests. The Committee reached out to the Hendricks County Community Foundation (HCCF) for assistance in meeting the needs of our non-profits in the County. HCCF developed and reached out to those not-for-profit organizations they served most directly impacted by Covid-19.

March/April 2022 – The Committee met with the HCCF and reviewed their proposal. The committee had agreed to propose 20% of Hendricks County's ARPA money to be distributed to nonfor-profits to the Board of Commissioners. The HCCF will receive a discounted rate of 2% for those not-for-profit requests and funds granted. The Committee is also recommending a competitive grant cycle over a three year period of \$500,000 per year.

May 2022 Forward – HCCF presented a contract to the Hendricks County Board of Commissioners defining their services. The wish lists provided by the county departments were reviewed and discussed. Going forward there will be prioritizing the requests to best meet the County needs. All ARPA funds will need to be encumbered by December 31, 2024 and spent prior to December 31, 2026.

Committee member Sheriff Brett Clark stated that the Planning Committee knows its role and the process is for the Planning Committee to vet the applicants for need and eligibility and make a recommendation to the Board of Commissioners. Upon approval, the Board of Commissioners will

Hendricks County Council Meeting May 4, 2022

request the appropriations from the Hendricks County Council thereby giving oversight to both the Executive and Fiscal bodies of Hendricks County.

Councilman Larry Hesson asked about the grant payment process. Auditor Marsh stated that while giving the Hendricks County Community Foundation a lump sum for them to distribute to the non-competitive and competitive grant recipients was allowed, the Planning Committee unanimously agreed that there is a better level of oversight and internal controls for the money to be distributed through the Auditor's Office.

Mr. William A. Rhodehamel, President and CEO of the Hendricks County community Foundation was present to answer questions. Mr. Rhodehamel stated that the HCCF is in complete agreement with the county distributing the grant awards. Julie Randall, Executive Director of Family Promise, thanked the County Commissioners, County Council, and the Planning Committee for recognizing the not-for-profit needs in the county and stated 27% of the people in Hendricks County cannot meet their basic needs.

Mr. Hendricks apologized for not reporting to the Council earlier to make sure everyone is well informed of the actions of the Planning Committee and stated the Planning Committee should have informed the Council that a contract was being pursued by the HCCF. Mr. Hendricks, on behalf of the Planning Committee will keep the Council informed monthly.

# IN THE MATTER OF THE DANVILLE PUBLIC LIBRARY

Councilman Eric Wathen stated he had been contacted by a member of the public about the Council's statutory authority in appointing Library Board Members. It was moved by Eric Wathen and seconded by Larry Hesson to table the appointment to the Danville Public Library Board until the Council's legal counsel can review the statute.

Ms. Linda Monk, 396 North Indiana Street, Danville, Indiana stated she believes the statute requires the Council to seek out qualified applicants and not solely appoint based on a request from the library director. Ms. Monk stated there are several problems at the Danville Public Library which is forcing employees with years of institutional knowledge to walk out the door. Ms. Monk also stated the dysfunction might cause losing out on grant funding.

Council President David Wyeth asked legal counsel to review the Council's statutory duties and report back to the Council.

# **IN THE MATTER OF TIF REPORTING UNDER IC 36-7-14-13**

Auditor Nancy Marsh stated the Hendricks County Redevelopment Commission had approved the TIF Annual Reports on April 6, 2022 and referred them to the Fiscal Body by April 15, 2022, as required by law. It was moved by David Cox and seconded by Larry Scott to accept and approve the TIF Annual Reports as presented. Motion carried 7-0.

## IN THE MATTER OF LONG TERM ROAD FUNDING

Hendricks County Council Meeting May 4, 2022

County Highway Engineer John Ayers informed the Council of the 2022 road funding shortage and presented a letter of support from the Hendricks County Board of Commissioners. Mr. Ayers gave various cost statistics, provided the Paser ratings for all roads and stated that the annual shortfall is projected to be approximately 1.3 million. Mr. Ayers stated there is current shortfall for this year's road paving plan and he is also seeking a remedy for some long term funding to enable better planning.

It was moved by Brad Whicker and seconded by Kendall Hendricks to advertise 1.3 million from Food & Beverage for the June meeting to meet the 2022 needs. Motion carried 7-0.

It was the consensus of the Council to present a budget for the additional funding during the budget cycle.

# IN THE MATTER OF THE PROSECUTOR

Hendricks County Prosecutor Loren Delp asked for the Council's pleasure to affirm that the Part Time Legal Interns are outside the wage study and that the pay for the non-certified legal interns would be \$22.00 per hour and \$25.00 per hour for the certified legal interns. Counsel Rhonda Cook said there could be unemployment ramifications for the interns. Prosecutor Delp stated that would not be an issue for these employees. It was moved by Larry Hesson and seconded by David Cox to establish the rate of \$22.00 per hour for non-certified interns and \$25.00 per hour for certified interns. Motion carried 6-0 (EW Out)

Prosecutor Delp asked if he could move a non-certified law clerk to a certified law clerk without council approval. Auditor Nancy Marsh stated they are paid from one part-time line item and the prosecutor would have the authority to pay them if they followed Section V of Ordinance 2022-16 Hendricks County employees, with part time or temporary employment status will have a base wage of no less than the Federal minimum wage per hour and no more than the maximum full-time wage for their grade and position. It was the consensus Council approval was not needed.

Prosecutor Delp requested clarity from the Council on how a new employee, hired at minimum or up to 90% of minimum, would progress to the midpoint. David Wyeth stated that there is no mechanism to bring a new employee up to the midpoint and the Council envisions each employee would be eligible for performance based increases to their wage above their starting wage. Mr. Wyeth stated this is being done to avoid the compression where every employee has reached the midpoint and a one year employee and a twenty year employee make the same wage.

# IN THE MATTER OF MANAGEMENT IN ACTION PROGRAM (MAP) PROPOSAL

Commissioner Dennis Dawes presented a request for funding for a Management in Action Program (MAP) to be presented by Dr. Tom DeCoster. Commissioner Dawes stated that the Commissioners had signed the contract for a per participant fee of \$115.00 per person per class. Discussion was held on whether it should be a required or voluntary participation. Councilman David Cox was concerned that the county would be paying for empty seats should the class not meet the 20 person threshold. Mr. Dawes stated he preferred it be voluntary. Mr. Dawes asked the Council's pleasure for the funding source. Auditor Marsh stated that the Commissioners currently have a Special

Contract account in General Fund and if it needs additional money, they can ask for an additional appropriation.

# IN THE MATTER OF THE ADDITIONAL APPROPRIATIONS AND REALLOCATION OF FUNDS

It was moved by Larry Scott and seconded by David Cox to recess the meeting. Motion carried 7-0.

It was moved by Larry Scott and seconded by David Cox to convene the duly advertised public hearing on the additional appropriations. Motion carried 7-0.

Emergency Management Director Dawn M. Mason stated that the volunteer department radios request for appropriation number 9 should be made as soon as possible because of supply chain problems.

Auditor Nancy Marsh stated appropriation number 7 from Public Safety LIT and number 8 from Statewide 911 is for the full year of the Hendricks County Communication Center budget. Ms. Marsh stated the revenue from these funds are normal distributed monthly upon receipt, but she thought appropriating it would offer better clarity to the process during the discussion to reallocate the Public Safety LIT.

Hearing no further testimony, it was moved by Larry Scott and seconded by Larry Hesson to close the Public Hearing. Motion carried 7-0.

It was moved by Larry Scott and seconded by David Cox to Reconvene the Council meeting. Motion carried 7-0.

It was moved by Eric Wathen and seconded by Brad Whicker to approve Emergency Additional Appropriations numbers 1-9 as presented and Reallocation of Funds numbers 1-4 as presented. Motion carried 7-0.

#### **EMERGENCY APPROPRIATION RESOLUTION**

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; therefore, to meet such extraordinary emergencies;

Be it resolved by the County Council of Hendricks County, Indiana, that for the expense of said County the following additional sums of money are hereby appropriated and ordered set apart out of the several funds as herein and for the purpose herein specified, subject to the laws governing the same.

|   | DEPARTMENT                   | ACCOUNT             | DESCRIPTION   | AMOUNT      | APPROVED    |
|---|------------------------------|---------------------|---|-------------|-------------|
| 1 | Park                         | 1001.30201.000.0156 | Professional Fees (Missed Encumbrance)                  | \$28,880.00 | \$28,880.00 |
| 2 | Food & Beverage/Park         | 1157.41060.000.0156 | Other Park Imp. (Missed<br>Encumbrance                  | \$46,327.00 | \$46,327.00 |
| 3 | Court Administration         | 1001.15313.000.0160 | Personal Services Filling<br>Vacancy                    | \$36,255.00 | \$36,255.00 |
| 4 | Surveyor                     | 1001.20301.000.0106 | Supplies  | \$2,500.00  | \$2,500.00  |
| 5 | Adult Probation User<br>Fees | 2005.39400.000.0151 | Other Services & Charges<br>Missed on Budget submission | \$21,009.00 | \$21,009.00 |

# **Hendricks County Council Meeting**

May 4, 2022

| 6 | Prosecutor           | 4923.20205.000.0108 | Repair & Maintenance | \$491.87       | \$491.87       |
|---|----------------------|---------------------|----------------------|----------------|----------------|
| 7 | Public Safety LIT    | 7331.xxxxx.000.0102 | Revenue Distribution | \$2,370,436.00 | \$2,370,436.00 |
| 8 | Statewide 911        | 1222.xxxxx.000x0102 | Revenue Distribution | \$3,000,000.00 | \$3,000,000.00 |
| 9 | American Rescue Plan | 8950.40005.000.0102 | ARP Capital Outlay   | \$602,600.00   | \$602,600.00   |

Dated this 4th day of May 2022.

<u>AYE</u> <u>NAY</u>

/s/ David Cox

/s/ Kendall Hendricks

/s/ Larry R. Hesson

/s/ Larry R. Scott

/s/ Eric Wathen

/s/ Brad Whicker

/s/ David Wyeth

ATTEST: /s/ Nancy L. Marsh

# **REALLOCATION OF FUNDS RESOLUTION**

Be it resolved by the County Council of Hendricks County, Indiana, that for the expenses of the unit of Government of Hendricks County, the following sums of money previously appropriated for expenditures from a detailed account within a major classification, are hereby reallocated to another detailed account within a different classification as originally appropriated, all as herein specified.

|    | DEPARTMENT                | FROM                | ТО                  | AMOUNT     | Y/N |
|----|---------------------------|---------------------|---------------------|------------|-----|
| 1. | Court Administration      | 1001.31600.000.0160 | 1001.44000.000.0160 | \$3,116.00 | Y   |
| 2. | Court Administration CASA | 1212.34501.000.0160 | 1212.44000.000.0160 | \$1,000.00 | Y   |
| 3. | Covid Vaccine Grant       | 8906.13590.000.0214 | 8906.13591.000.0214 | \$815.00   | Y   |
| 4. | Covid Vaccine Grant       | 8906.13590.000.0214 | 8906.13592.000.0214 | \$2,100.00 | Y   |

Approved this 5th day of May.

<u>AYE</u> <u>NAY</u>

/s/ David Cox

/s/ Kendall Hendricks

/s/ Larry R. Hesson

/s/ Larry R. Scott

/s/ Eric Wathen

/s/ Brad Whicker

/s/ David Wyeth

ATTEST: /s/ Nancy L. Marsh

# IN THE MATTER OF THE JAIL INTELLIGENCE ANALYST POSITION

Sheriff Brett Clark asked to revisit the Jail Intelligence Analyst position he had requested at the April meeting. Human Resources Administrator Erin Hughes stated she had spoken to Megan Nail and Nick Jenior, from First Person and they had graded the Jail Intelligence Analyst position as a 29 and

Hendricks County Council Meeting May 4, 2022

Sheriff Clark stated it would be a 70 hour position. It was moved by Larry Hesson and seconded by Brad Whicker to approve First Person's recommended grade of 29. Motion carried 7-0. As the position had been approved at the May meeting and with funding available, Sheriff Clark was free to proceed with the hiring process.

Sheriff Clark was asked if he planned to add staff for 2023 during the budget process. Sheriff Clark stated that he may seek another evidence technician due to the volume of work.

#### IN THE MATTER OF THE FACILITIES DIRECTOR

Kevin Cavanaugh, Hendricks County Facilities Director stated the jail is going well.

Mr. Cavanaugh informed the Council that Duke Energy has notified the County that large users (i.e., Government Center and Jail) could expect rates to raise 22% to 34%. Other users can expect 19% to 27% increases. Mr. Cavanaugh stated Duke Energy is seeking approval through the Indiana Utility Regulatory Commission.

Mr. Cavanaugh stated Council member Kendall Hendricks helped him obtain a contact with the Armory discuss the potential of the County purchasing the Armory. Mr. Cavanaugh stated the Armory is not opposed but would like for the county to offer an alternate location. Mr. Cavanaugh stated the newly purchased 50 acres for the Highway Garage might have potential.

# IN THE MATTER OF HENDRICKS COUNTY'S MILEAGE REIMBURSEMENT RATE

Auditor Nancy Marsh stated that the State of Indiana had updated their mileage reimbursement rate from 41 cents per mile to 42 cents per mile, effective May 5, 2022.

## **OTHER BUSINESS**

The Status of Funds was reviewed and noted how the Food & Beverage revenue continues to be very strong.

Councilman Kendall Hendricks requested a copy of the Rainy Day Resolution and Auditor Marsh will provide it. Auditor Nancy Marsh reminded the Council that they had reserved over three million dollars in the Rainy Day fund for budget shortfalls in the 2021 pay 2022. Since the reserved dollars were not needed to fund the 2022 budget, the excess dollars remain in the Rainy Day Fund at this time.

Commissioner Phyllis Palmer thanked the Council for honoring the Commissioners request for Highway Funding. Mrs. Palmer stated we are blessed with our Highway Department leadership and employees.

Mrs. Palmer stated the Capital Improvement Joint Meeting will convene at 11:00 a.m. after the Sewer Board Meeting.

Councilman Larry Hesson stated the County Councils' Annual State Board of Accounts called meeting will be held at the Monroe County Convention Center at Bloomington on Friday and

Hendricks County Council Meeting May 4, 2022

Saturday June 24 and 25, 2022. Mr. Hesson stated AIC will hold a class on Friday afternoon with Dr. Christine Box and Former Senator Luke Kenley regarding Health Department Funding. Information will also be presented on funding opportunities and the opioid settlement required use of settlement dollars. Mr. Hesson stated there will be a reception from 5:00 p.m. to 8:00 p.m. on Friday June 24, 2022. The State Board of Accounts called meeting on Saturday June 25, 2022 will feature the DLGF; ARP Funds, Economic Forecast.

Auditor Marsh stated she would make reservations for the meeting if you let her know by the June 7, 2022 meeting. Since Bloomington is more than 50 miles from Hendricks County, hotel rooms would be authorized for payment for the night of June 24, 2022.

Mr. Hesson also advised the Council the AIC Annual Conference will be held in September in South Bend, Indiana on September 19 through 22, 2022.

Auditor Nancy Marsh informed the Council that her Chief Deputy, Jayson Puckett, has accepted another position with SRI, our tax sale vendor. Mrs. Marsh stated she has offered the Chief Deputy job to Chief Deputy Cinda Kattau, and she has accepted.

There being no further business to come before the Council, by motion made by Eric Wathen and seconded by Larry Scott, the meeting was adjourned at 11:35 on May 4, 2022 to be followed by a Benefits Meeting. Motion carried 7-0.

#### HENDRICKS COUNTY COUNCIL

| David Cox                          | Eric Wathen  |
|------------------------------------|--------------|
| Kendall Hendricks                  | Brad Whicker |
| Larry R. Hesson                    | David Wyeth  |
| Larry R. Scott                     |              |
| Attest:<br>Nancy L. Marsh, Auditor |              |

#### ORDINANCE No. 2022-17

# AN ORDINANCE AMENDING THE HENDRICKS COUNTY, INDIANA 2022 SALARY SCHEDULE AND COMPENSATION POLICY

WHEREAS, the Hendricks County Council ("Council") is the fiscal body of county government in Hendricks County, Indiana ("County"); and

WHEREAS, under IC 36-2-5-3, the Council is charged, on behalf of the County, with the duties to fix the number of officers, deputies and other employees; describe and classify positions and services; adopt schedules of compensation; and hire or contract with persons to assist in the development of schedules of compensation; and

WHEREAS, the Council, did on May 4, 2022, pass Ordinance No. 2022-16 ("2022 Salary Ordinance") which retroactively set the schedule for salaries and compensation for employees of the County for the fiscal year 2022; and

WHEREAS, at this time, the Council believes it is in the best interest of the County to make a change to the 2022 Salary Ordinance for certain positions and that the changes have retroactive effect to coincide with the start date of the 2022 Salary Ordinance which is December 25, 2021.

**NOW, THEREFORE, BE IT ORDAINED** by the County Council of Hendricks County, Indiana, the following:

#### **SECTION I**

The 2022 Salary Ordinance is hereby amended to reflect changes for positions as follows in **Exhibit A**. The changes listed in Exhibit A are to be retroactively applied to December 25, 2021.

# **SECTION II**

This ordinance is effective upon passage. The Auditor is directed to take all necessary steps to revise the salary schedule in accordance with this ordinance.

# **SECTION IV**

Duly ordained and passed this 7th day of June, 2022 by the Hendricks County Council, Hendricks County, Indiana, having passed by a vote of \_\_\_\_\_ in favor and opposed.

# HENDRICKS COUNTY COUNCIL

| Voting Affirmative:     | Voting Opposed:   |
|-------------------------|-------------------|
| David Cox               | David Cox         |
| Kendall Hendricks       | Kendall Hendricks |
| Larry R. Hesson         | Larry R. Hesson   |
| Larry R. Scott          | Larry R. Scott    |
| Eric Wathen             | Eric Wathen       |
| Brad Whicker            | Brad Whicker      |
| David Wyeth             | David Wyeth       |
| ATTEST:                 |                   |
| Nancy L. Marsh. Auditor |                   |

This instrument was prepared by Rhonda Cook, Cook Government Advisors, LLC, New Palestine, Indiana, 46163.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rhonda Cook.

# **EXHIBIT A TO SALARY ORDINANCE 2022-17 AMENDMENT**

|                             | Position                             | Classification | Main<br>Distribution                    | Maximum<br>Pay Rate | Annual<br>Appropriation |
|-----------------------------|--------------------------------------|----------------|---|---------------------|-------------------------|
| Clerk                       |                                      |                |   |                     |                         |
| Haltom, Jessica J           | Chief Deputy Clerk                   | 32             | 1001.10101.000.0101                     | 2,418.23            | 62,874.00               |
| Hoskins, Debbie M           | Chief Deputy Election                | 32             | 1001.14605.000.0146                     | 2,418.23            | 62,874.00               |
| Auditor                     |                                      |                | I.                                      | 1                   | 1                       |
| Alkire, Paula R             | Grant Deputy/Main GAAP Asst.         | 29             | 1001.10218.000.0102                     | 28.08               | 51,108.00               |
| Boals, Karen J              | Deduction Deputy                     | 26             | 1001.10208.000.0102                     | 22.71               | 41,341.00               |
| Compton, Michelle L         | Deduction Deputy                     | 26             | 1001.10211.000.0102                     | 22.71               | 41,341.00               |
| Gorman, Shawna N            | Financial/Payroll Deputy             | 27             | 1001.10214.000.0102                     | 24.41               | 44,441.00               |
| Hussong, Janet S            | PT Deeds Deputy                      | 26             | 1181.10213.000.0102                     | 22.71               | 33,066.00               |
| Puckett, Jayson R           | Chief Deputy Auditor                 | 32             | 1001.10201.000.0102                     | 2,418.23            | 62,874.00               |
| Remsburg, Emily M           | Deduction Deputy                     | 26             | 1001.10209.000.0102                     | 22.71               | 41,341.00               |
| Sandlin, Linda A            | Deeds Deputy                         | 26             | 1001.10207.000.0102                     | 22.71               | 41,341.00               |
| Selmeister, Holli L         | Mapping/GIS Cartography              | 28             | 1001.10205.000.0102                     | 26.12               | 47,542.00               |
| Spurlock-Weir, Sherri L     | Mapping/GIS Cartography              | 28             | 1001.10202.000.0102                     | 26.12               | 47,542.00               |
| Stark, Ann N                | Payroll Deputy                       | 30             | 1001.10203.000.0102                     | 30.04               | 54,674.00               |
| Treasurer                   |                                      |                |   |                     |                         |
| Clark, Ranita A             | Innkeeper Deputy                     | 26             | 1001.10304.000.0103                     | 22.71               | 41,341.00               |
| Dwyer, Pawnie S             | Bankruptcy Deputy/Lockbox<br>Manager | 27             | 1001.10302.000.0103                     | 24.41               | 44,441.00               |
| Mayhood, Dawn R             | Chief Deputy Treasurer               | 32             | 1001.10301.000.0103                     | 2,418.23            | 62,874.00               |
| Vacant                      | Government Employee                  | 26             | 1001.10307.000.0103                     | 22.71               | 41,341.00               |
| Summerlot-Hanner, Tammara L | Lead Judgment Deputy                 | 27             | 1001.10306.000.0103                     | 24.41               | 44,441.00               |
| Tewes, Susan R              | Front Office Manager/Mortgage        | 28             | 1001.10303.000.0103                     | 26.12               | 47,542.00               |
| Recorder                    |                                      |                | *************************************** | *                   |                         |
| Herzog, Laura L             | Chief Deputy Recorder                | 32             | 1189.10401.000.0104                     | 2,418.23            | 62,874.00               |
| Surveyor                    |                                      |                |   |                     |                         |
| Boyd, Ethan H               | GIS/GPS Auto CAD Tech                | 28             | 1001.10604.000.0106                     | 26.12               | 47,542.00               |
| Dalton, Tiffany M           | Chief Deputy Surveyor                | 32             | 1001.10601.000.0106                     | 2,418.23            | 62,874.00               |
| Sowers II, Gary W           | Financial Administrator Deputy       | 28             | 1001.10613.000.0106                     | 26.12               | 47,542.00               |
| Coroner                     |                                      |                |   | Ř.                  |                         |
| Chubb, Daniel               | Chief Deputy Coroner                 | 32             | 1001.10701.000.0107                     | 2,418.23            | 62,874.00               |
| Morphew, Rick J             | Elected Coroner                      | 32             | 1001.10700.000.0107                     | 2,418.23            | 62,874.00               |
| Prosecutor                  |                                      |                |   | A                   |                         |
| Casselman, Bradford S       | Supervisory Differential             | NR             | 1001.10825.000.0108                     | 769.23              | 20,000.00               |
| Champine, Adrienne R        | Supervisory Differential             | NR             | 1001.10849.000.0108                     | 769.23              | 20,000.00               |
| Larrison, Maria E           | Victim's Administrative Assist       | 27             | 8100.10833.000.0108                     | 24.41               | 44,441.00               |
| Pillar, Kellie E            | Supervisory Differential             | NR             | 1001.10824.000.0108                     | 769.23              | 20,000.00               |
| Reynolds, Yvonne J          | Victim's Administrative Assist       | 27             | 8100.10856.000.0108                     | 24.41               | 44,441.00               |
| Walker, Lindsey             | Chief Deputy                         | NR             | 1001.10870.000.0108                     | 192.31              | 5,000.00                |
| Woodard, Brian N            | Chief Trial Deputy                   | NR             | 1001.10854.000.0108                     | 1,173.08            | 30,500.00               |

| Assessor             |                               |    |                     |          |            |
|----------------------|-------------------------------|----|---------------------|----------|------------|
| Aubrey, Jennifer S   | Chief Deputy Assessor         | 32 | 1001.10901.000.0109 | 2,418.23 | 62,874.00  |
| Butler, Tina M       | Commercial/Industrial/Admin   | 26 | 1001.10903.000.0109 | 22.71    | 41,341.00  |
| Clark, Michelle J    | Residential Analyst           | 26 | 1224.18911.000.0109 | 22.71    | 41,341.00  |
| Coomes, Michael D    | Field Assessor                | 26 | 1001.11400.000.0109 | 22.71    | 41,341.00  |
| Daugherty, Gloria R  | Personal Property Analyst     | 25 | 1001.11101.000.0109 | 21.45    | 39,044.00  |
| Elliott, Dana G      | Res Field Assessor/Supervisor | 28 | 1001.11300.000.0109 | 26.12    | 47,542.00  |
| Gibbs, Theresa A     | Field Assessor                | 26 | 1224.18912.000.0109 | 22.71    | 41,341.00  |
| Grider, Lisa L       | Residential Analyst           | 26 | 1224.18903.000.0109 | 22.71    | 41,341.00  |
| Harger, Julie M      | Residential Analyst           | 26 | 1224.18909.000.0109 | 22.71    | 41,341.00  |
| Nesbitt, Barbara J   | Sales Disclosure Analyst      | 25 | 1224.18901.000.0109 | 21.45    | 39,044.00  |
| Richardson, Ami D    | Residential Analyst           | 26 | 1224.18904.000.0109 | 22.71    | 41,341.00  |
| Smeaton, Jean M      | Residential Analyst           | 26 | 1001.10906.000.0109 | 22.71    | 41,341.00  |
| Webb, Tricia A       | Residential Analyst           | 26 | 1224.18910.000.0109 | 22.71    | 41,341.00  |
| Vacant               | Residential Analyst           | 26 | 1224.18905.000.0109 | 22.71    | 41,341.00  |
| Vacant               | Field Assessor                | 26 | 1224.18998.000.0109 | 22.71    | 33,066.00  |
| Planning & Building  |                               |    |                     |          |            |
| Dombrosky, Timothy L | Planning & Building Director  | 36 | 1001.13100.000.0131 | 3,198.12 | 83,151.00  |
| Animal Shelter       |                               |    |                     |          |            |
| Hughes, LaDonna L    | Animal Shelter Supervisor     | 30 | 1001.14401.000.0144 | 2,412.54 | 62,726.00  |
| Computer Center      |                               |    |                     |          |            |
| Morris, Douglas R    | IT Director                   | 39 | 1001.14700.000.0147 | 3,953.65 | 102,795.00 |
| Council              | 1                             |    |                     | 2        |            |
| Mitchell, Tamela D   | Financial Administrator       | 34 | 1001.14908.000.0149 | 2,780.96 | 72,305.00  |
| Public Defender      |                               |    | 1                   |          |            |
| Taillon, Scott M     | Investigator                  | 32 | 1001.16602.000.0166 | 34.54    | 62,874.00  |
| Child Support        |                               |    |                     |          |            |
| Archer, Melinda M    | Office Administrator          | 28 | 1001.18402.000.0184 | 26.12    | 47,542.00  |
| Highway              |                               |    |                     |          |            |
| Smith, Timothy J     | Garage Mechanic               | 27 | 1176.18551.003.0201 | 24.41    | 50,787.00  |

# **Nancy Marsh**

From:

Erin Hughes

Sent: To: Wednesday, May 25, 2022 8:30 AM Nancy Marsh; Tamela D. Mitchell

Subject:

Council Agenda

Good morning! Can Jasmine get added to the Council agenda for June? This is to discuss the Wellness incentive for 2023.

Thank you and have a great day!

Erin Hughes
Human Resources Administrator
Hendricks County Government
355 S. Washington St. #100
Danville, IN
317-718-6120
317-745-9619 (fax)
ehughes@co.hendricks.in.us

# HENDRICKS COUNTY DEPARTMENT QUASI GOVERNMENT RECOMMENDATIONS

|                |                                    |                               |          | Danville Conservation Club Dam            |              | \$250,000,00 |                        | SURVEYOR            | HC Drainage Board/Surveyor  |
|----------------|------------------------------------|-------------------------------|----------|---|--------------|--------------|------------------------|---------------------|-----------------------------|
|                |                                    |                               |          | Roseboom Regulated Drain                  |              | \$175,800.00 | \                      | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | James Phillips Regulated Drain            |              | \$219 600.00 |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | Continental Estates Regulated Drain       |              | \$259,125,00 | Series of the solution |                     | HC Drainage Board/Surveyor  |
| Г              |                                    |                               |          | Martin Dugan Regulated Drain              |              | \$153,250.00 | DRAINAGE BOARD         |                     | HC Drainage Board/Surveyor  |
| Г              |                                    |                               |          | Mary A. Gibbs Regulated Drain Arm 1       |              | \$98,800.00  |                        |                     | HC Drainage Board/Surveyor  |
| Ī              |                                    |                               |          | Mary A. Gibbs Regulated Drain             |              | \$724,959.25 |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | William Batz Regulated Drain              |              | \$594,600.00 |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | Barnett Regulated Drain-Lower End         |              | \$249,350.00 |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | Carter Holtzclaw Regulated Drain          |              | \$87,950.00  |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | Arbuckle Regulated Drain                  |              | \$448,950.00 |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | William Brown Regulated Drain             |              | \$87,000.00  |                        | Surveyor            | IHC Drainage Board/Surveyor |
|                |                                    |                               |          | Austin Winds Regulated Drain              |              | \$41,750.00  |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | Francis Elmore Regulated Drain            |              | \$669,950.00 |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | Crosswinds Regulated Drain Outlet Control |              | \$678,000.00 |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | McVey Regulated Drain                     |              | \$146,400.00 |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | Oakley Regulated Drain                    |              | \$180,549.00 |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | Alfred Glover Regulated Drain             |              | \$172,425.00 |                        | Surveyor            | IHC Drainage Board/Surveyor |
|                |                                    |                               |          | Charles Martin Regulated Drain            |              | \$338,150.00 |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                |                                    |                               |          | Spangler Regulated Drain                  |              | \$107,400,00 | -                      | Surveyor            | IHC Drainage Board/Surveyor |
|                |                                    |                               |          | Joseph Jones Regulated Drain              |              | \$273,600.00 | •                      | Surveyor            | IHC Drainage Board/Surveyor |
|                |                                    |                               |          | Windfield Regulated Drain                 |              | \$547,200.00 | 4                      | Surveyor            | IHC Drainage Board/Surveyor |
|                | projects on this rist.             | pro                           |          | Verdant Acres Regulated Drain             |              | \$124,600.00 | 400                    | Surveyor            | HC Drainage Board/Surveyor  |
| nation of      | \$4,000,000 for any combination of | *                             |          | Glenbrook Regulated Drain                 |              | \$203,260.00 | P                      | Surveyor            | HC Drainage Board/Surveyor  |
| 200            | Recommended not to exceed          | 200                           |          | John Green Regulated Drain                |              | \$178,550.00 |                        | Surveyor            | IHC Drainage Board/Surveyor |
|                |                                    |                               |          | John Lackey Regulated Drain               |              | \$228,575.00 |                        | Surveyor            | IHC Drainage Board/Surveyor |
| \$4,000,000.00 |                                    | Revenue Replacement           | 6.1      | Money Jordan Regulated Drain              |              | \$59,400.00  |                        | Surveyor            | HC Drainage Board/Surveyor  |
|                | 913,000:00                         | vecoullinging by committee    | 9,0      | Mass Facility Management Body Handling    |              |              | 00.000,616             |                     | uc coroner                  |
| Ī              | \$4E 000 00                        | Recommended by Committee      |          | Cot reprocessions                         |              |              | ALT 000.00             |                     | IIC Coloner                 |
|                | \$23,700,00                        | Recommended by Committee      |          | Cot Replacements                          |              |              | \$23,700.00            | \$88,700            | HC Coroner                  |
|                | \$50,000.00                        | Recommended by Committee      | 3.5      | Personal Protective Equipment             |              | 2000         | \$50,000.00            | CORONER             | HC Coroner                  |
|                |                                    | these two projects.           |          | Drainage Improvements CR 350N             |              | 410          | \$750,000.00           |                     | HC Commissioners            |
|                | \$1,500,000.00                     | Recommended \$1.5 Million for | 5.6      | Drainage Improvements CR 925E             |              |              | \$665,000.00           | BCC \$1,415,000.00  | <b>HC Commissioners</b>     |
|                |                                    |                               |          |   |              |              |                        |                     |                             |
|                | \$602,600.00                       | Recommended and Appropriated  |          | Added by Committee Volunteer Fire Radios  | \$602,600.00 |              | \$602,600.00           | ment +1,704,000     | Emergency Management        |
|                | \$800,000.00                       | Recommended Up to \$800,000   |          | Upgrade & Replac                          |              |              | \$800,000.00           | Emergency Managemen | <b>Emergency Manage</b>     |
| REPLACEMENT    | RESTRICTED                         | RECOMMENDATION                | CATEGORY | PROJECT                                   | APPROPRIATED | REQUEST      | REQUEST                | COUNTY DEPARTMENTS  | 2 YTNUO                     |
| TOTAL REVENUE  | TOTAL ARP                          | PLANNING COMMITTEE            |          |   |              | REPLACEMENT  | RESTRICTED             |                     |                             |
| RECOMMENDED    | RECOMMENDED                        |                               |          |   |              | REVENUE      |                        |                     |                             |
| COMMITTEE      | COMMITTEE                          |                               |          |   |              |              |                        |                     |                             |
| ARP PLANNING   | ARP PLANNING                       |                               |          |   |              |              |                        |                     |                             |
|                |                                    |                               |          |   |              |              |                        |                     |                             |

# ARPA Appropriations

# HENDRICKS COUNTY DEPARTMENT QUASI GOVERNMENT RECOMMENDATIONS

|                                |                                       |                                   | 22  |                 | 21   | 20                      |                 |  | 19  | 100                                 | 17                                 |     |                                 | 16                                      | 15                              |  | 14                  | 13                           | 12                                      | 11                                 | 10                         | 9                          | 00                       | 7                                |  |
|--------------------------------|---------------------------------------|-----------------------------------|---|-----------------|--|-------------------------|-----------------|--|---|-------------------------------------|------------------------------------|-----|---------------------------------|---|---------------------------------|--|---------------------|------------------------------|---|------------------------------------|----------------------------|----------------------------|--------------------------|----------------------------------|--|
| Hendricks County 4-H Fair      | Hendricks County 4-H Fair             | Hendricks County 4-H Fair         | Hendricks County 4-H Fair                 |                 | B & O Trail Association BOTA                 | HC Senior Citizens      |                 | 100000000000000000000000000000000000000  | HC Work Release                           | HC Parks HC Parks \$990,000         | HC Regional Sewer District         |     | T                               | нсп п                                   | HC Health/Healthy Families      | entersonal production of the second s | HC Facilities       | HC Facilities                | HC Facilities                           | HC Facilities                      | HC Facilities              | HC Facilities              | HC Facilities            | HC Facilities                    | COUNTY DI  |
| Fair Fairgrounds               | Fair                                  | Fair                              | Fair                                      | B & O \$900,000 | n BOTA                                       | \$14,706.25             | Senior Services | \$1,000,000  | Work Release                              | 990,000                             | istrict Sower \$6,234,000          |     |                                 | IT \$1,357,209.75                       | . salilmi                       | HF \$500,000   |                     |                              |   | 24,114,534                         | HC FACILITIES              |                            |                          | ٠<br>١                           | COUNTY DEPARTMENTS   |
| \$150,000.00                   | \$200,000.00                          | \$15,000,00                       | \$200,000.00                              |                 | \$900,000.00                                 | \$14,706.25             |                 | delinestano mo   | \$1,000,000,00                            | \$990,000.00                        | \$6,234,000.00                     |     |                                 | \$1,357,209.75                          | \$500,000.00                    |  | \$28,000.00         | \$60,000.00                  |   |                                    | \$22,532.00                |                            | \$150,000.00             | \$18,000.00                      | RESTRICTED<br>REQUEST  |
|                                |                                       | -                                 | )   |                 | ¥ _  |                         |                 |  |   |                                     |                                    | 700 |                                 | \$1,357,209.75                          |                                 |  |                     |                              | \$450,000.00                            | \$1,322,000.00                     |                            |                            |                          |                                  | REVENUE<br>REPLACEMENT<br>REQUEST                            |
|                                |                                       |                                   |   |                 |  | \$14,706.25             |                 |  |   |                                     |                                    |     |                                 | \$271,441.95                            |                                 |  | \$28,000.00         | \$60,000.00                  |   |                                    | \$22,532.00                |                            |                          |                                  | APPROPRIATED   |
| HVAC Hendricks Power Expo Hall | Remainder of Loan HVAC Conference Ctr | Revenue Lost Due to Cancellations | Flooring & Carpeting in Conference Center |                 | 1.8 Miles of Trail from 50W to Monclair Road | HVAC at Senior Services |                 | independent of the control of the co | Project Income Shortfall (Covid)(5 years) | Vandalia Trail 2 miles Clayton West | HC Sewer Infrastructure at CR 750N |     | \$271,441.95 Per Year 2022-2026 | Microsoft Licensing Covid -19 (5 Years) | Home Visiting Program (5 Years) |  | Covid Sanitation    | Work Release Shower Upgrades | Courthouse Annex Parking Lot Improvemen | Government Center Parking Lot Imp. | CHS - Mamava Lactation Pod | Work Release - UV-C System | New Jail - UV-C System   | Government Center Faucet Upgrade | PROJECT  |
| 2.34                           | 2.34                                  | 2.34                              | 1 2.34                                    |                 | 2.35   | 2.34                    |                 | -  | u<br>u                                    | 2.35                                | 5.2                                |     |                                 | 3.4                                     | 2.12                            |  | 1.6                 | 1.4                          | en 6.1                                  | 6.1                                | 3.3                        | 1.4                        | 1.4                      | 5.8                              | CATEGORY   |
| Recommended by Committee       | Recommended by Committee              | Recommended by Committee          | Recommended by Committee                  |                 | Recommended by Committee                     | Appropriated and Paid   |                 | recommended of communities   | Recommended by Committee                  | Recommended by Committee            | \$3,000,000 Recommended by ARP PC  |     |                                 | Recommended by Committee                | Recommended by Committee        |  | Appropriated & Paid | Appropriated & Paid          | Recommended by Committee                | Recommended by Committee           | Recommended by Committee   | Recommended by Committee   | Recommended by Committee | Recommended by Committee         | PLANNING COMMITTEE   |
| \$150,000.00                   | \$200,000.00                          | \$15,000.00                       | \$200,000.00                              |                 | \$900,000,00                                 | \$14,706.25             |                 | de la contraction de la contra | \$1,000,000,00                            | \$990,000.00                        | \$3,000,000.00                     |     |                                 | \$1,357,209.75                          | \$500,000.00                    |  | \$28,000.00         | \$60,000.00                  |   |                                    | \$22,532.00                | \$150,000.00               | \$150,000.00             | \$18,000.00                      | ARP PLANNING COMMITTEE RECOMMENDED TOTAL ARP RESTRICTED      |
|                                |                                       |                                   |   |                 |  |                         |                 |  |   |                                     |                                    |     |                                 |   |                                 |  |                     |                              | \$450,000.00                            | \$1,322,000.00                     |                            |                            |                          |                                  | ARP PLANNING COMMITTEE RECOMMENDED TOTAL REVENUE REPLACEMENT |
|                                |                                       |                                   |   |                 |  |                         |                 |  |   |                                     |                                    |     |                                 | \$271,441.95                            |                                 |  | \$20,915.00         | \$54,240.00                  |   |                                    |                            |                            |                          |                                  | ACTUAL<br>PAID   |
|                                |                                       |                                   |   |                 |  | 2021-3                  |                 |  |   |                                     |                                    |     |                                 | 2021-2                                  |                                 |  | 2021-1              | 2022-4                       |   |                                    |                            |                            |                          |                                  | COMPLIANCE   |

2

# HENDRICKS COUNTY DEPARTMENT QUASI GOVERNMENT RECOMMENDATIONS

| EMAINING IPPLANT  | The same of the sa |  |   |   |   |
|-------------------|--|--|---|---|---|
|                   | BY BOARD OF COMMISSIONERS  | REMAINING IPPLANNING COMMITTEE RECOMMENDATION APPROVED BY BOARD OF COMMISSIONERS | 100   | 100   | 100   |
|                   |  |  | Dennis Dawes, Kendall Hendricks, E<br>Nancy Marsh           | Dennis Dawes, Kendall Hendricks, Brett Clark, Catherins Nancy Marsh | Dennis Dawes, Kendall Hendricks, Brett Clark, Catherine Haines, Tami Mitchell, Julie Randall, Marina Keers, Nancy Marsh |
| 2 Not-F           | 2 Not-For-Profits PENDING HCCF and County  | 5/16/22 Not-For-Profits PENDING HCCF and County Actions                          |   |   | 22. Not-For-Profits PENDING HCCF and County Actions 05/16/22 Recommended by American Rescue Plan Planning Committee:    |
| nksion<br>the Cau | 5/24/22 Commissioners approved to be recommended to<br>the Council for appropriation.  | nksioners approved to be recommended to the Council for appropriation.           | nksioners appropriation. the Council for appropriation.     | nksioners appropriation. the Council for appropriation.             | nksioners appropriation. the Council for appropriation.   |
|                   |  |  |   |   |   |
|                   |  |  |   | \$11,768,348.00   | \$11,768,348.00 \$5,772,000.00  |
|                   |  |  |   |   | T   |
|                   |  |  |   | \$11,768,348,00   | \$11,765,345,00 \$5,772,000.00  |
|                   |  |  |   | \$11,768,348.00   | \$11,768,348.00 \$5,772,000.00  |
| 15                | Archival storage materials   | crival storage materials   |   | 2.33  | 2:33 Recommended by Committee   |
| . 61              | Insulation for the storage house   | nouse  | nouse 2.35  | nouse 2.35 Recommended by Committee                                 | nouse 2.35 Recommended by Committee   |
| 힏                 | Fireproof cabinet  | proof cabinet 2.35   |   | 2.35 Recommended by Committee                                       | 2.35 Recommended by Committee   |
| 3 0               | Stipend or mileage reimbursement for Interns   | end or mileage reimbursement for 2.35  |   | 2.35  | 2.35 Recommended by Committee   |
| 윤                 | Electrical panel and wiring update to our storage house at 98 W Broadway   | trical panel and wiring update to our 2.35 age house at 98 W Broadway            | e to our  | e to our 2.35   | e to our 2.35 Recommended by Committee  |
|                   | Part time coordinator for college students working on internships for programs in history, lib   | time coordinator for college students ing on internships for programs in ry, lib | oordinator for college students internships for programs in | oordinator for college students 2.35 internships for programs in    | oordinator for college students 2.35 Recommended by Committee internships for programs in                               |
| 7.                | New siding for storage house   | siding for storage house 2.35  |   | 2.35  | 2.35 Recommended by Committee   |
|                   | PROJECT  | PROJECT CATEGORY   |   | CATEGORY  | PLANNING COMMITTEE  CATEGORY RECOMMENDATION   |

ω

# 32-006-0000-0000418-011 (START PAY 2021)

RES #2018-20



# COMPLIANCE WITH STATEMENT OF BENEFITS PERSONAL PROPERTY

State Form 51765 (R8 / 12-21)

Prescribed by the Department of Local Government Finance

PRIVACY NOTICE
This form contains confidential
information pursuant to
IC 6-1,1-35-9 and IC 6-1 1-12 1-5 6

FORM CF-1 / PP

**JANUARY 1, 2022** 

 Property owners whose Statement of Benefits was approved must file this form with the local Designating Body to show the extent to which there has been compliance with the Statement of Benefits (IC 6-1.1-12.1-5.6)

This form must be filed with the Form 103-ERA Schedule of Deduction from Assessed Value between January 1, and May 16, 2022, unless a filing extension under 1C 6-1.1-3.7 has been granted. A person who obtains a filing extension must file between January 1, and the extended due date of each year.

| With the approval of the SECTION 1   |                 |   | The state of the s | FORMATION                 | HE IS                              |                          | <b>CHILL</b>    | 794                                  |
|--|-----------------|---|--|---------------------------|------------------------------------|--------------------------|-----------------|--------------------------------------|
| Name of taxpayer MERCER MACHINE COMPANY, I   | NO              |   |  |                           |                                    | County                   |                 | - N. P. L.                           |
|  |                 | de)   |  |                           |                                    | HENDRIC                  | 0.701           |                                      |
| Address of taxpayer (street and number, city, st<br>10355 LEASES CORNER COURT  |                 |   |  |                           |                                    | 32011                    | district number | r                                    |
| CAMBY IN 46113 Name of contact person  |                 |   |  |                           |                                    |                          |                 |                                      |
| TRACY ROBINSON   |                 |   |  |                           |                                    | Telephone n<br>317-24.   |                 |                                      |
| SECTION 2  | ŁO              | CATION AND D  | ESCRIPTIC  | ON OF PROPERTY            | LIVE V                             | MI DESCRIPTION           |                 | Section 1                            |
| Name of designating body HENDRICKS COUNTY COUNCIL  |                 |   |  | Resolution number 2018-20 |                                    | Estimated sta            | irt date (month | , day, year)                         |
| Location of property 10356 LEASES C<br>CAMBY IN 461  | -               | TRUC  |  |                           |                                    | Actual start d           | ate (month, da  | y, year)                             |
| Description of new manufacturing equipment, or rechnology equipment, or new logistical distribution  | new research a  | nd development<br>be acquired   | equipment  | or new information        |                                    |                          | mpletion date ( | nionth, day. ye                      |
| See attached   |                 |   |  |                           |                                    | Actual compli            | etion date (mo  | nth, day, year)                      |
| SECTION 3  |                 |   | EES AND S  | SALARIES                  | # 10th/di                          |                          |                 | -                                    |
| The state of the s | LOYEES AND      | SALARIES  |  | × 3000                    | AS                                 | ESTIMATED ON SE          |                 | CTUAL                                |
| Current number of employees  |                 | -   |  |                           |                                    | 20                       |                 | 19                                   |
| Salaries   |                 |   |  |                           |                                    | 884,000                  |                 | 1,149,130                            |
| Number of employees retained Salaries  |                 | -   |  |                           |                                    | 2(                       | City Control    | 19                                   |
|  |                 | وبلصيفة   |  | -                         |                                    | 884,000                  |                 | 1,149,130                            |
| Number of additional employees  Salaries   | 510 1.50 -      |   |  |                           |                                    | ,                        |                 |                                      |
| SECTION 4  |                 |   | i military   |                           |                                    | 141,000                  |                 | and the latest terminal              |
| EC11014  | MANUFA          | CTURING   | AND VAL  | E G SHOW                  | 1.00                               | IST DIST                 |                 |                                      |
|  |                 | MENT  | R&D  | EQUIPMENT                 | EQU                                | IPMENT                   | IT EQUI         | PMENT                                |
| AS ESTIMATED ON SB-1   | COST            | ASSESSED<br>VALUE   | COST   | VALUE                     | COST                               | ASSESSED VALUE           | COST            | ASSESSE                              |
| Values before project  | 2,344,688       |   |  |                           |                                    |                          | 100,000         |                                      |
| Plus Values of proposed project  | 2,750,000       |   |  |                           |                                    | -                        | 50.000          |                                      |
| Less: Values of any property being replaced  Net values upon completion of project   |                 |   |  |                           |                                    | 1                        |                 |                                      |
|  | 300.405.3       | ASSESSED  |  | ASSESSED                  | _                                  | ASSESSED                 | 150.000         | ASSESSE                              |
| ACTUAL   | COST            | VALUE   | COST   | VALUE                     | COST                               | VALUE                    | COST            | VALUE                                |
| Values before project  | 2,109,393       | 381,595   |  |                           |                                    |                          | 43, 928         | 5,7                                  |
| Plus: Values of proposed project   | 754.921         | 350,484   |  |                           |                                    |                          |                 |                                      |
| Less. Values of any properly being replaced  | 30,346          | 2,377   |  |                           |                                    |                          |                 |                                      |
| Net values upon completion of project  | 2,847,368       |   |  |                           |                                    | 4                        | 43,824          | 3,7                                  |
| NOTE: The COST of the property is confidential   |                 | CONTRACTOR DESCRIPTION OF THE PERSON OF THE | MALE STREET  |                           |                                    |                          |                 |                                      |
|  |                 |   |  | S PROMISED BY 1           | THE TAXPA                          | YER                      | Sec Str         |                                      |
|  | ERTED AND       | OTHER BENEFI  | TS   |                           | AS                                 | ESTIMATED ON SB          | -1 AC           | CTUAL                                |
| Amount of solid waste converted  |                 |   |  | ***                       |                                    |                          |                 |                                      |
| Amount of hazardous waste converted  |                 |   |  |                           |                                    |                          |                 | 2411                                 |
| Other benefits:  |                 |   |  |                           |                                    |                          |                 |                                      |
| out benones  |                 |   |  |                           |                                    |                          |                 |                                      |
| own sensite  |                 |   |  |                           | THE RESERVE OF THE PERSON NAMED IN | THE RESERVE TO SERVE THE | A COLUMN TWO    | Name and Address of the Owner, where |
| SECTION 6  | (Tenan)         | TAXPAYE   | R CERTIF   | CATION                    |                                    |                          |                 |                                      |
|  | rement are true | TAXPAYE   | R CERTIF   | ICATION                   |                                    | AWA                      | , 2 sualin      | 80° no can                           |

ASSES3ED

# ATTACHMENT TO FORM CF-1, page 1, Section 2

Name of taxpayer

MERCER MACHINE COMPANY, INC.

#### SECTION 2

# LOCATION AND DESCRIPTION OF PROPERTY

Description of real property improvements end/or new manufacturing equipment to be acquired

GENOS L3000M, \$143,000; GENOS L250-E \$63,000; GENOS L400-E \$63,000; SPINDLE CARTS 20 \$23,000=\$46,000; HDV3000 VIDEO \$30,000; 2 SAWS @ \$50,000=\$100,000; 3-5 AXIS @ \$300,000=\$900,000; WIRE EDM 20\$150,000=\$300,000; TOOLING \$100,000; MULTI AXIS 30 \$200,000=\$600,000; GENOS L300M 30\$165,000=\$495,000; 2 SAWS @\$75,000=\$150,000.

# 32-007-0000-0000018-013 RES#2019-43



# COMPLIANCE WITH STATEMENT OF BENEFITS PERSONAL PROPERTY

State Form 51765 (R6 / 12-21) Prescribed by the Department of Local Government Finance

PRIVACY NOTICE This form contains confidential information pursuant to IC 6-1.1-35-9 and IC 6-1.1-12.1-5.6. FORM CF-1/PP

January 1, 2022

- INSTRUCTIONS: 1. Property owners whose Statement of Benefits was approved must file this form with the local Designating Body to show the extent to which there has been compliance with the Statement of Benefits. (IC 6-1.1-12.1-5.6)
  - 2. This form must be filed with the Form 103-ERA Schedule of Deduction from Assessed Value between January 1 and May 16, 2022, unless a filing extension under IC 6-1.1-3.7 has been granted. A person who obtains a filing extension must file between
  - January 1 and the extended due date of each year. e approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance (CF-1).

| 3. With the approval of the desig  | <b>INTER</b>                               | TAXPAYER INF   | OFFMATIO     | N  |            |  | -                   |                                       |
|--|--|--|--------------|--|------------|--|---------------------|---------------------------------------|
| SECTION 1  |  | IAAPATEN IN  | UKW A 13     |  | (          | County   | THE PERSON NAMED IN |                                       |
| Name of texpayer<br>Johnson & Johnson Sales and Logistics Comp   | any LLC                                    |  |              |  | Į.         | lendricks  |                     |                                       |
| Address of taxpayer (number and street, city, state, and Zif   | ondal                                      |  |              |  | 1          | OLGF taxing district n   | umber               |                                       |
| Address of taxpayer (number and street, city, same, and 27<br>Attn Tax Dept 1125 Trenton-Harbourtori Rd. T   | itusvilla N                                | J 08560  |              |  | 3          | 32013  |                     |                                       |
|  | ILLISTINO, II                              | 7 000-1  |              |  |            | Telephone number   |                     |                                       |
| Name of contact person   |  |  |              |  |            | 732 524-3  | 313                 |                                       |
| John McIlhinney  |  | N AND DESCRI   | DTION OF     | DDODERIY   | 100        |  | MAN TO              | THE REAL PROPERTY.                    |
| SECTION 2  | LOCATIO                                    | IN AND DESUR   | Resoluti     | on number  |            | Estimated start dela   | (month, de)         | year)                                 |
| Name of designating body   |  |  | 2019-4       | 3-2019-38 -20  | 19-37      | March 2020   |                     |                                       |
| Hendricks County Council   |  |  |              |  |            | Actual start date (mo  | nth, day, ye        | ar)                                   |
| Location of property   |  |  |              |  | 1          | 3/23/2020  |                     |                                       |
| 9440 S State Rd 39 Mooresville, IN 46158 Description of new manufacturing equipment, or new reset  | walls simil closes                         | lorment equipment  | ne new info  | mation technolog   | ly.        | Estimated completion   | n date (mor         | nth, day, year)                       |
| Description of new manufacturing aquipment, or new reservation equipment, or new logistical distribution equipment to be a   | equired.                                   | Control of the control   |              |  | 1          | July 2022  |                     |                                       |
| adoption of the sales  | •  |  |              |  | t          | Actual completion de   | te (month,          | day, year)                            |
|  |  |  |              |  | - 1        | TBD  |                     |                                       |
|  | Contract of the last                       | EMPLOYEES A  | MOSALA       | RIES   | S. Company | Otto Kind to   | to The              | 11000                                 |
| SECTION 3  |  |  | IND DACK     | MEO  | AR FET     | MATED ON SB-   | I A                 | CTUAL                                 |
| EMPLOYEES  | S AND SAL                                  | ARIES  | -            |  | 225        | The state of the s | 348                 |                                       |
| Current number of employees  |  |  |              |  | 34860,80   |  | 35078               |                                       |
| Salaries   |  |  |              |  | 225        |  | 1748                |                                       |
| Number of employees retained   |  |  |              |  | 34880.80   |  | 53772               |                                       |
| Salaries   |  |  |              |  | 378        |  | 170                 |                                       |
| Number of additional employees   |  |  |              | -  | 40892,80   |  | 46477               |                                       |
| Salaries   | -  | 2007.40  | 201411150    | A STATE OF THE PARTY OF THE PAR | -          | U.S. 7 1 55 Fr [1]   | PERMIT              | TVO BY                                |
| SECTION 4  | and the last                               | COSTAN   | n AMERICO    | ALC: N   | A STATE OF |  |                     | -                                     |
|  | Taken to the contract                      | Land Control of the C |              | Control Control  | 100        | SET DEST   | IT EN               |                                       |
|  | MANUF                                      | ACTURING PMENT   | R&DB         | QUIPMENT   | LOG        | IST DIST   | IT EQU              |                                       |
| AS ESTIMATED ON SB-1   | MANUF<br>EQU<br>COST                       | ACTURING<br>PMENT<br>A88E8SED<br>VALUE   | COST         | ASSESSED VALUE   | COST       | ASSESSED VALUE   | COST                | ASSESSED<br>VALUE                     |
| AS ESTIMATED ON SB-1 Values before project   |  | A88E88ED   |              | ASSESSED   |            | ASSESSED   |                     | ASSESSED                              |
|  |  | A88E88ED   |              | ASSESSED   |            | ASSESSED   |                     | ASSESSED                              |
| Values before project  |  | A88E88ED   |              | ASSESSED   |            | ASSESSED   |                     | ASSESSED                              |
| Values before project Plus: Values of proposed project   |  | A88E88ED   |              | ASSESSED   |            | ASSESSED WALUE   | COST                | ASSESSED<br>VALUE                     |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project   |  | ASSESSED VALUE   |              | ASSESSED   |            | ASSESSED   |                     | ASSESSED<br>VALUE                     |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project ACTUAL  | COST                                       | ASSESSED   | COST         | ASSESSED VALUE   | cost       | ASSESSED WALUE   | COST                | ASSESSEI VALUE                        |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project ACTUAL Values before project  | COST                                       | ASSESSED VALUE  ASSESSED WALUE   | COST         | ASSESSED VALUE   | cost       | ASSESSED WALUE   | COST                | ASSESSED                              |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project ACTUAL Values before project Plus: Values of proposed project   | COST                                       | ASSESSED VALUE  ASSESSED WALUE   | COST         | ASSESSED VALUE   | cost       | ASSESSED WALUE   | COST                | ASSESSED                              |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project ACTUAL Values before project Plus: Values of proposed project Less: Values of any property being replaced   | COST                                       | ASSESSED VALUE  ASSESSED WALUE   | COST         | ASSESSED VALUE   | cost       | ASSESSED WALUE   | COST                | ASSESSED VALUE                        |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  ACTUAL  Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project   | COST                                       | ASSESSED VALUE  ASSESSED VALUE   | COST<br>COST | ASSESSED VALUE   | cost       | ASSESSED WALUE   | COST                | ASSESSED                              |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project ACTUAL Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project NOTE: The COST of the property is confidential  | COST  COST                                 | ASSESSED VALUE  ASSESSED VALUE  IC 6-1.1-12.1-5.6  | COST<br>COST | ASSESSED VALUE  ASSESSED VALUE   | COST       | ASSESSED WALUE  ASSESSED WALUE   | COST                | ASSESSED VALUE                        |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project ACTUAL Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project NOTE: The COST of the property is confidential  | COST  COST                                 | ASSESSED VALUE  ASSESSED VALUE   | COST<br>COST | ASSESSED VALUE  ASSESSED VALUE   | COST  COST | ASSESSED WALUE  ASSESSED WALUE   | COST                | ASSESSED VALUE                        |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  ACTUAL  Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  NOTE: The COST of the property is confidential   | COST  COST  pursuant to                    | ASSESSED VALUE  ASSESSED WALUE  IC 6-1.1-12.1-5.6  AND OTHER BE  | COST<br>COST | ASSESSED VALUE  ASSESSED VALUE   | COST  COST | ASSESSED WALUE  ASSESSED WALUE   | COST                | ASSESSED                              |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project ACTUAL Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project NOTE: The COST of the property is confidential SECTION 5 WASTE CO   | COST  COST  pursuant to                    | ASSESSED VALUE  ASSESSED WALUE  IC 6-1.1-12.1-5.6  AND OTHER BE  | COST<br>COST | ASSESSED VALUE  ASSESSED VALUE   | COST  COST | ASSESSED WALUE  ASSESSED WALUE   | COST                | ASSESSED VALUE  ASSESSED VALUE        |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  ACTUAL  Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  NOTE: The COST of the property is confidential SECTION 5  WASTE CONVERTED  | COST  COST  pursuant to                    | ASSESSED VALUE  ASSESSED WALUE  IC 6-1.1-12.1-5.6  AND OTHER BE  | COST<br>COST | ASSESSED VALUE  ASSESSED VALUE   | COST  COST | ASSESSED WALUE  ASSESSED WALUE   | COST                | ASSESSED VALUE  ASSESSED VALUE        |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  ACTUAL  Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  NOTE: The COST of the property is confidential SECTION 5  WASTE CONVERTED  Amount of solid waste converted   | COST  COST  pursuant to                    | ASSESSED VALUE  ASSESSED WALUE  IC 6-1.1-12.1-5.6  AND OTHER BE  | COST<br>COST | ASSESSED VALUE  ASSESSED VALUE   | COST  COST | ASSESSED WALUE  ASSESSED WALUE   | COST                | ASSESSEI<br>VALUE                     |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  ACTUAL  Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project NOTE: The COST of the property is confidential SECTION 5  WASTE CONVERTED Amount of solid weste converted   | COST  COST  pursuant to                    | ASSESSED VALUE  ASSESSED VALUE  IC 6-1.1-12.1-5.6  AND OTHER BEER BENEFITS   | COST 74663   | ASSESSED VALUE  ASSESSED VALUE  ROMISED BY   | COST  COST | ASSESSED WALUE  ASSESSED WALUE   | COST                | ASSESSEI<br>VALUE                     |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  ACTUAL  Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  NOTE: The COST of the property is confidential SECTION 5  WASTE CONVERTED  Amount of solid weste converted   | COST  COST  pursuant to                    | ASSESSED VALUE  ASSESSED WALUE  IC 6-1.1-12.1-5.6  AND OTHER BE  | COST 74663   | ASSESSED VALUE  ASSESSED VALUE  ROMISED BY   | COST  COST | ASSESSED WALUE  ASSESSED WALUE   | COST                | ASSESSED VALUE                        |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  ACTUAL  Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  NOTE: The COST of the property is confidential SECTION 5  WASTE CONVERTED  Amount of solid weste converted Amount of hazardous waste converted Other benefits: | COST  COST  pursuant to  NVERTED  AND OTHE | ASSESSED VALUE  ASSESSED VALUE  IC 6-1.1-12.1-5.6  AND OTHER BE ER BENEFITS  TAXPAYER C  | COST 74663   | ASSESSED VALUE  ASSESSED VALUE  ROMISED BY   | COST  COST | ASSESSED WALUE  ASSESSED WALUE   | COST                | ASSESSED VALUE  ASSESSED VALUE        |
| Values before project Plus: Values of proposed project Less: Values of any property being replaced Net values upon completion of project  ACTUAL  Values before project Plus: Values of proposed project Less: Values of proposed project Note: The COST of the property being replaced Note: The COST of the property is confidential SECTION 5  WASTE CONVERTED Amount of solid weste converted Amount of hazardous waste converted Other benefits:      | COST  COST  Pursuant to  NVERTED  AND OTHE | ASSESSED VALUE  ASSESSED VALUE  IC 6-1.1-12.1-5.6  AND OTHER BE ER BENEFITS  TAXPAYER C  | COST 74663   | ASSESSED VALUE  ASSESSED VALUE  ROMISED BY   | COST  COST | ASSESSED WALUE  ASSESSED WALUE   | COST                | ASSESSEI VALUE  ASSESSEI VALUE  CTUAL |

County

REAL ESTATE IMPROVEMENTS State Form 51766 (R5 / 12-21)

Prescribed by the Department of Local Government Finance

**`TRUCTIONS:** 

**SECTION 1** 

Name of taxpayer

This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.

- 2. Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).
- 3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.
- 4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 16, 2022, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.3(j))
- 5. With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

2022 PAY 2023

FORM CF-1 / Real Property

#### PRIVACY NOTICE

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.3 (k) and (l).

APR **14** 2022

Mancy J. Marsh AUDITOR HENDRICKS COUNTY

| T Quality Leasing LLC   |                                     |                   | Ï                | Hendricks                                    |                               |
|---|-------------------------------------|-------------------|------------------|--|-------------------------------|
| Address of taxpayer (number and street, city, state, and 3218 Cartersburg Rd., Danville, IN |                                     |                   |                  | DLGF taxing dist                             | trict number                  |
| Name of contact person  |                                     |                   |                  | Telephone numb                               |                               |
| Dan Trivett   |                                     |                   |                  | (317) 5                                      | 39-5150                       |
| SECTION 2   | LOCATION AND DESCRIP                |                   | Y                |  |                               |
| Name of designating body  |                                     | Resolution number |                  |  | date (month, day, year)       |
| lendricks County Council  |                                     | 2015-08           |                  | April 30, 20                                 |                               |
| ocation of property 671 Church St., Clayton, IN 46118                                       | 3                                   |                   |                  | Sep 24, 20                                   |                               |
| Description of real property improvements   |                                     |                   |                  |  | letion date (month, day, year |
| 5,000 sf building expansion   |                                     |                   |                  | June 30, 2<br>Actual completio<br>Nov 19, 20 | n date (month, day, year)     |
| SECTION 3   | EMPLOYEES AND                       | SALARIES          |                  |  |                               |
| EMPLOY  | EES AND SALARIES                    |                   | AS ESTIMA        | TED ON SB-1                                  | ACTUAL                        |
| Current number of employees   |                                     |                   | 20               |  | 24                            |
| Salaries  |                                     | ,                 | 538,800          |  | 822,500                       |
| Number of employees retained  |                                     |                   | 20               |  | 24                            |
| Salaries  |                                     |                   | 538,800          |  | 822,500                       |
| Number of additional employees  |                                     |                   | 3                |  | 3                             |
| Salaries  |                                     |                   | 189,000          |  | 190,000                       |
| SECTION 4   | COST AND \                          |                   |                  |  |                               |
| COST AND VALUES   |                                     | REAL ESTAT        | E IMPROVEME      |  |                               |
| AS ESTIMATED ON SB-1  | COST                                |                   | 200 400          | ASSESSE                                      | ED VALUE                      |
| Values before project   | 550,000                             |                   | 389,400          |  |                               |
| Plus: Values of proposed project  | 550,000                             |                   |                  |  |                               |
| Less: Values of any property being replaced   | 550,000                             |                   |                  |  |                               |
| Net values upon completion of project   | 550,000                             |                   |                  |  |                               |
| ACTUAL  | COST                                |                   | 49,800           | ASSESSI                                      | ED VALUE                      |
| Values before project   | 550,000                             |                   | 49,600           |  |                               |
| Plus: Values of proposed project  | 330,000                             | <del></del>       |                  |  |                               |
| Less: Values of any property being replaced   | EEO 000                             |                   |                  |  |                               |
| Net values upon completion of project   | 550,000                             | FITE DOMINETO D   | V THE TAYDAY     | /CD  |                               |
|   | ONVERTED AND OTHER BENEI            | FITS PROMISED B   |                  | CHARLES INC.                                 | A OTHER                       |
|   | D AND OTHER BENEFITS                |                   | AS ESTIMA        | ED ON SB-1                                   | ACTUAL                        |
| Amount of solid waste converted   |                                     |                   |                  |  |                               |
| Amount of hazardous waste converted   |                                     |                   |                  |  |                               |
| Other benefits: SECTION 6   | TAXPAYER CER                        | TIEICATION        | B) there and the |  | SESTIMATE OF THE STREET       |
|   | hereby certify that the representat |                   | nt are true      |  |                               |
| Signature of authorized representative  | Title VP                            | <del></del>       | nt ale uue.      | Date signed (/                               | month, day, year)             |
| - Mary Marie  | VI                                  | A                 |                  | 07/12/20/                                    |                               |
|   |                                     |                   |                  |  | (in)                          |

TAXPAYER INFORMATION

# 32-14-25-200-010.000-013 (START PAY 2022) RES #2020-18



# COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51766 (R4 / 1-21)

Prescribed by the Department of Local Government Finance

20 22 PAY 20 23

FORM CF-1 / Real Property

# PRIVACY NOTICE

The cost and any specific Individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.3 (k) and (l).

- This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.
- Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).
- 3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.
- 4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 17, 2021, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.3(j))
- With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

| SECTION 1  | JAAPATER INFO                | ) CIVIA II CIV           | Self Inst      |                           | STATE OF THE PARTY OF THE PARTY.   |
|--|------------------------------|--------------------------|----------------|---------------------------|--|
| Name of taxpayer Love's Truck Solutions LLC (formerly Raindrop, Ll                                       | C for Westmoint Ruildin      | a I I I C and/or re      | lated entites  | County<br>Hendricks       |  |
|  |                              | y i, LLO alidior le      | inten citiles  | DLGF taxing dist          | det number   |
| Address of taxpayer (number and street, city, state, and ZIP cod<br>10601 N. Pennsylvania, Oklahoma City |                              |                          |                | DEGP laxing dis           | 32-013   |
| Name of contact person   |                              |                          |                | Telephone numb            |  |
| Christopher Oberst   |                              |                          |                | (405)4                    | 63-8324  |
| SECTION 2 LC   | DCATION AND DESCRIPT         | TION OF PROPERT          | ſΥ             | THE R.                    |  |
| Name of designating body   |                              | Resolution number        |                |                           | ate (month, day, year)   |
| Hendricks County Council   |                              | 2020-                    | 18             |                           | 5/6/2020   |
| Location of property 2491 Westpoint Blvd., Mooresville, IN 4   | 6158                         |                          |                |                           | (month, day, year)<br>5/6/2020   |
| Description of real property improvements  Ambrose will be developing a building of approximately        | / 208,320 SF (Building I) or | approximately +/-        | 20.47 acres at |                           | etion date (month, day, year)<br>2/31/2021   |
| Westpoint Business Park. Current parcel number is 32   | -14-25-200-010.000-013.      |                          |                | Actual completio          | n date (month, day, year)  |
| SECTION 3  | EMPLOYEES AND                | SALARIES                 |                | DESCRIPTION OF THE PERSON | WANTED STATE   |
| EMPLOYEES AN   |                              | 07(11111120              | AS ESTIMAT     | TED ON SB-1               | ACTUAL   |
| Current number of employees  | ID ONDAINEO                  |                          |                | )                         | 55   |
| Salaries   |                              |                          | 0.             | 00                        | 3,100,000.00   |
| Number of employees retained   |                              |                          | 0              | Ю                         | 0  |
| Salaries   |                              |                          | Ω,             | 00                        | 0.00   |
| Number of additional employees   |                              |                          | 4              | 0                         | 55   |
| Salaries   |                              |                          | 0.             | 00                        | 3,100,000.00   |
| SECTION 4  | COST AND V                   | ALUES                    |                |                           |  |
| COST AND VALUES  |                              | REAL ESTAT               | E IMPROVEME    | ENTS                      |  |
| AS ESTIMATED ON SB-1   | COST                         |                          |                | ASSESSE                   | D VALUE  |
| Values before project  |                              |                          |                |                           |  |
| Plus: Values of proposed project   |                              | 9,610,000.0              | 00             |                           |  |
| Less: Values of any property being replaced  |                              |                          |                |                           |  |
| Net values upon completion of project  |                              |                          |                |                           |  |
| ACTUAL   | COST                         |                          |                | ASSESSE                   | D VALUE  |
| Values before project  |                              |                          |                |                           |  |
| Plus: Values of proposed project   |                              | *9,610,000               | .00            |                           | 9,663,000.00   |
| Less: Values of any property being replaced  |                              |                          | _              |                           |  |
| Net values upon completion of project  |                              |                          |                |                           |  |
|  | RTED AND OTHER BENEF         | ITS PROMISED B           |                |                           |  |
| WASTE CONVERTED AND C  | OTHER BENEFITS               |                          | AS ESTIMAT     | ED ON SB-1                | ACTUAL   |
| Amount of solid waste converted  |                              |                          |                |                           |  |
| Amount of hazardous waste converted  |                              |                          |                |                           |  |
| Other benefits:  |                              |                          |                | THE RESERVE OF            | AND STREET, ST |
| SECTION 6  | TAXPAYER CER                 | The second second second | A SUPERIOR     |                           | No services and the services   |
|  | certify that the representat | ons in this stateme      | nt are true.   | Date signed /s            | nonth, day, year)  |
| Signature of authorized representative   | Title                        | GM                       |                | Date signed (/            | 10/22  |
| *Building was purchased from developer. Actual   | cost not available.          |                          |                |                           | / /  |



# 32-14-25-200-011.000-013 (START PAY ZOZZ) RES #2020-19



# COMPLIANCE WITH STATEMENT OF BENEFITS **REAL ESTATE IMPROVEMENTS**

State Form 51766 (R5 / 12-21) Prescribed by the Department of Local Government Finance 20 22 PAY 20 23

FORM CF-1 / Real Property

#### INSTRUCTIONS:

- 1. This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.
- 2. Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).
- 3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.
- 4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 16, 2022, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.3(j))
- 5. With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

## PRIVACY NOTICE

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5,3 (k) and (l).

| SECTION 1  | TAXPAYER INFO                                      | ORMATION   |                              |                                    |                                |  |
|--|--|--|------------------------------|------------------------------------|--------------------------------|--|
| SECTION 1 Name of taxpayer   | , AND THE COUNTY                                   | The state of the s | and the property of the last | County                             | ounty                          |  |
| Seven Oaks Shopping Center, LP formerly Raindrop, LLC  |  |  | Hendricks                    |                                    |                                |  |
| Address of taxpayer (number and street, city, state, and 2   |  |  |                              | DLGF taxing district number 32-013 |                                |  |
| 2900 Linden Land, Suite 300, Silver Spring   | 900 Linden Land, Suite 300, Silver Spring MD 20910 |  |                              |                                    |                                |  |
| Name of contact person   |  | Telephone numb   |                              |                                    |                                |  |
| Rhonda L. Brown, CPA   |  |  |                              | (301) 4                            | 95-1522                        |  |
| SECTION 2  | LOCATION AND DESCRIPT                              |  | ſΥ                           |                                    |                                |  |
| Name of designating body  Resolution number Estimated start date (month, day, year)  2020-19  5/5/2020 |  |  |                              |                                    |                                |  |
| Hendricks County Council   |  | 2020-19  |                              |                                    | (month, day, year)             |  |
| Location of property   |  |  |                              | 5/5/2020                           | (monus, day, year)             |  |
| 2633 Westpoint Blvd., Mooresville, IN 46158  |  |  |                              |                                    | letion date (month, day, year) |  |
| Description of real property improvements Ambrose will be developing a building of approxim            | nately 507.600 SF (Building II) or                 | approximately  |                              | 12/31/2021                         | out date (month, day, your)    |  |
| +/- 56.08 acres at Westpoint Business Park. Curr   | ent parcel number is 32-14-25-2                    | 00-011.000-013   |                              |                                    | n date (month, day, year)      |  |
|  | •  |  |                              |                                    | formers make & rack            |  |
|  | EMPLOYEES AND                                      | TSAL'ARIES   | de Ole avail 1 100           | A STATE OF THE PARTY OF            |                                |  |
| SECTION 3  |  | OTTENTION OF   | AS ESTIMA                    | TED ON SB-1                        | ACTUAL                         |  |
|  | ES AND SALARIES                                    |  | 0                            | ILD ON OB-1                        | 99                             |  |
| Current number of employees Salaries   |  |  | 0.00                         |                                    | 958,443.31                     |  |
| Number of employees retained   |  |  | 0                            |                                    | 0                              |  |
| Salaries   |  |  | 0,00                         |                                    | 0.00                           |  |
| Number of additional employees   |  |  | 0                            |                                    | 99                             |  |
| Salaries   |  |  | 0.00                         | 958,443.31                         |                                |  |
| SECTION 4  | COST AND V   | /ALUES   |                              |                                    |                                |  |
| COST AND VALUES  |  | REAL ESTAT   | E IMPROVEMI                  | ENTS                               |                                |  |
| AS ESTIMATED ON SB-1   | COST   |  |                              | ASSESSE                            | ED VALUE                       |  |
| Values before project  |  |  |                              |                                    |                                |  |
| Plus: Values of proposed project   | 21,330,000.00                                      |  |                              |                                    |                                |  |
| Less: Values of any property being replaced  |  |  |                              |                                    |                                |  |
| Net values upon completion of project  |  |  |                              |                                    |                                |  |
| ACTUAL   | COST   |  |                              | ASSESSED VALUE                     |                                |  |
| Values before project  |  |  |                              |                                    |                                |  |
| Plus: Values of proposed project   | 17,114,954.33                                      |  |                              |                                    |                                |  |
| Less: Values of any property being replaced  |  |  |                              | <del></del>                        |                                |  |
| Net values upon completion of project  | I STATE DELIC                                      | TA DOOMICED D  | V THE TAYDAY                 | /ED                                | ATTO ATT SURFIGER STATE        |  |
|  | NVERTED AND OTHER BENEF                            | FITS PROMISED B  |                              | ED ON SB-1                         | ACTUAL                         |  |
|  | AND OTHER BENEFITS                                 |  | AS ESTIMA                    | ED ON 3B-1                         | ACIOAL                         |  |
| Amount of solid waste converted  |  |  |                              |                                    |                                |  |
| Amount of hazardous waste converted  |  |  |                              |                                    |                                |  |
| Other benefits:  | TAXPAYER CER                                       | TIFICATION   | C-BANK NAME                  | SHEET HOUSE                        |                                |  |
| SECTION 6 -  | ereby certify that the representat                 | Market Street Street   | nt are true.                 |                                    |                                |  |
| Sameture of authorized representative  | Title  |  |                              | Date signed (                      | month, day, year)              |  |
| ( XI DA dali V MA  | 0  | ONTROLLUS  | 2                            | 04.22                              | .2022                          |  |
| Physical for an planes is only the months' worth of calarine si  | nce the tenant moved into the                      | A 1120 - O.  |                              |                                    |                                |  |

building in September 2021.

Headcount includes all full time employees on site.



# 32-14-26-400-014.000-013 (START PAY 2014/2015

# RES #2012-16



INSTRUCTIONS:

# **COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS**

State Form 51766 (R3 / 2-13)

Statement of Benefits was approved before July 1, 1991.

Prescribed by the Department of Local Government Finance

20 22 PAY 20 23

FORM CF-1 / Real Property

#### PRIVACY NOTICE

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.1 (c) and (d).

APR 18 2022

the compliance of the project with the Statement of Benefits (Form SB-1/Real Property). This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 15, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.1(b))

1. This form does not apply to property located in a residentially distressed area or any deduction for which the

2. Property owners must file this form with the county auditor and the designating body for their review regarding

5. With the approval of the designating body, compliance information for multiple projects may be consolidated on

one (1) compliance form (Form CF-1/Real Property).

1 m n

| •  |                                   |                         |                             | Man                | ug J. March                                       |
|--|-----------------------------------|-------------------------|-----------------------------|--------------------|---|
| SECTION 1  | TAXPAYER INF                      | ORMATION                |                             | ALIDI G            | RALINDRICKS COUN                                  |
| Name of taxpayer<br>IDGT INDIANA LLC C/0 SUNBEAM DEVEL                             | OPMENT CORPORATION                |                         |                             | County<br>H        | ENDRICKS  |
| Address of taxpayer (number and street, city, state, and Zi                        | IP code)                          |                         | DLGF taxing district number |                    |   |
| 1401 79TH STREET CAUSEWAY, MIAMI BE  | EACH, FL 33141                    |                         |                             |                    | 013   |
| Name of contact person   |                                   |                         |                             | Telephone numb     |   |
| KEN KERN 11800 EXIT FIVE PA  | RKWAY, SUITE 100, FISH            |                         |                             | ( 317 ) 8          | 42-1166   |
| SECTION 2  | LOCATION AND DESCRIP              |                         | Υ                           | Estimated start of | nto (months along upon)                           |
| Name of designating body<br>HENDRICKS COUNTY COUNCIL                               |                                   | Resolution number 12-16 | 5                           |                    | ate (month, day, year)<br>)2/01/2013              |
| Location of property<br>1801 INNOVATION BOULEVARD, CLAYTON                         | N, IN 46118                       |                         |                             |                    | (month, day, year)<br>03/01/2013                  |
| Description of real property improvements INDUSTRIAL WAREHOUSE                     |                                   |                         |                             |                    | etion date <i>(month, day, year</i><br>12/29/2014 |
| Parcel No. 32-14-26-400-014.000-013  |                                   |                         |                             | Actual completio   | n date ( <i>month, day, year</i> )<br>10/31/2014  |
| SECTION 3  | EMPLOYEES AN                      | D SALARIES              |                             |                    | THE PUBLISHERS                                    |
|  | S AND SALARIES                    |                         | AS ESTIMA                   | TED ON SB-1        | ACTUAL  |
| Current number of employees  |                                   |                         | (                           | )                  | 285   |
| Salaries   |                                   |                         | 0                           |                    | \$11,855,683                                      |
| Number of employees retained   |                                   |                         | 0                           |                    | 0   |
| Salaries   |                                   |                         |                             | )                  | 0   |
| Number of additional employees   |                                   |                         |                             | 20                 | 0   |
| Salaries   |                                   |                         | \$7,987                     | ,000.00            | 0   |
| SECTION 4  | COST AND                          | VALUES                  |                             |                    | The Real Property lies                            |
| COST AND VALUES  |                                   | REAL ESTATE             | IMPROVEMI                   |                    |   |
| AS ESTIMATED ON SB-1   | COST                              |                         |                             | ASSESSE            |   |
| Values before project  |                                   | 0                       |                             |                    | 0   |
| Plus: Values of proposed project   |                                   |                         |                             |                    | 0   |
| Less: Values of any property being replaced  |                                   | 000 500 000 00          |                             |                    |   |
| Net values upon completion of project  | 0007                              | \$22,500,000.00         |                             | ACCECCE            | 0   |
| ACTUAL   | COST                              |                         |                             | ASSESSE            | D VALUE   |
| Values before project  |                                   | \$22 AEE 600 AO         |                             |                    | \$19,780,900.00                                   |
| Plus: Values of proposed project   |                                   | \$22,055,600.00         |                             |                    | ψ10,100,000.00                                    |
| Less: Values of any property being replaced  Net values upon completion of project |                                   | \$22,055,600.00         | -                           |                    | \$19,780,900.00                                   |
|  | VERTED AND OTHER BENE             |                         | THE TAXPAY                  | /ER                |   |
| WASTE CONVERTED A  |                                   |                         | AS ESTIMAT                  |                    | ACTUAL  |
| Amount of solid waste converted  |                                   |                         |                             |                    |   |
| Amount of hazardous waste converted  |                                   |                         |                             |                    |   |
| Other benefits:  |                                   |                         |                             |                    |   |
| SECTION 6  | TAXPAYER CER                      | RTIFICATION             | <b>Classics</b>             |                    |   |
| I her  | reby certify that the representat | tions in this statemen  | t are true.                 | 9                  |   |
| Signature of authorized representative   | Title                             | VICE PRESI              | DENT                        | // //              | nonth, day, year)                                 |

# 32-14-26-400-014.000-013 (START PAY ZOZZ)

# RES # 2020-25



# COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51766 (R3 / 2-13)

Prescribed by the Department of Local Government Finance

20 22 PAY 20 23

FORM CF-1 / Real Property

#### **PRIVACY NOTICE**

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.1 (c) and (d).

APR 1 8 2022

# INSTRUCTIONS:

1. This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.

2. Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).

3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.

4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 15, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.1(b))

5. With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

Manay L. Marsh SECTION 1 TAXPAYER INFORMATION County Name of taxpaye IDGT INDIANA LLC C/0 SUNBEAM DEVELOPMENT CORPORATION **HENDRICKS** DLGF taxing district number Address of taxpayer (number and street, city, state, and ZIP code) 1401 79TH STREET CAUSEWAY, MIAMI BEACH, FL 33141 Telephone number Name of contact person 11800 EXIT FIVE PARKWAY, SUITE 100, FISHERS, IN 46037 317 ) 842-1166 KEN KERN

**LOCATION AND DESCRIPTION OF PROPERTY** SECTION 2 Estimated start date (month, day, year) Resolution number Name of designating body 05/01/2020 2020-25 HENDRICKS COUNTY COUNCIL Actual start date (month, day, year) 07/01/2020 1801 INNOVATION BOULEVARD, CLAYTON, IN 46118 Estimated completion date (month, day, year) 02/28/2021

Description of real property improvements Parrcel No. 32-14-26-400-014.000-013

ADDITION TO EXISTING BUILDING OF 195,210 SQ. FT.

Actual completion date (month, day, year) 02/28/2021

| SECTION 3                      | VIPLOYEES AND SALARIES    |              |
|--------------------------------|---------------------------|--------------|
| EMPLOYEES AND SALAF            | RIES AS ESTIMATED ON SB-1 | ACTUAL       |
| Current number of employees    | 236                       | 285          |
| Salaries                       | \$9,857,090.00            | \$11,855,683 |
| Number of employees retained   | 236                       | 0            |
| Salaries                       | 0                         | 0            |
| Number of additional employees | 50                        | 0            |
| Salaries                       | \$1,872,000.00            | 0            |

| - Calairo                                   |                          |                 |  |  |  |
|---|--------------------------|-----------------|--|--|--|
| SECTION 4                                   | COST AND VALUES          |                 |  |  |  |
| COST AND VALUES                             | REAL ESTATE IMPROVEMENTS |                 |  |  |  |
| AS ESTIMATED ON SB-1                        | COST                     | ASSESSED VALUE  |  |  |  |
| Values before project                       | \$20,555,600.00          | 20,555,600.00   |  |  |  |
| Plus: Values of proposed project            | \$9,000,000.00           | \$9,000,000.00  |  |  |  |
| Less: Values of any property being replaced |                          |                 |  |  |  |
| Net values upon completion of project       | \$29,555,600.00          | \$29,555,600.00 |  |  |  |
| ACTUAL                                      | COST                     | ASSESSED VALUE  |  |  |  |
| Values before project                       | \$20,555,600.00          | \$19,780,900.00 |  |  |  |
| Plus: Values of proposed project            | .\$9,494,181.00          | \$11,288,400.00 |  |  |  |
| Less: Values of any property being replaced |                          |                 |  |  |  |
| Net values upon completion of project       | \$30,049,781.00          | \$31,069,300.00 |  |  |  |

| Wet values upon completion of project \$30,043,761.00 |                                    | \$30,043,701.00               | ψ01,000,000.00 |
|---|------------------------------------|-------------------------------|----------------|
| SECTION 5   | WASTE CONVERTED AND OTHER BENE     | FITS PROMISED BY THE TAXPAYER |                |
|   | WASTE CONVERTED AND OTHER BENEFITS | AS ESTIMATED ON SB            | -1 ACTUAL      |
| Amount of solid waste co                              | onverted                           |                               |                |
| Amount of hazardous wa                                | aste converted                     |                               |                |
| Other hanofite:                                       |                                    |                               |                |

Other benefits: **SECTION 6** 

TAXPAYER CERTIFICATION

I hereby certify that the representations in this statement are true

Signature of authorized representative

VICE PRESIDENT

Date signed (month, day, year)

# 32-14-26-400-017.000-013 (START PAY 2016)

# RES #2014-14



# COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51766 (R3 / 2-13)

Prescribed by the Department of Local Government Finance

20 22 PAY 20 23

FORM CF-1 / Real Property

#### **PRIVACY NOTICE**

The cost and any specific individual's salary information is confidential; the balance of the filling is public record per IC 6-1 1-12.1-5.1 (c) and (d).

FILED

APR 18 2022

Mancy J. March AUDITOR HENDRICKS COUNTY

#### INSTRUCTIONS:

1. This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.

Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).

3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.

4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 15, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.1(b))

 With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

|  |                                    |                         |  | MODII            | OR HENDRICKS COL                                 |
|--|------------------------------------|-------------------------|--|------------------|--|
| SECTION 1  | TAXPAYER INF                       | ORMATION                | IN EXECUTE   |                  |  |
| Name of taxpayer<br>I-70 WEST LLC  |                                    |                         |  | County<br>H      | ENDRICKS   |
| Address of taxpayer (number and street, city, state, and 2                   | ZIP code)                          |                         |  | DLGF taxing dist |  |
| 1401 79TH STREET CAUSEWAY, MIAMI BEACH, FL 33141                             |                                    |                         |  | 013              |  |
| Name of contact person   |                                    |                         |  | Telephone numb   | er   |
| KEN KERN 11800 EXIT FIVE PA  | ARKWAY, SUITE 100, FISH            | ERS, IN 46037           |  | ( 317 ) 8        | 42-1166  |
| SECTION 2  | LOCATION AND DESCRIP               |                         | Υ  |                  |  |
| Name of designating body<br>HENDRICKS COUNTY COUNCIL                         |                                    | Resolution number 2014- | 14   |                  | late (month, day, year)<br>4/01/2014             |
| ocation of property<br>1974 INNOVATION BOULEVARD, CLAYTO                     | DN, IN 46118                       |                         |  |                  | (month, day, year)<br>4/07/2014                  |
| Description of real property improvements 597,500 SQ. FT. BULK WAREHOUSE/DIS | TRIBUTIION - SPEC BUILD            | ING #1                  |  | Estimated compl  | etion date <i>(month, day, yea</i><br>11/01/2014 |
| Parcel No. 32-14-26-400-017.000-013  |                                    |                         |  | Actual completio | n date <i>(month, day, year)</i><br>5/10/2015    |
| SECTION 3  | EMPLOYEES ANI                      | D SALARIES              |  | 是 FX F2 2        |  |
| EMPLOYE  | ES AND SALARIES                    |                         | AS ESTIMA  | TED ON SB-1      | ACTUAL   |
| Current number of employees  |                                    |                         |  | )                | 960  |
| Salaries   |                                    |                         |  | )                | 42,781,557.71                                    |
| Number of employees retained   |                                    |                         |  | )                | 0  |
| Salaries   |                                    |                         |  | )                | 0  |
| Number of additional employees   | mber of additional employees       |                         |  | )                | 0  |
| Salaries   |                                    |                         | (  | )                | 0  |
| SECTION 4  | COST AND \                         |                         |  | 10.074           | <b>学校等</b> [[67]                                 |
| COST AND VALUES  |                                    | REAL ESTAT              | E IMPROVEMI  |                  |  |
| AS ESTIMATED ON SB-1   | COST                               |                         |  | ASSESSE          |  |
| Values before project  |                                    | 0                       |  |                  | 0  |
| Plus: Values of proposed project   |                                    | \$16,000,000.00         |  |                  | 0  |
| Less: Values of any property being replaced                                  |                                    |                         |  |                  |  |
| Net values upon completion of project  |                                    | \$16,000,000.00         |  |                  | 0  |
| ACTUAL   | COST                               |                         |  | ASSESSE          | D VALUE  |
| Values before project  |                                    |                         |  |                  |  |
| Plus: Values of proposed project   |                                    |                         |  |                  | 0  |
| Less: Values of any property being replaced                                  |                                    |                         |  |                  |  |
| Net values upon completion of project  |                                    | \$18,574,031.00         |  |                  | \$24,257,600.00                                  |
| SECTION 5 WASTE CO   | NVERTED AND OTHER BENE             | FITS PROMISED B         |  |                  |  |
| WASTE CONVERTED  | AND OTHER BENEFITS                 |                         | AS ESTIMAT   | ED ON SB-1       | ACTUAL   |
| Amount of solid waste converted  |                                    |                         |  |                  |  |
| Amount of hazardous waste converted  |                                    |                         |  |                  |  |
| Other benefits:  |                                    |                         |  |                  |  |
| SECTION 6  | TAXPAYER CER                       |                         | A STATE OF S |                  |  |
|  | ereby certify that the representat |                         | nt are true.   | 1                |  |
| Signature of authorized representative                                       | Title                              | VICE PRESI              | DENT   | Date signed in   | nonth, day, year)<br>2_ <b>2_</b>                |

# 32-14-26-400-018,000-013 (START PAY 2018)

# RES #2016-7



# COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51766 (R3 / 2-13)

Prescribed by the Department of Local Government Finance

20 22 PAY 20 23

FORM CF-1 / Real Property

#### **PRIVACY NOTICE**

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.1 (c) and (d).



APR 1 8 2022

Manay of Mary AUDITOR HENDRICK

#### INSTRUCTIONS:

 This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.

Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).

3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.

4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 15, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.1(b))

 With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

TAXPAYER INFORMATION SECTION 1 Name of taxpaye County **HENDRICKS** i-70 WEST LLC DLGF taxing district number Address of taxpayer (number and street, city, state, and ZIP code) 1401 79TH STREET CAUSEWAY, MIAMI BEACH, FL 33141 Telephone number Name of contact person 317 ) 842-1166 11800 EXIT FIVE PARKWAY, SUITE 100, FISHERS, IN 46037 KEN KERN LOCATION AND DESCRIPTION OF PROPERTY SECTION 2 Resolution number Estimated start date (month, day, year) Name of designating body 6/01/2016 HENDRICKS COUNTY COUNCIL 2016-07 Actual start date (month, day, year) Location of property 1716 INNOVATION BOULEVARD, CLAYTON, IN 46118 6/01/2016 Estimated completion date (month, day, year) 9/1/2017 Description of real property improvements 602,000 SQ. FT. BULK WAREHOUSE/DISTRIBUTION - SPEC BUILDING #2 Actual completion date (month, day, year) Parcel No. 32-14-26-400-018.000-013

| SECTION 3 EMPLOYEES AND SALARIES |                      |           |  |  |  |
|----------------------------------|----------------------|-----------|--|--|--|
| EMPLOYEES AND SALARIES           | AS ESTIMATED ON SB-1 | ACTUAL    |  |  |  |
| Current number of employees      | 0                    | 135       |  |  |  |
| Salaries                         | 0                    | 6,021,123 |  |  |  |
| Number of employees retained     | 0                    | 0         |  |  |  |
| Salaries                         | 0                    | 0         |  |  |  |
| Number of additional employees   | 0                    | 0         |  |  |  |
| Salaries                         | 0                    | 0         |  |  |  |

| Quiditos                                    |                          |                |  |  |  |
|---|--------------------------|----------------|--|--|--|
| SECTION 4                                   | COST AND VALUES          |                |  |  |  |
| COST AND VALUES                             | REAL ESTATE IMPROVEMENTS |                |  |  |  |
| AS ESTIMATED ON SB-1                        | COST                     | ASSESSED VALUE |  |  |  |
| Values before project                       | 0                        | 0              |  |  |  |
| Plus: Values of proposed project            | \$17,000,000.00          | 0              |  |  |  |
| Less: Values of any property being replaced |                          |                |  |  |  |
| Net values upon completion of project       | \$17,000,000.00          | 0              |  |  |  |
| ACTUAL                                      | COST                     | ASSESSED VALUE |  |  |  |
| Values before project                       |                          |                |  |  |  |
| Plus: Values of proposed project            |                          | 0              |  |  |  |
| Less: Values of any property being replaced |                          |                |  |  |  |
| Net values upon completion of project       | \$16.401.902.00          | \$26,705,800   |  |  |  |

| Net values upon completion of project \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  | Ψ20,100,000          |        |  |  |
|--|--|----------------------|--------|--|--|
| SECTION 5  | ECTION 5 WASTE CONVERTED AND OTHER BENEFITS PROMISED BY THE TAXPAYER |                      |        |  |  |
|  | WASTE CONVERTED AND OTHER BENEFITS                                   | AS ESTIMATED ON SB-1 | ACTUAL |  |  |
| Amount of solid waste of   | converted  |                      |        |  |  |
| Amount of hazardous w  | vaste converted  |                      |        |  |  |
| Other benefits:  |  |                      |        |  |  |

SECTION 6 TAXPAYER CERTIFICATION

I hereby certify that the representations in this statement are true.

Signature of authorized representative

Title

VICE PRESIDENT

Date signed (month, day, year)



# 32-14-26-400-019.000-013 (START PAY ZOZZ)

# RES #2019-22



# COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51766 (R3 / 2-13)

Prescribed by the Department of Local Government Finance

20 22 PAY 20 23

FORM CF-1 / Real Property

#### PRIVACY NOTICE

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.1 (c) and (d).



APR 18 2022

Mancy of Marsh AUDITOR HENDRICKS COUNTY

#### INSTRUCTIONS:

1. This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.

 Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).

3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.

4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 15, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.1(b))

5. With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

|   |   |                          |               | AUDIT                       | OR HENDRICKS CO                                  |
|---|---|--------------------------|---------------|-----------------------------|--|
| SECTION 1   | TAXPAYER IN                                     | FORMATION                | HALL STATE    |                             |  |
| Name of taxpayer<br>i-70 WEST LLC   |   |                          |               | County                      |  |
| Address of taxpayer (number and street, city, state, and ZIP code)            |   |                          |               | DLGF taxing district number |  |
| 1401 79TH STREET CAUSEWAY, MIAMI B  |   |                          |               |                             | 013  |
| Name of contact person  |   |                          |               | Telephone numb              | er   |
| KEN KERN 11800 EXIT FIVE PA   | ARKWAY, SUITE 100, FISI                         | HERS, IN 46037           |               | ( 317 ) 8                   | 42-1166  |
| SECTION 2   | LOCATION AND DESCRI                             | PTION OF PROPERT         | Υ             |                             |  |
| Name of designating body<br>HENDRICKS COUNTY COUNCIL                          |   | Resolution number 2019-2 | 22            |                             | late (month, day, year)<br>07/01/2019            |
| ocation of property<br>1564 INNOVATION BOULEVARD, CLAYTO                      | N, IN 46118                                     |                          |               |                             | (month, day, year)<br>08/01/2019                 |
| Description of real property improvements 700,440 SQ. FT. BULK WAREHOUSE/DIST | RIBUTIION - SPEC BUILE                          | DING #3                  |               |                             | etion date <i>(month, day, yea</i><br>06/01/2020 |
| Parcel No. 32-14-26-400-019.000-013   |   |                          |               |                             | n date (month, day, year)<br>12/31/2020          |
| SECTION 3   | EMPLOYEES AN                                    | ND SALARIES              |               |                             |  |
|   | S AND SALARIES                                  |                          | AS ESTIMAT    | TED ON SB-1                 | ACTUAL   |
| Current number of employees   |   |                          | (             |                             | 0  |
| Salaries  |   |                          |               | )                           | 0  |
| Number of employees retained  |   |                          |               | )                           | 0  |
| Salaries  |   |                          |               | )                           | 0  |
| Number of additional employees  |   |                          | (             | )                           | 0  |
| Salaries  |   |                          | (             | )                           | 0  |
| SECTION 4   | COST AND  | VALUES                   |               |                             |  |
| COST AND VALUES   |   | REAL ESTATI              | E IMPROVEME   | ENTS                        |  |
| AS ESTIMATED ON SB-1  | COST  | Ī                        |               | ASSESSE                     | D VALUE  |
| Values before project   |   | 0                        |               |                             | 0  |
| Plus: Values of proposed project  |   | \$20,000,000.00          |               |                             | 0  |
| Less: Values of any property being replaced                                   |   |                          |               |                             |  |
| Net values upon completion of project   |   | \$20,000,000.00          |               |                             | 0  |
| ACTUAL  | COST  | Γ                        |               | ASSESSE                     | D VALUE  |
| Values before project   |   |                          |               |                             |  |
| Plus: Values of proposed project  |   | \$23,571,747.33          |               |                             | \$26,996,900.00                                  |
| Less: Values of any property being replaced                                   |   |                          |               |                             |  |
| Net values upon completion of project   |   | \$23,571,747.33          |               |                             | \$26,996,900.00                                  |
| SECTION 5 WASTE CO  | NVERTED AND OTHER BEN                           | EFITS PROMISED B         |               |                             |  |
| WASTE CONVERTED   | AND OTHER BENEFITS                              |                          | AS ESTIMAT    | ED ON SB-1                  | ACTUAL   |
| Amount of solid waste converted   |   |                          |               |                             |  |
| Amount of hazardous waste converted   |   |                          |               |                             |  |
| Other benefits:   |   |                          |               |                             |  |
| SECTION 6   | TAXPAYER CE<br>preby certify that the represent |                          | nt are true   | NO BUILDING                 |  |
| Signature of authorized representative  |   | tle                      | it airo irao. | Date signed (n              | nonth, day, year)                                |
| Signature of annionated representative  | **  | VICE PRESI               | DENT          | 111                         | 2-2_   |

# 32-14-35-411-001.000-013 (START PAY 2022) RES #



# COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51766 (R5 / 12-21)
Prescribed by the Department of Local Government Finance

20 22 PAY 20 23

FORM CF-1 / Real Property

#### INSTRUCTIONS:

- This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.
- Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).
- 3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor,
- 4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 16, 2022, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.3(j))
- With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

#### **PRIVACY NOTICE**

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.3 (k) and (l).

| SECTION 1  | TAXPAYER INFO                   | RMATION             | WILL THE                       | NUMBER OF STREET   |   |
|--|---------------------------------|---------------------|--------------------------------|--------------------|---|
| Name of taxpayer   |                                 |                     |                                | County             |   |
| Granite (2128 Gateway Point) LLC   | All Property Control            |                     |                                |                    |   |
| Address of taxpayer (number and street, city, state, and ZIP or 3102 Oak Lawn Ave, Suite 540 Dall  | ode)<br>as, TX 75219            |                     |                                | DLGF taxing dis    | trict number  |
| Name of contact person   |                                 |                     |                                | Telephone numb     |   |
| Belinda Flores; Director - Asset Mar   | nagement                        |                     | 1 5 1                          | (214)6             | 77-7326   |
|  | LOCATION AND DESCRIPTION        | ON OF PROPERT       | Υ                              |                    |   |
| Name of designating body Resolution  |                                 | tesolution number E |                                | Estimated start of | date (month, day, year)   |
| Location of property   |                                 |                     |                                | Actual start date  | (month, day, year)  |
| 2128 Gateway Point Clayton, IN, 46   | 5118                            | 5115-115-           |                                |                    |   |
| Description of real property improvements  |                                 |                     | , BALLEY                       | Estimated comp     | letion date (month, day, year)  |
| LOT 1 HENDRICKS GATEWAY PARK 21/   | 22 all of 007-335412-40         | 8000                |                                |                    |   |
| Parcel: 32-14-35-411-001.000-013   |                                 |                     |                                | Actual completion  | n date (month, day, year)   |
| SECTION 3  | EMPLOYEES AND                   | SALARIES            | J. Dr. s                       |                    |   |
| EMPLOYEES A  | ND SALARIES                     |                     | AS ESTIMA                      | ED ON SB-1         | ACTUAL  |
| Current number of employees  |                                 |                     |                                |                    | 0   |
| Salaries   |                                 |                     |                                |                    | \$0.00  |
| Number of employees retained   |                                 |                     | 500                            |                    |   |
| Salaries   |                                 |                     | MA CLEEN                       |                    |   |
| Number of additional employees   |                                 |                     | - T. T. T.                     |                    |   |
| Salaries   |                                 |                     |                                |                    |   |
| SECTION 4  | COST AND VA                     | LUES                |                                |                    |   |
| COST AND VALUES  | REAL ESTATE IMPROVEMENTS        |                     |                                |                    |   |
| AS ESTIMATED ON SB-1   | COST                            |                     |                                | ASSESSE            | D VALUE   |
| Values before project  |                                 |                     |                                |                    |   |
| Plus: Values of proposed project   |                                 |                     |                                |                    |   |
| Less: Values of any property being replaced  |                                 |                     |                                |                    |   |
| Net values upon completion of project  |                                 |                     |                                |                    |   |
| ACTUAL   | COST                            |                     |                                | ASSESSE            | D VALUE   |
| Values before project  | THE BEING                       |                     | \$3,031,                       | 500.00             |   |
| Plus: Values of proposed project   |                                 |                     | \$22,809                       | .400.00            |   |
| Less: Values of any property being replaced  |                                 |                     |                                |                    |   |
| Net values upon completion of project  |                                 |                     | \$25,840                       |                    |   |
| SECTION 5 WASTE CONVER   | RTED AND OTHER BENEFIT          | S PROMISED BY       | THE TAXPAY                     | ER                 |   |
| WASTE CONVERTED AND  | OTHER BENEFITS                  | WHILE SEE           | AS ESTIMAT                     | ED ON SB-1         | ACTUAL  |
| Amount of solid waste converted  |                                 | - 1 - 2 - 2 ov - 1  |                                |                    |   |
| Amount of hazardous waste converted  |                                 |                     |                                |                    | Education of the  |
| Other benefits:  |                                 |                     |                                | The sales of       |   |
| SECTION 6  | TAXPAYER CERTIF                 | ICATION             |                                | 1                  |   |
|  | certify that the representation | s in this statement | are true.                      |                    | TOTAL STREET, |
| Signature of authorized representative from the first state of authorized representative from th |                                 | neral Manage        | Date signed (month, day, year) |                    | onth, day, year)  |

# Res# 2019-20 COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS





State Form 51766 (R5 / 12-21)

Prescribed by the Department of Local Government Finance

# INSTRUCTIONS:

- 1. This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.
- 2. Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).
- This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.
- 4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 16, 2022, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.3(j))
- 5. With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

20 22 PAY 20 23

FORM CF-1 / Real Property

#### **PRIVACY NOTICE**

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.3 (k) and (l).

| SECTION 1  | TAXPAYER INF                       | ORMATION  | 212            |  |  |
|--|------------------------------------|---|----------------|--|--|
| SECTION 1 TAXPAYER INFORMATION  Name of taxpayer  County                                     |                                    |   |                |  |  |
| Seven Oaks Shopping Center, LP formerly Raindrop, LLC  |                                    |   |                | Hendricks  |  |
| Address of taxpayer (number and street, city, state, and                                     |                                    |   |                | DLGF taxing district number  |  |
| 2900 Linden Land, Suite 300, Silver Sprin  |                                    |   |                | 32-013   |  |
| Name of contact person   |                                    |   |                | Telephone numb   | per  |
| Rhonda L. Brown, CPA   |                                    |   |                | (301 ) 4   | 195-1522   |
| SECTION 2  | LOCATION AND DESCRIP               |   | Υ ,            | Plan in the  |  |
| Name of designating body   |                                    | Resolution number   |                |  | date (month, day, year)  |
| Hendricks County Council   |                                    | 2020-19   |                | 5/5/2020   |  |
| Location of property   |                                    |   |                |  | (month, day, year)   |
| 2633 Westpoint Blvd., Mooresville, IN 46158  | <u> </u>                           |   |                | 5/5/2020   |  |
| Description of real property improvements  Ambrose will be developing a building of approxir | nately 507 600 SE (Building II) o  | n annovimately  |                | 12/31/2021   | letion date (month, day, year)   |
| +/- 56.06 acres at Westpoint Business Park. Cur  | rent parcel number is 32-14-25-2   | 00-011.000-013  |                |  | an data (manife day) yang  |
| 17- 50.00 Boles de Froupoint Sunitos Faint   |                                    |   |                | Actual completic   | on date (month, day, year)   |
|  |                                    |   |                |  |  |
| SECTION 3  | EMPLOYEES AN                       | ) SALARIES  | CO GIAL III    |  |  |
|  | ES AND SALARIES                    |   | AS ESTIMAT     | red on SB-1  | ACTUAL 99  |
| Current number of employees  |                                    |   | 0.00           |  | 958,443.31   |
| Salaries   |                                    |   | 0              |  | 0  |
| Number of employees retained   |                                    |   | 0.00           |  | 0.00   |
| Salaries   |                                    |   | 0              |  | 99   |
| Number of additional employees   |                                    |   |                | *958,443.31  |  |
| Salaries<br>SECTION 4  | COST AND                           | CONTRACTOR OF THE PARTY OF THE |                | 10 10 3 IL 15  |  |
| COST AND VALUES  | 1                                  | REAL ESTATI   | E IMPROVEME    | NTS  |  |
| AS ESTIMATED ON SB-1   | COST                               |   |                | ASSESSI  | ED VALUE   |
| Values before project  |                                    |   |                |  |  |
| Plus: Values of proposed project   | 21,330,000.00                      |   |                |  |  |
| Less: Values of any property being replaced  |                                    |   |                |  |  |
| Net values upon completion of project  |                                    |   |                |  |  |
| ACTUAL   | COST                               |   |                | ASSESSED VALUE   |  |
| Values before project  |                                    |   |                |  |  |
| Plus: Values of proposed project   | 17,114,954.33                      |   |                |  |  |
| Less: Values of any property being replaced  |                                    |   |                |  |  |
| Net values upon completion of project  |                                    |   |                |  |  |
| SECTION 5 WASTE CO   | INVERTED AND OTHER BENE            | FITS PROMISED B   |                |  |  |
|  | AND OTHER BENEFITS                 |   | AS ESTIMAT     | ED ON SB-1   | ACTUAL   |
| Amount of solid waste converted  |                                    |   |                |  |  |
| Amount of hazardous waste converted  |                                    |   |                |  |  |
| Other benefits:  | TANDANED OFF                       | TIFICATION  | STREET, STREET | STATE OF THE PARTY | A DESCRIPTION OF THE PARTY OF T |
| SECTION 6  | TAXPAYER CER                       |   | at are tale    |  | AND THE RESERVE OF THE PARTY OF |
|  | ereby certify that the representat |   | n are uue.     | Date signed (  | month, day, year)  |
| Superprise of authorized reprisentative CONTROLUER   |                                    | 2   | 04 22          | 2022   |  |

# 32-14-35-411-003.000-013 (NEW)

RES #



# COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51766 (R5 / 12-21)
Prescribed by the Department of Local Government Finance

NEW

## INSTRUCTIONS:

- This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.
- Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).
- 3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor,
- 4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 16, 2022, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.3(j))
- With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

20 22 PAY 20 23

FORM CF-1 / Real Property

#### PRIVACY NOTICE

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.3 (k) and (l).

| SECTION 1   | TAXPAYER INFORMATION                                  |                   | THE REAL PROPERTY.         | F. BURNING                    |
|---|---|-------------------|----------------------------|-------------------------------|
| Name of taxpayer Granite (10566 Gateway Point) LLC  |   |                   | County                     |                               |
| Address of taxpayer (number and street, city, state, and ZIP code 3102 Oak Lawn Ave, Suite 540 Dallas | s, TX 75219   | ates de la la     | DLGF taxing dis            | strict number                 |
| Name of contact person  | WENT WEST AND WATER                                   | Telephone and a   | Telephone numi             | ber                           |
| Belinda Flores; Director - Asset Mana   | gement  |                   | (214)6                     | 77-7326                       |
| SECTION 2 LO  | CATION AND DESCRIPTION OF PR                          | OPERTY            | Edition E                  |                               |
| Name of designating body  | Resolution n  | umber             | Estimated start            | date (month, day, year)       |
| Location of property<br>10566 Gateway Point Clayton, IN, 461  | 118   |                   | Actual start date          | (month, day, year)            |
| Description of real property improvements   |   | Western Co.       | Estimated comp             | letion date (month, day, year |
| LOT 4 HENDRICKS GATEWAY PARK 60.847AC 21/22<br>PT TO 007-335412-412001 23/24 PT TO 007-355412-41      | ALL OF 007-335411-400006 & 40000<br>11006 (202200464) | 9 22/23           |                            | on date (month, day, year)    |
| Parcel: 32-14-35-411-003.000-013  |   |                   | riodal complete            | Ardete (IIAAIDI, Gay, year)   |
| SECTION 3   | EMPLOYEES AND SALARIES                                | 45 44 55          |                            | A CONTRACTOR                  |
| EMPLOYEES AND   | SALARIES  | AS ESTIMA         | ATED ON SB-1               | ACTUAL                        |
| Current number of employees   |   |                   |                            | 20                            |
| Salaries  |   |                   |                            | \$60,134.00                   |
| Number of employees retained  |   |                   | Ne (BSF)                   |                               |
| Salaries  |   |                   | Later that is              |                               |
| Number of additional employees  |   |                   |                            |                               |
| Salaries  |   |                   |                            | The New York                  |
| SECTION 4   | COST AND VALUES                                       |                   | 24 TE 18                   |                               |
| COST AND VALUES   | REAL  | ESTATE IMPROVEM   | IENTS                      |                               |
| AS ESTIMATED ON SB-1  | COST  | ELECTION OF       | ASSESSE                    | D VALUE                       |
| Values before project   |   |                   | The Rich Met               |                               |
| Plus: Values of proposed project  |   |                   |                            |                               |
| Less: Values of any property being replaced   |   |                   |                            | -504.0                        |
| Net values upon completion of project   |   |                   |                            |                               |
| ACTUAL  | COST  |                   | ASSESSE                    | D VALUE                       |
| Values before project   |   | \$4,875           | 75,000.00                  |                               |
| Plus: Values of proposed project  |   | \$55,47           | 8,600.00                   |                               |
| Less: Values of any property being replaced   |   | Meaning           |                            | THE RESERVE OF STREET         |
| Net values upon completion of project   | SEVERAL CONTRACTOR                                    | \$60,35           | 3,600.00                   |                               |
| SECTION 5 WASTE CONVERTE WASTE CONVERTED AND OT   | ED AND OTHER BENEFITS PROMIS  THER BENEFITS           |                   | YER<br>TED ON SB-1         | ACTUAL                        |
| Amount of solid waste converted   |   |                   |                            | Cyguita Paglina 1             |
| Amount of hazardous waste converted   |   |                   |                            | Element in a track            |
| Other benefits:   |   |                   |                            | With tantes and               |
| SECTION 6   | TAXPAYER CERTIFICATION                                |                   |                            |                               |
| I hereby ce   | artify that the representations in this sta           | stement are true. |                            |                               |
| ignature of authorized representative   | Title<br>General Ma                                   | anager            | Date signed (n<br>5/4/2022 | nonth, day, year)             |

# 32-14-85-412-001.000-013 (NEW) RES # 2019-18 DocuSign Envelope ID: C5B0E15C-9655-4A8D-9CA8-4434DFFA8D17



# **COMPLIANCE WITH STATEMENT OF BENEFITS** REAL ESTATE IMPROVEMENTS

State Form 51766 (R5 / 12-21) Prescribed by the Department of Local Government Finance

20 22 PAY 20 23

FORM CF-1 / Real Property

#### **PRIVACY NOTICE**

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.3 (k) and (l).

- 1. This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.
- 2. Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).
- This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.
- This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 16, 2022, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.3(j))
- 5. With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

| SECTION 1  | TAXPAYER INF                        | ORMATION          | STATE OF THE | The part of the last          | ALC: LANGE TO SERVICE OF              |  |
|--|-------------------------------------|-------------------|--------------|-------------------------------|---------------------------------------|--|
| Name of taxpayer   |                                     |                   |              |                               | County                                |  |
| Hendricks Gateway Park III, LLC                                    |                                     |                   | Hendricks    |                               |                                       |  |
| Address of taxpayer (number and street, city, state, and ZIP code) |                                     |                   |              | DLGF taxing district number   |                                       |  |
| 1230 Peachtree St. NE, Ste. 3560, Atlanta                          | a, GA 30309                         |                   |              | 013 - Liberty                 |                                       |  |
| Name of contact person   |                                     |                   |              | Telephone numb                |                                       |  |
| Doug Armbruster, Sr. VP and Managing D                             | Pirector                            |                   |              | (859) 2                       | 87-3707                               |  |
| SECTION 2  | LOCATION AND DESCRIP                |                   | ſY           |                               |                                       |  |
| Name of designating body   |                                     | Resolution number |              |                               | ate (month, day, year)                |  |
| Hendricks County Council   |                                     | 2019-18           |              | 08/20/2019                    |                                       |  |
| Location of property   |                                     |                   |              |                               | (month, day, year)                    |  |
| 1772 Gateway Point, Clayton, IN                                    |                                     |                   |              | 07/01/2021                    | -Non-dob-for-off-do-                  |  |
| Description of real property improvements                          | alı Navı Daraal iar                 |                   |              | Estimated compl<br>08/01/2022 | etion date (month, day, year)         |  |
| New building on a new split parce                                  |                                     |                   |              |                               | n data (manth day year)               |  |
| 32-14-35-412-001.000-013 (Split                                    | off from parcel: 32-14              | I-35-411-001.     | 000-013)     | Under Cons                    | n date (month, day, year)<br>truction |  |
| SECTION 3  | EMPLOYEES ANI                       | D SALARIES        | water Mint   | ELECTRICAL PROPERTY.          | HARTE LEASE IN                        |  |
|  | ES AND SALARIES                     |                   | AS ESTIMAT   | TED ON SB-1                   | ACTUAL                                |  |
| Current number of employees  |                                     |                   | 0            |                               | 0                                     |  |
| Salaries   |                                     |                   | 0            |                               | 0                                     |  |
| Number of employees retained                                       |                                     |                   | 0            |                               | 0                                     |  |
| Salaries   |                                     |                   | 0            |                               | 0                                     |  |
| Number of additional employees                                     |                                     |                   | 0            |                               | 0                                     |  |
| Salaries   |                                     |                   | 0            |                               | 0                                     |  |
| SECTION 4  | COST AND                            | VALUES            | HEN HEN      | Dell Time                     |                                       |  |
| COST AND VALUES  |                                     | REAL ESTAT        | E IMPROVEME  |                               |                                       |  |
| AS ESTIMATED ON SB-1   | COST                                |                   |              | ASSESSE                       | D VALUE                               |  |
| Values before project  | 4                                   |                   | 43,400       | 43,400                        |                                       |  |
| Plus: Values of proposed project                                   |                                     |                   |              |                               |                                       |  |
| Less: Values of any property being replaced                        |                                     |                   |              |                               |                                       |  |
| Net values upon completion of project                              |                                     |                   |              |                               |                                       |  |
| ACTUAL   | COST                                |                   | 40.400       | ASSESSED VALUE                |                                       |  |
| Values before project  |                                     |                   | 43,400       |                               |                                       |  |
| Plus: Values of proposed project                                   | Under Construction                  |                   | Under Constr | nstruction                    |                                       |  |
| Less: Values of any property being replaced                        |                                     |                   |              |                               |                                       |  |
| Net values upon completion of project                              | AND OTHER DEVI                      | FITC DDOMESES     | V THE TAXBAN | /CD                           |                                       |  |
|  | INVERTED AND OTHER BENE             | FITS PROMISED B   |              |                               | ACTUAL                                |  |
|  | AND OTHER BENEFITS                  |                   | AS ESTIMA    | ED ON SB-1                    | ACTUAL                                |  |
| Amount of solid waste converted                                    |                                     |                   |              |                               |                                       |  |
| Amount of hazardous waste converted                                |                                     |                   |              |                               |                                       |  |
| Other benefits:  | TAXPAYER CER                        | PTIFICATION       | NUNCTURE     | Land of Miles                 |                                       |  |
| SECTION 6  | ereby certify that the representati |                   | nt are true  |                               |                                       |  |
| Signature of authorizing by sentative                              | Title                               |                   | in ale uue.  | Date signed (i                | month, day, year)                     |  |
| Oignaturo o authorizad roprodormativo                              |                                     | . VP and Managin  | g Director   | 5/6/20                        | month, day, year)<br>22               |  |
| DOG A COORDERS OF THE  |                                     | -                 | -            |                               |                                       |  |
| B96AC29DE25D4D4  |                                     |                   |              |                               |                                       |  |

# 32-14-25-100-024.000-013 (NEW)

RES #2019-43
compliance with stateme

COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51766 (R5 / 12-21)

Prescribed by the Department of Local Government Finance

FORM CF-1 / Real Property

# PRIVACY NOTICE The cost and any specific individual's

salary information is confidential; the balance of the filing is public record per IC 6-1,1-12,1-5.3 (k) and (l).

- This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.
- Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).
- 3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.
- 4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 16, 2022, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.3(j))
- With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

|  | 700 12 2 20 2 20 2                      |                           |                        |  |  |  |
|--|---|---------------------------|------------------------|--|--|--|
| Name of taxpayer   |   |                           |                        | County                                     |  |  |
| Johnson & Johnson Sales and Logistics (  |   | Hendricks                 |                        |  |  |  |
| Address of taxpayer (number and street, city, state, and   |   |                           |                        | DLGF taxing district number                |  |  |
| Attn: Tax Dept., 1125 Trenton-Harbourtor   |   | 0                         |                        | 32013                                      |  |  |
| Name of contact person   | , |                           |                        | Telephone numb                             | oer  |  |
| John McIlhinney  |   |                           |                        |  | 53-2763  |  |
| Solar Monana Sy  |   | CLIPS IN INCID            | NAME OF TAXABLE PARTY. |  |  |  |
| Name of designating body   |   | Resolution number         |                        | Estimated start of                         | late (month, day, year)  |  |
| Hendricks County Council   |   | 2019-43 & 201             | 9-38                   | March 2020                                 | ,  |  |
| Location of property   |   |                           |                        |  | (month, day, year)   |  |
| 9440 S State Rd 39, Mooresville, IN 4615   | 18                                      |                           |                        | 3/23/2020                                  | America - Hara x   |  |
| Description of real property improvements  |   |                           |                        | Estimated comp                             | letion date (month, day, year)   |  |
| Expansion of 425,000 sf to the current 1.  | 049,451 sf facility. This               | expansion will take       | place on               | July 2022                                  | *  |  |
| the northside of the facility. The expansi   | on will be at the same el               | evation of the existi     | ng building.           |  | n date (month, day, year)  |  |
| •  |   |                           |                        | 4/29/2021                                  |  |  |
| CHARLES NEW YORK TO THE TOTAL  | THE PROPERTY OF STREET                  | TOTAL STREET              | 1000                   | NAME OF TAXABLE                            | To A TOWN TO   |  |
| ENDLOYE  | ES AND SALARIES                         |                           | AS ESTIMA              | TED ON SB-1                                | ACTUAL   |  |
| Current number of employees  | LO AND OALAMEO                          |                           | 225                    | 125 011 05 1                               | 348  |  |
| Salaries   |   |                           | 34,860.80              |  | 35,078   |  |
| Number of employees retained   |   |                           | 225                    |  | 178  |  |
| Salaries   |   |                           | 34,860,80              |  | 53,772   |  |
| Number of additional employees   |   |                           | 376                    |  | 170  |  |
|  |   |                           | 40,892.80              |  | 46,477   |  |
| LUMB POND DE ACTUE DE PROPERTIE  | A HOLDER                                | The same in the           | O'S THE                | No. of Lot, House, etc., in such supplies. | THE RESERVE OF THE PARTY OF THE |  |
| COST AND VALUES  |   | REAL ESTAT                | E IMPROVEM             | ENTS                                       |  |  |
| AS ESTIMATED ON SB-1   | COST                                    |                           |                        | ASSESSED VALUE                             |  |  |
| Values before project  |   |                           | 41,828,700.0           | 700.00                                     |  |  |
| Plus: Values of proposed project   | 38,100,000.00                           |                           |                        |  |  |  |
| Less: Values of any property being replaced  |   |                           |                        | ***************************************    |  |  |
| Net values upon completion of project  | 38,100,000.00                           |                           | 41,828,700.0           | 0  |  |  |
| ACTUAL   | СО                                      | ST                        |                        | ASSESSED VALUE                             |  |  |
| Values before project  |   |                           |                        |  |  |  |
| Plus: Values of proposed project   | 45,000,000.00                           |                           |                        |  |  |  |
| Less: Values of any property being replaced  |   |                           |                        |  |  |  |
| Net values upon completion of project  |   |                           | 83,159,800.0           | 0  |  |  |
|  |   |                           |                        |  |  |  |
| WASTE CONVERTED  | AND OTHER BENEFITS                      |                           | AS ESTIMA              | TED ON SB-1                                | ACTUAL   |  |
| Amount of solid waste converted  |   |                           |                        |  |  |  |
| Amount of hazardous waste converted  |   |                           |                        |  |  |  |
| Other benefits: Waste not listed on SB-1.  |   |                           |                        |  | No Property of   |  |
| The same of the sa | CHARLES NAMED IN                        | S. House S.               |                        |  | THE BUILDING   |  |
| 11   | nereby certify that the represe         | entations in this stateme | ent are true.          |  |  |  |
| Signature of authorized representative   |   | Title                     | o.                     | Date signed (i                             | nonth, day, year)  |  |
|  | - )                                     | Director of Tax Com       | pliance                |  |  |  |

# 32-14-25-200-014.000-013 (NEW) RES #2021-67



# COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51766 (R5 / 12-21)
Prescribed by the Department of Local Government Finance

# NEW

20 22 PAY 20 23

FORM CF-1 / Real Property

#### PRIVACY NOTICE

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.3 (k) and (l).

- This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.
- Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).
- 3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.
- 4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 16, 2022, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.3(j))
- With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

| CECTION 4   | TAYBAYED INC                                 | ODARATION          | I Table of the last                     | F-150 15-15                 |                                |  |
|---|--|--------------------|---|-----------------------------|--------------------------------|--|
| SECTION 1 Name of taxpayer  | TAXPAYER INF                                 | ORMANON            |   | County                      | MARKET BETTER BETTER           |  |
| Raindrop, LLC fbo Westpoint Building IV, LLC and/or related entities                  |  |                    |   |                             | Hendricks                      |  |
| Address of taxpayer (number and street, city, state, and 2                            |  |                    |   | DLGF taxing district number |                                |  |
| 8888 Keystone Crossing, Suite 1150, India   | anapolis, IN 46240                           |                    |   | 32-013                      |                                |  |
| Name of contact person  |  |                    |   | Telephone numb              | jer                            |  |
| James A. Thurston   |  |                    |   | (317) 5                     | 573-4600                       |  |
| SECTION 2   | LOCATION AND DESCRIP                         | TION OF PROPER     | TY                                      |                             |                                |  |
| Name of designating body  |  | Resolution number  |   | Estimated start of          | date (month, day, year)        |  |
| Hendricks County Council  |  | 2021-67            |   | 11/1/2021                   |                                |  |
| Location of property  |  |                    |   | 1                           | (month, day, year)             |  |
| Westpoint Building IV, 2482 Westpoint Blv   | d., Mooresville, IN 46158                    |                    |   | 10/15/2021                  |                                |  |
| Description of real property improvements Ambrose will be developing a building of ap | pproximately 500,080 SF (B                   | uilding IV) on app | proximately                             | 12/31/2022                  | letion date (month, day, year) |  |
| +/- 42.68 acres at Westpoint Business Park  | <ul> <li>Current parcel number is</li> </ul> | 32-14-25-200-00    | 09.000-013.                             | Actual completion           | on date (month, day, year)     |  |
|   | New Parcel: 32-14-25-200-0                   | 014.000-013        |   |                             |                                |  |
| SECTION 3   | EMPLOYEES ANI                                | SALARIES           |   |                             |                                |  |
| EMPLOYER  | S AND SALARIES                               |                    | AS ESTIMA                               | TED ON SB-1                 | ACTUAL                         |  |
| Current number of employees   |  |                    | 0                                       |                             | 0                              |  |
| Salaries  |  |                    | 0                                       |                             | 0                              |  |
| Number of employees retained  |  |                    | 0                                       |                             | 0                              |  |
| Salaries  |  |                    | 0                                       |                             | 0                              |  |
| Number of additional employees 0  |  |                    |   | 0                           |                                |  |
| Salaries 0  |  |                    |   | 00                          |                                |  |
| SECTION 4   | COST AND \                                   | /ALUES             | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | Market St.                  |                                |  |
| COST AND VALUES   |  | REAL ESTAT         | E IMPROVEMI                             | ENTS                        |                                |  |
| AS ESTIMATED ON SB-1  | COST   |                    |   | ASSESSI                     | ED VALUE                       |  |
| Values before project   |  |                    |   |                             |                                |  |
| Plus: Values of proposed project  | 29,184,671                                   |                    |   |                             |                                |  |
| Less: Values of any property being replaced   |  |                    |   |                             |                                |  |
| Net values upon completion of project   |  |                    |   |                             |                                |  |
| ACTUAL  | COST   |                    |   | ASSESSI                     | ED VALUE                       |  |
| Values before project   |  |                    |   |                             |                                |  |
| Plus: Values of proposed project  | 1,213,771                                    |                    |   |                             |                                |  |
| Less: Values of any property being replaced   |  |                    |   |                             |                                |  |
| Net values upon completion of project   |  |                    |   |                             |                                |  |
| SECTION 5 - WASTE COI   | NVERTED AND OTHER BENEI                      | FITS PROMISED B    | Y THE TAXPA                             | /ER                         |                                |  |
| WASTE CONVERTED A   | AND OTHER BENEFITS                           |                    | AS ESTIMAT                              | TED ON SB-1                 | ACTUAL                         |  |
| Amount of solid waste converted   |  |                    |   |                             |                                |  |
| Amount of hazardous waste converted   |  |                    |   |                             |                                |  |
| Other benefits:   |  |                    | 1                                       |                             |                                |  |
| SECTION 6   | TAXPAYER CER                                 | TIFICATION         |   | 6 531 - 54                  | he bert reside Rel (45 V)      |  |
|   | reby certify that the representat            |                    | nt are true.                            |                             |                                |  |
| Signature of authorized representative  | Title  |                    | D -                                     |                             | month, day, year)              |  |
| ( )   | A  | wthorized          | rep.                                    | 3/16/                       | 122                            |  |

# 32-14-25-200-012.000-013 (NEW) RES #2021-20



# COMPLIANCE WITH STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51766 (R5 / 12-21)
Prescribed by the Department of Local Government Finance

20 22 PAY 20 23

FORM CF-1 / Real Property

#### **PRIVACY NOTICE**

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.3 (k) and (l).

- This form does not apply to property located in a residentially distressed area or any deduction for which the Statement of Benefits was approved before July 1, 1991.
- Property owners must file this form with the county auditor and the designating body for their review regarding the compliance of the project with the Statement of Benefits (Form SB-1/Real Property).
- 3. This form must accompany the initial deduction application (Form 322/RE) that is filed with the county auditor.
- 4. This form must also be updated each year in which the deduction is applicable. It is filed with the county auditor and the designating body before May 16, 2022, or by the due date of the real property owner's personal property return that is filed in the township where the property is located. (IC 6-1.1-12.1-5.3(j))
- 5. With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance form (Form CF-1/Real Property).

| SECTION 1  | TAVDAVED                           | INFORMATION                     | No. of Contract of | 78 11 121 5                 | SOUTH THE OWN IN               |  |
|--|------------------------------------|---------------------------------|--|-----------------------------|--------------------------------|--|
| Name of taxpayer   | IMAPATER                           | INFORMATION                     | The second second  | County                      |                                |  |
| Raindrop, LLC fbo Westpoint Building III, LLC and/or related entities                |                                    |                                 |  |                             | Hendricks                      |  |
| Address of taxpayer (number and street, city, state, and                             | ZIP code)                          | 7=                              |  | DLGF taxing district number |                                |  |
| 8888 Keystone Crossing, Suite 1150, Indi   | anapolis, IN 46240                 |                                 |  | 32-013                      |                                |  |
| Name of contact person   |                                    |                                 |  | Telephone numb              | oer                            |  |
| James A. Thurston  |                                    |                                 |  | (317 ) 5                    | 573-4600                       |  |
| SECTION 2  | LOCATION AND DESCI                 | RIPTION OF PROPER               | ΓY   |                             | <b>经</b> 机公司公司 [1]             |  |
| Name of designating body   |                                    | Resolution number               |  |                             | date (month, day, year)        |  |
| Hendricks County Council   |                                    | 2021-20                         |  | 6/1/2021                    |                                |  |
| Location of property   |                                    |                                 |  |                             | (month, day, year)             |  |
| Westpoint Business Park, 9377 N SR 39,   | Mooresville, IN 46158              |                                 |  | 6/11/2021                   |                                |  |
| Description of real property improvements Westpoint Building III, LLC (Ambrose) will | be developing a building           | of approximately 64             | 6,380 SF   | 12/31/2022                  | letion date (month, day, year) |  |
| (Building III) on approximately +/- 46.76 ac   | res at Westpoint Busines           | s Park. <del>Cürrent p</del> ar | cel number   | Actual completic            | on date (month, day, year)     |  |
| is 32-14-25-200-009.000-013  | New Parcel: 32-14                  | -25-200-012.000-013             |  |                             |                                |  |
| SECTION 3  | EMPLOYEES .                        | AND SALARIES                    |  | 5 43 B 103                  |                                |  |
| EMPLOYE  | ES AND SALARIES                    |                                 | AS ESTIMAT   | TED ON SB-1                 | ACTUAL                         |  |
| Current number of employees  |                                    |                                 | 0  |                             | 0                              |  |
| Salaries   |                                    |                                 | 0  |                             | 0                              |  |
| Number of employees retained   |                                    |                                 | 0  |                             | 0                              |  |
| Salaries   |                                    |                                 | 0  |                             | 0                              |  |
| Number of additional employees 0   |                                    |                                 |  | 0                           |                                |  |
| Salaries   |                                    |                                 | 0  |                             | 0                              |  |
| SECTION 4  | COST AN                            | D VALUES                        | Hall Street  | ALL REAL PROPERTY.          |                                |  |
| COST AND VALUES  |                                    | REAL ESTAT                      | E IMPROVEME  | ENTS                        |                                |  |
| AS ESTIMATED ON SB-1   | COST ASSESSED VALUE                |                                 |  | ED VALUE                    |                                |  |
| Values before project  |                                    |                                 |  |                             |                                |  |
| Plus: Values of proposed project   | 27,148,000                         |                                 |  |                             |                                |  |
| Less: Values of any property being replaced  |                                    |                                 |  |                             |                                |  |
| Net values upon completion of project  |                                    |                                 |  |                             |                                |  |
| ACTUAL   | COS                                | ST                              |  | ASSESSI                     | ED VALUE                       |  |
| Values before project  |                                    |                                 |  |                             |                                |  |
| Plus: Values of proposed project   | 20,795,451                         |                                 |  |                             |                                |  |
| Less: Values of any property being replaced  |                                    |                                 |  |                             |                                |  |
| Net values upon completion of project  |                                    |                                 |  |                             |                                |  |
| SECTION 5 WASTE CO   | NVERTED AND OTHER BE               | NEFITS PROMISED B               | Y THE TAXPAY   | ER                          |                                |  |
| WASTE CONVERTED  | AND OTHER BENEFITS                 |                                 | AS ESTIMAT   | ED ON SB-1                  | ACTUAL                         |  |
| Amount of solid waste converted  |                                    |                                 |  |                             |                                |  |
| Amount of hazardous waste converted  |                                    |                                 |  |                             |                                |  |
| Other benefits:  |                                    |                                 |  |                             |                                |  |
| SECTION 6  | THE RESERVE OF THE PERSON NAMED IN | ERTIFICATION                    |  |                             | SE STRONG SILVE                |  |
| I ho   | ereby certify that the represe     |                                 | nt are true.   |                             |                                |  |
| Signature of authorized representative   |                                    | Title<br>Authorized             | Rep.   |                             | month, day, year)              |  |

#### HENDRICKS COUNTY COUNCIL

#### **RESOLUTION NO. 2022-20**

# A RESOLUTION DESIGNATING ECONOMIC REVITALIZATION AREA AND QUALIFYING CERTAIN REAL PROPERTY AND IMPROVEMENTS FOR TAX ABATEMENT

WHEREAS, the Hendricks County Council of Hendricks County, Indiana adopted a Tax Abatement Procedures Ordinance on October 7, 1997; and

WHEREAS, pursuant to said Tax Abatement Procedures Ordinance, SCP Monrovia Investors, LLC has filed with the Hendricks County Auditor an "Application for Designation of Economic Revitalization" on May 4<sup>th</sup>, 2022; and

WHEREAS, said Application has been reviewed by the Tax Abatement Committee and the Hendricks County Council, the application has been considered at a duly held public meeting of said County Council and has received from the applicant the requisite filing fee.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HENDRICKS COUNTY, INDIANA, AS FOLLOWS:

- 1. <u>Declaration of Economic Revitalization Area.</u> It is hereby declared by the Hendricks County Council that the real estate described in Exhibit A, attached hereto and made a part hereof, is, and shall hereafter be, deemed an "Economic Revitalization Area" as that phrase is used and intended under the provision of Indiana Code Sections 6-1.1-12.1-1 et seq.
- 2. <u>Real Property.</u> The County Council of Hendricks County, Indiana hereby further declares that any and all eligible real property placed upon the real estate described in Exhibit A attached hereto, after the date of the adoption of this Resolution by the County Council, shall, be eligible for property tax abatement pursuant to the provisions of I.C. 6-1.1-12.1-1 et seq.
- 3. Compliance with Applicable Resolution and Statutes. It is hereby declared by the County Council of Hendricks County, Indiana that the Application of SCP Monrovia Investors, LLC heretofore filed complies in all respects with the Tax Abatement Procedure Ordinance No. 97-37 adopted October 7, 1997 and all governing Indiana statutes, and that said Application, in all respects, is hereby granted and approved.
- 4. No Limitation or Restrictions. It is hereby declared by the County Council of Hendricks County, Indiana that based on Hendricks County's Tax Abatement Procedures Ordinance No. 97-37 adopted on October 7, 1997, an allowance for a Ten (10) year Abatement Duration as requested by the applicant meets the requirements of the Tax Abatement Procedures Ordinance.

SCP Monrovia Investors, LLC June 7<sup>th</sup>, 2022 Page 2

**AYE** 

5. Effective Date. This Resolution shall be effective immediately upon its passage, subject to the notice and hearing provisions of I.C. 6-1.1-2.1-2.5. The hearing contemplated by said statute shall be held at the time and place of the regular meeting of the County Council of Hendricks County, Indiana on July 5<sup>th</sup>, 2022, to wit: Hendricks County Government Center, 355 S. Washington Street, Danville, Indiana, 9:00 a.m. At such meeting the County Council shall take final action determining whether the qualifications for an economic revitalization area (as to the real property) have been met, and shall confirm, modify and confirm, or rescind the Resolution. Such determination and final action by the Council shall be binding upon all affected parties; subject to the appeal procedures contemplated by I.C. 6-1.1-12.1-1 et seq.

Adopted by the County Council of Hendricks County, Indiana this 7th day of June, 2022.

**NAY** 

| David Cox            | David Cox         |
|----------------------|-------------------|
| Kendall Hendricks    | Kendall Hendricks |
| Larry R. Hesson      | Larry R. Hesson   |
| Larry R. Scott       | Larry R. Scott    |
| Eric Wathen          | Eric Wathen       |
| Brad Whicker         | Brad Whicker      |
| David Wyeth          | David Wyeth       |
| Attest:              |                   |
| Nancy Marsh, Auditor |                   |

## Exhibit A

#### 7. Legal Description of Property:

Part of the Southeast Quarter of Section 36, Township 14 North, Range 1 West, in Hendricks County Indiana, more particularly described as follows:

Beginning at a brass disk at the southeast corner of the Southeast Quarter of Section 36; thence North 89 degrees 58 minutes 14 seconds West along the south line thereof 2571.67 feet to the southeast corner of the "Lynch" property conveyed by Instrument number 201224033 as recorded in the office of the Hendricks County Recorder; thence North 00 degrees 05 minutes 58 seconds West along the east line thereof and it's north projection 1881.09 feet; thence North 89 degrees 26 minutes 23 seconds East 554.13 feet; thence North 41 degrees 25 minutes 46 seconds East 1022.85 feet to the southwest corner of the East Half of the Northeast Quarter of Section 36; thence South 89 degrees 59 minutes 50 seconds East along the north line of the Southeast Quarter of Section 36 a distance of 1321.42 feet to a stone with a cut "x" at the northeast corner of said Southeast Quarter; thence South 00 degrees 29 minutes 15 seconds East along the east line of said Southeast Quarter 2654.75 feet to the Point of Beginning. Containing 140.380 acres, more or less

# HENDRICKS COUNTY, INDIANA APPLICATION FOR DESIGNATION OF ECONOMIC REVITALIZATION AREA

This application is to be completed and signed by the owner of the property on which development, rehabilitation, and/or installation of new manufacturing equipment is to occur. The completed application, a completed Statement of Benefits Form (SB-1 Real or SB-1 Personal Property) and a \$250 filing fee (made payable to the Hendricks County Treasurer) must be submitted to the Hendricks County Auditor.

Application is for: (Check one or both)

| X | Improvements to Real Property (Structures)      |  |
|---|---|--|
|   | New Manufacturing Equipment (Personal Property) |  |

# **APPLICANT INFORMATION**

# 1. Owner of Real Property:

| Name:       | SCP Monrovia Investors, LLC          |
|-------------|--------------------------------------|
| Address:    | 280 East 96th Street, Suite 250      |
| City/State: | Indianapolis, IN                     |
| Telephone:  | 317-819-1887                         |
| Email:      | zwagner@strategiccapitalpartners.com |

# 2. Owner of Personal Property:

| Name:       | N/A |
|-------------|-----|
| Address:    | N/A |
| City/State: | N/A |
| Telephone:  | N/A |
| Email:      | N/A |

# 3. Person(s) intending to lease or having option to purchase the real or personal property:

| Name:       | N/A |
|-------------|-----|
| Address:    | N/A |
| City/State: | N/A |
| Telephone:  | N/A |
| Email:      | N/A |

# 4. Brief Description of Business:

| SCP Monrovia Investors, LLC is a real estate investment and development company based | ł |
|---|---|
| out of Indianapolis, IN.  |   |
|   |   |
|   |   |
|   |   |

| 5. If the bust name under wh Commission:  | siness is publicly held, list the name of the corporate parent and the ich—the corporation is filed with the Securities and Exchange   |
|---|--|
| N/A   |  |
|   |  |
|   | PROPERTY INFORMATION   |
|   | of property to be considered for designation as an economic rea (attach a map and/or plat of property).  |
| Address of Property:  | Approximately 200-2436 W Keller Hill Rd, Monrovia, IN 46158  |
| 7. Legal De   | scription of Property:   |
| Hendricks Coun<br>Beginning at a b<br>thence North 89<br>2571.67 feet to<br>number 201224<br>North 00 degree<br>projection 1881<br>feet; thence Nor<br>corner of the Ea<br>59 minutes 50 s<br>distance of 132<br>Quarter; thence<br>Southeast Quart | heast Quarter of Section 36, Township 14 North, Range 1 West, in the Indiana, more particularly described as follows:  orass disk at the southeast corner of the Southeast Quarter of Section 36; of degrees 58 minutes 14 seconds West along the south line thereof the southeast corner of the "Lynch" property conveyed by Instrument 4033 as recorded in the office of the Hendricks County Recorder; thence es 05 minutes 58 seconds West along the east line thereof and it's north 1.09 feet; thence North 89 degrees 26 minutes 23 seconds East 554.13 at 41 degrees 25 minutes 46 seconds East 1022.85 feet to the southwest 1.41 for the Northeast Quarter of Section 36; thence South 89 degrees seconds East along the north line of the Southeast Quarter of Section 36 at 1.42 feet to a stone with a cut "x" at the northeast corner of said Southeast South 00 degrees 29 minutes 15 seconds East along the east line of said there 2654.75 feet to the Point of Beginning.  1.380 acres, more or less |
| considered for  | e State Parcel Number (14 characters) for each parcel to be designation on omic revitalization area:   |
| A portion of par<br>013   | rcel: 32-14-36-400-003.000-  |
| 9. Townshi  | p in which property is located:  |
| Liberty Townsh  | ip   |
| 10. Current   | use of property:   |
| Agricultural  |  |

# 11. Current zoning of property:

Planned Business Park District

# 12. Will a zoning change be necessary?

| Yes |   |
|-----|---|
| No  | X |

# 13. Is the Property Located in a Tax Allocation Area (TIF) as defined by IC 36-7-14-39

| Yes X | Name of TIF District: 70/39 Commerce |
|-------|--------------------------------------|
| No    |                                      |

# 14. Current Assessed Value BEFORE rehabilitation, redevelopment, economic revitalization of

improvement:

| Assessed Value of Land | \$171,400 (full parcel) |
|------------------------|-------------------------|
| Assessed Value of      | \$0                     |
| Improvement            |                         |

# 15. Property Taxes Paid at the location during the previous five (5) years, whether paid by the current owner or a previous owner:

| Year<br>(Example 2021 Pay 2022) | Real Property Taxes<br>(Land &<br>Improvements) | Personal Property Taxes |
|---------------------------------|---|-------------------------|
| 2021 Payable 2022               | \$2,355.88**                                    | \$0                     |
|                                 |   |                         |
|                                 |   |                         |

<sup>\*\*</sup>Real Property Taxes are based on the existing 229.277 acre parcel. The proposed project is only a portion of the existing parcel, totaling approximately 138 acres or 60.19% of the overall parcel size. Utilizing this approximate %, this would result in the Real Property Taxes related to the applicable portion of the parcel totaling \$1,417.99.

# 16. Description of proposed project including information about physical improvements to be made

or new manufacturing equipment to be installed, amount of land to be used, proposed of improvements and a general statement as to the value of the project improvements to the business:

- 1) The proposed project consists of two Class A buildings, including an approximate 604,200 sf building ("building 5") and an approximate 413,400 sf building ("Building 4") which also has expansion land that could allow for an expansion of additional +/- 523,640 sf. The total proposed project sf equals approximately 1,541,240 sf. The buildings are planned to be developed on a speculative basis and will be marketed to attract approved uses within the existing Planned Business Park District zoning classification.
- 2) The total acreage of the proposed project is approximately 138 acres
- 3) The estimated capital investment to develop the first two buildings is \$85,000,000.

# 17. Estimated cost of improvements:

| Structural Improvements     | \$85,000,000 of total capital investment |
|-----------------------------|--|
| New Manufacturing Equipment | \$                                       |

18. Estimate the after-rehabilitation market value of real property:

\$N/A

19. Estimate the market value of the new manufacturing equipment after installation:

| Pers | sonal Property Market Value                  | \$N/A          |  |
|------|--|----------------|--|
| 20.  | Evnocted date to begin project improvements: | 0              |  |
| 20.  | Expected date to begin project improvements: | September 2022 |  |

21. Projected date of project completion:

December 2023

22. Current number of jobs at location:

| Permanent Full- | #0 | Average Annual | \$0 |  |
|-----------------|----|----------------|-----|--|
| Time            |    | Salary         |     |  |
| Permanent Part- | #0 | Average Annual | \$0 |  |
| Time            |    | Salary         |     |  |

# 23. Jobs to be created at location within one year as a result of project:

| Permanent Full- | #0 | Average Annual | \$0 |  |
|-----------------|----|----------------|-----|--|
| Time            |    | Salary         |     |  |
| Permanent Part- | #0 | Average Annual | \$0 |  |
| Time            | ,, | Salary         |     |  |

# 24. Will current jobs be impacted by the new project:

| Yes | If yes, please describe: There are currently no jobs as the subject site is   |
|-----|---|
|     | undeveloped agricultural land. SCP's economic development assumptions         |
|     | estimate roughly 336 jobs to be created after completion of the project. This |

|  | estimate is based on market assumptions and final job count is subject to the   |
|--|---|
| No   | future Tenant's use.  |
|  | permit been issued for Real Property improvements?  |
| Yes No X   |   |
| 26. Has new manu   | facturing equipment (Personal Property) been installed?   |
| Yes No X   |   |
| 27. Describe the ac  | ctual or anticipated public financing for the project:  |
| Offsite improvement s unknown if or at what improvements.  | cope and associated cost is still being defined, so it is currently amount Owner may seek public financing for the public   |
| improvements.  |   |
| undesirable for or ideas ack of development, o   | erty Tax Abatement, describe how the property has become impossible or normal development and occupancy because of cessation growth, deterioration of improvements or   |
| undesirable for or idea is a comment, or idea is a comment, or idea is a comment. It is a comment of occupance is a comment.   | impossible or normal development and occupancy because of cessation growth, deterioration of improvements or cy, age, obsolescence, substandard buildings or other deen impaired values and prevent a normal development of the   |
| undesirable for or it lack of development, or character of occupant factors which have be property or profice/Warehouse/Discritical for the project  | impossible or normal development and occupancy because of cessation growth, deterioration of improvements or cy, age, obsolescence, substandard buildings or other deen impaired values and prevent a normal development of the   |
| undesirable for or it lack of development, or character of occupant factors which have be property or profice/Warehouse/Discritical for the project  | impossible or normal development and occupancy because of cessation growth, deterioration of improvements or cy, age, obsolescence, substandard buildings or other cen impaired values and prevent a normal development of the coperty use:  Stribution use is the highest and best use for the property. Real property tax abatem is Similar, competitive speculative and build-to-suit projects in the Indianapolis region.   |
| andesirable for or in lack of development, or character of occupants factors which have be property or property or property or profice/Warehouse/Discritical for the project tax-abated and without tax-abated | impossible or normal development and occupancy because of cessation growth, deterioration of improvements or cy, age, obsolescence, substandard buildings or other cen impaired values and prevent a normal development of the coperty use:  Stribution use is the highest and best use for the property. Real property tax abatem is Similar, competitive speculative and build-to-suit projects in the Indianapolis region at tax abatement, the Owner's proposed project is not a viable project.  Property Tax Abatement, describe why the manufacturing faced or the facility in which new equipment will be added commically, or energy obsolete and why that obsolescence in employment and tax revenue. Provide verification that   |
| andesirable for or it lack of development, or character of occupant factors which have be property or property or property or profice/Warehouse/Discritical for the project tax-abated and without tax-abated and without to be replained to the property or property or property or property or profice and without tax-abated a | impossible or normal development and occupancy because of cessation growth, deterioration of improvements or cy, age, obsolescence, substandard buildings or other cen impaired values and prevent a normal development of the coperty use:  Stribution use is the highest and best use for the property. Real property tax abatematically, competitive speculative and build-to-suit projects in the Indianapolis region at tax abatement, the Owner's proposed project is not a viable project.  Property Tax Abatement. describe why the manufacturing aced or the facility in which new equipment will be added commically, or energy obsolete and why that obsolescence  |
| andesirable for or it lack of development, or character of occupant factors which have be property or property or property or profice/Warehouse/Discritical for the project tax-abated and without tax-abated and without to be replained to the property or property or property or property or profice and without tax-abated a | impossible or normal development and occupancy because of cessation growth, deterioration of improvements or cy, age, obsolescence, substandard buildings or other cen impaired values and prevent a normal development of the coperty use:  Stribution use is the highest and best use for the property. Real property tax abatemy. Similar, competitive speculative and build-to-suit projects in the Indianapolis region tax abatement, the Owner's proposed project is not a viable project.  Property Tax Abatement, describe why the manufacturing aced or the facility in which new equipment will be added commically, or energy obsolete and why that obsolescence in employment and tax revenue. Provide verification that any equipment will be used in direct production, manufacture, oly, extraction, mining, processing, refining, or refinishing of |

| 30.      | Has the new m | nanufacturing equipment | (Personal | Property) | been | used | before |
|----------|---------------|-------------------------|-----------|-----------|------|------|--------|
| by its o | owner for any | purpose in Indiana?     |           |           |      |      |        |

| Yes |   |
|-----|---|
| No  | X |

# 31. The Standard Industrial Classification Manual major group within which the proposed project would be classified, by number and description:

| Number      | N/A (Speculative Construction) |
|-------------|--------------------------------|
| Description |                                |

# 32. The Internal Revenue Service Code of principal business activity by which the proposed project would be classified, by number and description:

| Number      | 531390  |
|-------------|---|
| Description | Industrial Real Estate Development & Rental and Leasing |

# 33. The following person should be contacted regarding notice of Council meetings and public hearings concerning this petition:

| Name:       | John Cumming                          |
|-------------|---------------------------------------|
| Address:    | 280 E 96th St, Suite 250              |
| City/State: | Indianapolis, IN                      |
| Telephone:  | 317-819-1889                          |
| Email:      | jcumming@strategiccapitalpartners.com |

Filing of this application constitutes a request for Economic Revitalization Area designation only and does not constitute an automatic deduction of property taxes. I understand that it is the responsibility of the property owner to file the appropriate abatement forms with the Hendricks County Auditor at 355 South Washington Street #220, Danville, IN 46122 or <a href="mainto:nmarsh@co.hendricks.in.us">nmarsh@co.hendricks.in.us</a>. I hereby certify that the information and representations of this application are true and complete.

| <b>Business Name:</b> | SCP Monrovia Invest | ors, LLC   |  |
|-----------------------|---------------------|------------|--|
| Name of Owner:        | John Cumming        | Signature: |  |
| Name of Owner         |                     | Signature  |  |
| Date:                 | I                   | 1          |  |

# STATEMENT OF BENEFITS **REAL ESTATE IMPROVEMENTS**

State Form 51767 (R7 / 1-21)

Prescribed by the Department of Local Government Finance

This statement is being completed for real property that qualifies under the following Indiana Code (check one box): Redevelopment or rehabilitation of real estate improvements (IC 6-1.1-12.1-4)

Residentially distressed area (IC 6-1.1-12.1-4.1)

20\_ PAY 20\_

FORM SB-1 / Real Property

#### **PRIVACY NOTICE**

Any information concerning the cost of the property and specific salaries paid to individual employees by the property owner is confidential per IC 6-1.1-12.1-5.1.

| INSTRUC | CTIONS: |
|---------|---------|
|---------|---------|

- 1. This statement must be submitted to the body designating the Economic Revitalization Area prior to the public hearing if the designating body requires information from the applicant in making its decision about whether to designate an Economic Revitalization Area. Otherwise, this statement must be submitted to the designating body BEFORE the redevelopment or rehabilitation of real property for which the person wishes to claim a deduction.
- The statement of benefits form must be submitted to the designating body and the area designated an economic revitalization area before the initiation of the redevelopment or rehabilitation for which the person desires to claim a deduction.
- To obtain a deduction, a Form 322/RE must be filed with the county auditor before May 10 in the year in which the addition to assessed valuation is made or not later than thirty (30) days after the assessment notice is mailed to the property owner if it was mailed after April 10. A property owner who failed to file a deduction application within the prescribed deadline may file an application between January 1 and May 10 of a subsequent year.
- A property owner who files for the deduction must provide the county auditor and designating body with a Form CF-1/Real Property. The Form CF-1/Real Property should be attached to the Form 322/RE when the deduction is first claimed and then updated annually for each year the deduction is applicable. IC 6-1.1-12.1-5.1(b)
- For a Form SB-1/Real Property that is approved after June 30, 2013, the designating body is required to establish an abatement schedule for each deduction allowed. For a Form SB-1/Real Property that is approved prior to July 1, 2013, the abatement schedule approved by the designating body

| remains in effect. IC 6-             | 1.1-12.1-17  |                            |               |                     |              |                |  |
|--------------------------------------|--|----------------------------|---------------|---------------------|--------------|----------------|--|
| SECTION 1                            |  | TAXPAYER I                 | NFORMAT       | ON                  |              |                | LANGE WILLIAM  |
| Name of taxpayer<br>SCP Monrovia Inv | estors, LLC  |                            |               |                     |              |                |  |
| Address of taxpayer (number a        | end street, city, state, and ZIP cod<br>eet, Suite 250, Indian     | apolis, IN 46240           |               |                     |              |                |  |
| Name of contact person               |  |                            | Telephone nu  | ımber               |              | E-mail address |  |
| Erin Shepherd                        |  |                            | (317)8        | 319-1878            |              | eshepherd@st   | trategiccapitalpartners.com                                  |
| SECTION 2                            | LOC  | ATION AND DESCRIPT         | ION OF PR     | OPOSED PROJE        | ECT          | And In         | E 20274 Std  |
| Name of designating body             |  |                            |               |                     |              | Resolution num | ber  |
| Hendricks County                     |  |                            |               |                     |              |                |  |
| Location of property                 |  |                            | County        |                     |              | DLGF taxing di | strict number  |
| Approximately 200-2                  | 436 W Keller Hill Rd, M  | lonrovia, IN 46158         | Hendrid       |                     |              | 013            |  |
| The proposed industrial p            | provements, redevelopment, or no<br>project, on roughly 138 acres, | consists of two Class A    | buildings, ir | ncluding an appro   | ximate       |                | date ( <i>month, day, year</i> )<br>2 (Bldgs 4 & 5)          |
| 604,200 sf building ("Build          | ding 5"), an approximate 413<br>pansion Area") that could be       | 400 sf building ("Building | g 4") and ad  | lditional land adja | cent to      |                | eletion date ( <i>month, day, year</i> )<br>23 (Bldgs 4 & 5) |
| SECTION 3                            | ESTIMATE OF EN   | MPLOYEES AND SALA          | RIES AS RE    | SULT OF PROP        | OSED PRO     | DJECT          | SARRY WEST   |
| Current Number                       | Salaries   | Number Retained            | Salaries      |                     | Number Add   | litional       | Salaries   |
| 0.00                                 | \$0.00   | 0.00                       | \$0.00        |                     | 336.00       |                | \$11,759,030.40  |
| SECTION 4                            |  | ATED TOTAL COST AN         | D VALUE C     | F PROPOSED F        | ROJECT       |                |  |
|                                      |  |                            |               | REAL                | ESTATE II    | MPROVEMEN      | TS   |
|                                      |  |                            |               | COST                |              | ASS            | ESSED VALUE  |
| Current values                       |  |                            |               |                     | 0.00         |                | 171,400.00   |
| Plus estimated values o              | f proposed project   |                            |               | 85,0                | 00,000.00    |                | 50,000,000.00  |
| Less values of any prop              | erty being replaced  |                            |               |                     | 0.00         |                | 0.00   |
| Net estimated values up              | oon completion of project  |                            |               |                     | 00,000.00    |                | 50,171,400.00  |
| SECTION 5                            | WASTE CO   | NVERTED AND OTHER          | BENEFITS      | PROMISED BY         | THE TAXP     | AYER           | Target and the Maria   |
| Estimated solid waste c              | onverted (pounds)  |                            | Estimate      | ed hazardous was    | ste converte | ed (pounds)    |  |
| Other benefits                       |  |                            |               |                     |              |                |  |
| Waste Converted & Ot                 | ther Benefits TBD once Te  | enant is known.            |               |                     |              |                |  |
|                                      |  |                            |               |                     |              |                |  |
|                                      |  |                            |               |                     |              |                |  |
|                                      |  |                            |               |                     |              |                |  |
| SECTION 6                            |  | TAXPAYER CE                | RTIFICATI     | ON                  |              |                |  |
| I hereby certify that the            | ne representations in this   | statement are true.        |               |                     |              |                |  |
| Signature of authorized repres       | sentative  |                            |               |                     |              | Date signed (m | onth, day, year)   |
| Printed name of authorized re        | presentative   |                            |               | Title               | i            |                |  |
| John Cumming                         |  |                            |               | SVP, Devel          | opment       |                |  |

# REAL PROPERTY AND PERSONAL PROPERTY ABATEMENT SCHEDULES

# SCP MONROVIA INVESTORS, LLC

| REA             | REAL PROPERTY ABA | RTY ABA | TEMENT | SCHEDUL | E (Land | does not | TEMENT SCHEDULE (Land does not qualify for abatement.) | r abaten | nent .) |            |
|-----------------|-------------------|---------|--------|---------|---------|----------|--|----------|---------|------------|
|                 | 1 YEAR            | 2 YEAR  | 3 YEAR | 4 YEAR  | 5 YEAR  | 6 YEAR   | 7 YEAR   | 8 YEAR   | 9 YEAR  | 10 YEAR    |
| 1st YEAR        | 100%              | 100%    | 100%   | 100%    | 100%    | 100%     | 100%   | 100%     | 100%    | 100%       |
| 2nd YEAR        | %0                | 20%     | %99    | 75%     | 80%     | 85%      | 85%  | 88%      | 88%     | 828        |
| 3rd YEAR        | %0                | %0      | 33%    | 20%     | %09     | %99      | 71%  | 75%      | 77%     | 80%        |
| 4th YEAR        | %0                | %0      | %0     | 25%     | 40%     | 20%      | 21%  | 63%      | %99     | <b>65%</b> |
| 5th YEAR        | %0                | %0      | %0     | %0      | 70%     | 34%      | 43%  | 20%      | 25%     | 20%        |
| 6th YEAR        | %0                | %0      | %0     | %0      | %0      | 17%      | 73%  | 38%      | 44%     | 40%        |
| 7th YEAR        | %0                | %0      | %0     | %0      | %0      | %0       | 14%  | 72%      | 33%     | 30%        |
| 8th YEAR        | %0                | %0      | %0     | %0      | %0      | %0       | %0   | 13%      | 22%     | 70%        |
| 9th YEAR        | %0                | %0      | %0     | %0      | %0      | %0       | %0   | %0       | 11%     | 10%        |
| 10th YEAR       | %0                | %0      | %0     | %0      | %0      | %0       | %0   | %0       | %0      | 2%         |
| 10 YEAR AVERAGE | 10.00%            | 15.00%  | 19.90% | 25.00%  | 30.00%  | 35.20%   | 39.90%   | 45.20%   | 49.60%  | 49.50%     |
|                 |                   |         |        |         |         |          |  |          |         |            |

| Щ        |
|----------|
| ULE      |
|          |
| H        |
| S        |
| 눌        |
| AE       |
| Ē        |
| A        |
| AB       |
| ≥        |
| R        |
| PE       |
| RC       |
| <b>P</b> |
| 3        |
| 0        |
| RS       |
| PE       |
|          |
|          |

| Personal Property Abatement is a declining percentage of the increase in assessed value of the NEWLY installed manufacturing | rty Abatem | ent is a decli     | ining percen | itage of the | increase in | assessed val | ue of the NE  | WLY install | ed manufac | turing  |
|--|------------|--------------------|--------------|--------------|-------------|--------------|---|-------------|------------|---------|
|  | equipme    | equipment based on | the followir | ng time peri | ods and per | centages by  | the following time periods and percentages by a local governing body. | rning body. |            |         |
|  | 1 YEAR     | 2 YEAR             | 3 YEAR       | 4 YEAR       | 5 YEAR      | 6 YEAR       | 7 YEAR  | 8 YEAR      | 9 YEAR     | 10 YEAR |
| 1st YEAR   | 100%       | 100%               | 100%         | 100%         | 100%        | 100%         | 100%  | 100%        | 100%       | 100%    |
| 2nd YEAR   | %0         | 20%                | %99          | 75%          | %08         | 85%          | 85%   | %88         | %88        | %06     |
| 3rd YEAR   | %0         | %0                 | 33%          | 20%          | %09         | %99          | 71%   | 75%         | 77%        | %08     |
| 4th YEAR   | %0         | %0                 | %0           | 25%          | 40%         | 20%          | 21%   | 93%         | %99        | %0/     |
| 5th YEAR   | %0         | %0                 | %0           | %0           | 70%         | 34%          | 43%   | 20%         | 25%        | %09     |
| 6th YEAR   | %0         | %0                 | %0           | %0           | %0          | 25%          | 767   | 38%         | 44%        | 20%     |
| 7th YEAR   | %0         | %0                 | %0           | %0           | %0          | %0           | 14%   | 25%         | 33%        | 40%     |
| 8th YEAR   | %0         | %0                 | %0           | %0           | %0          | %0           | %0  | 13%         | 22%        | 30%     |
| 9th YEAR   | %0         | %0                 | %0           | %0           | %0          | %0           | %0  | %0          | 11%        | 70%     |
| 10th YEAR  | %0         | %0                 | %0           | %0           | %0          | %0           | %0  | %0          | %0         | 10%     |
| 10 YEAR AVERAGE  | 10.00%     | 15.00%             | 19.90%       | 25.00%       | 30.00%      | 36.00%       | 39.90%  | 45.20%      | 49.60%     | 25.00%  |