

## **HENDRICKS COUNTY COUNCIL RESOLUTION NO. 2022-38**

### **RESOLUTION SETTING FORTH FINAL ACTION IN DETERMINING THAT THE QUALIFICATIONS FOR AN ECONOMIC REVITALIZATION AREA HAVE BEEN MET AND CONFIRMING RESOLUTION NO. 2022-21 OF JUNE 7, 2022**

WHEREAS, the Hendricks County Council of Hendrick County, Indiana adopted a Tax Abatement Procedures Ordinance on October 7, 1997; and

WHEREAS, pursuant to said Tax Abatement Procedures Ordinance, After Action Medical and Dental Supply, LLC has filed with the Hendricks County Auditor an "Application for Designation of Economic Revitalization" on May 4, 2022; and

WHEREAS, at a duly constituted meeting of the Hendricks County Council held on June 7, 2022 said County Council reviewed and approved said Application and declared certain real estate within Hendricks County, Indiana, to be an "Economic Revitalization Area" pursuant to the specifications of Resolution No. 97-37 adopted and approved that date; and

WHEREAS, pursuant to I.C. 6-1.1-12.1-1 et seq. the County Council of Hendricks County, Indiana has properly published "Notice of Public Hearing Regarding Designation of Area as Economic Revitalization Area;" and

WHEREAS, no remonstrances, written or oral, have been filed with regard to Resolution No. 2022-38 stating opposition, or any type or character, to said Resolution or the designation of the real estate described therein as an "Economic Revitalization Area"; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HENDRICKS COUNTY, INDIANA, AS FOLLOWS:

1. Final Action. After legally required public notice, and after public hearing pursuant to such notice the County Council of Hendricks County, Indiana hereby takes "final action" as that phrase is defined in I.C. 6-1.1-12.1-1 et seq. with regard to the foretasted Application of After Action Medical and Dental Supply, LLC and the adoption of Resolution No. 2022-21 on June 7, 2022.
2. Confirmation of Resolution No 2022-38 It is hereby declared by County Council of Hendricks County, Indiana that Resolution No 2022-21, adopted on June 7, 2022 is in all respects hereby confirmed, and it is hereby stated that the qualifications for an economic revitalization area have been met by After Action Medical & Dental Supply, LLC as to the real estate described in Exhibit A of Resolution No. 2022-38 and real property tax abatement is approved in accordance with the percentages shown for abatement on the attached Exhibit B are approved.
3. Effective Date. This Resolution shall be effective immediately upon its passage, subject to any right of appeal as provided by State Law.

**EXHIBIT B**

<b>REAL PROPERTY ABATEMENT SCHEDULE (<i>Land does not qualify for abatement.</i>)</b>										
	<b>1 YEAR</b>	<b>2 YEAR</b>	<b>3 YEAR</b>	<b>4 YEAR</b>	<b>5 YEAR</b>	<b>6 YEAR</b>	<b>7 YEAR</b>	<b>8 YEAR</b>	<b>9 YEAR</b>	<b>10 YEAR</b>
<b>1st YEAR</b>	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%
<b>2nd YEAR</b>	0%	50%	66%	75%	80%	85%	85%	88%	88%	95%
<b>3rd YEAR</b>	0%	0%	33%	50%	60%	66%	71%	75%	77%	80%
<b>4th YEAR</b>	0%	0%	0%	25%	40%	50%	57%	63%	66%	65%
<b>5th YEAR</b>	0%	0%	0%	0%	20%	34%	43%	50%	55%	50%
<b>6th YEAR</b>	0%	0%	0%	0%	0%	17%	29%	38%	44%	40%
<b>7th YEAR</b>	0%	0%	0%	0%	0%	0%	14%	25%	33%	30%
<b>8th YEAR</b>	0%	0%	0%	0%	0%	0%	0%	13%	22%	20%
<b>9th YEAR</b>	0%	0%	0%	0%	0%	0%	0%	0%	11%	10%
<b>10th YEAR</b>	0%	0%	0%	0%	0%	0%	0%	0%	0%	5%
<b>10 YEAR AVERAGE</b>	10.00 %	15.00 %	19.90 %	25.00 %	30.00 %	35.20 %	39.90 %	45.20 %	49.60 %	49.50 %

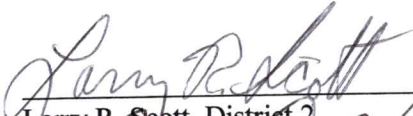
**EXHIBIT A**

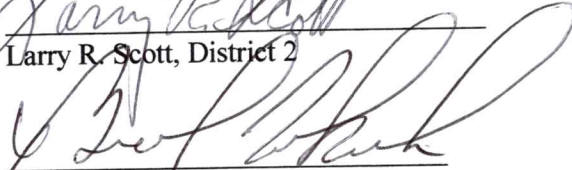
Part of the Southwest Quarter and part of the Southeast Quarter of Section 20, Township 14 North, Range 2 East, in Guilford Township, Hendricks County, Indiana, described as follows: Commencing at an iron pin with cap engraved "RLS #890010", found in place, which marks the accepted southwest corner of Lot 70 in Heartland Crossing Business Park, Section One, as per plat thereof recorded as Instrument Number 9600027136, in Plat Cabinet 1, Slide 132, Page 1; thence with the south line of said Lot 70 and with the south line of the Replat of Lot 70, North 88 degrees 40 minutes 24 seconds East (assumed bearing of the south line of the aforesaid Lot 70), feet to an iron pin with cap engraved "Holloway Engr.-Firm 46" which marks the southeast corner of the aforesaid Replat of Lot 70, and the POINT OF BEGINNING of the subdivision herein described; thence North 01 degrees 19 minutes 36 seconds West, with the west line of the Replat of Lot 70, a distance of 438.00 feet to an iron pin with cap engraved "Holloway Engr. - Firm 46" which marks the northeast corner of said Replat of Lot 70, said point also being on the south right-of-way line of Prosperity Circle, as created by the plat of Heathland Crossing Business Park, Section 1, as recorded as Instrument Number 98-8345, in Plat Cabinet 4, Slides 198, 199 and 200, Pages 1 and 2, in the Office of the Recorder of Hendricks County; thence North 88 degrees 40 minutes 24 seconds East, with the south right-of way line of Property Circle, 296.42 feet to an Iron pin with cap engraved "RLS #690010" which marks the northwest corner of Lot 67A in Heartland Crossing Business Park, Section One, as per plat thereof recorded as Instrument Number 200100030974; thence South no degrees 45 minutes 36 seconds West, with the west line of Lot 67 A and with the west line of Lot 67 B, a distance of 436.29 feet to an iron pin with cap engraved "RLS #890010" which marks the northeasterly corner of the aforesaid Lot 67 A; thence South 88 degrees 40 minutes 24 seconds West, 282.46 feet to the Point or Beginning. Containing 2.920 acres, more or less, and subject to any easements, right-of-way or restrictions of record or observable.

Adopted by the County Council of Hendricks County, Indiana this 6<sup>th</sup> day of September 2022.

AYE

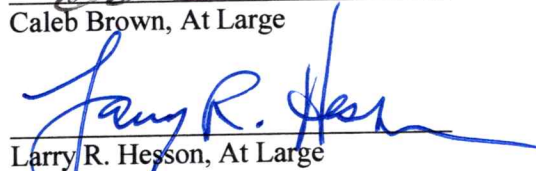
  
\_\_\_\_\_  
David Cox, District 1

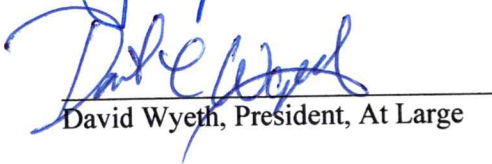
  
\_\_\_\_\_  
Larry R. Scott, District 2

  
\_\_\_\_\_  
Brad Whicker, District 3

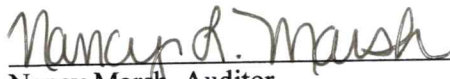
\_\_\_\_\_  
Eric Wathen, District 4

  
\_\_\_\_\_  
Caleb Brown, At Large

  
\_\_\_\_\_  
Larry R. Hesson, At Large

  
\_\_\_\_\_  
David Wyeth, President, At Large

Attest:

  
\_\_\_\_\_  
Nancy Marsh, Auditor

NAY

\_\_\_\_\_  
David Cox, District 1

\_\_\_\_\_  
Larry R. Scott, District 2

\_\_\_\_\_  
Brad Whicker, District 3

\_\_\_\_\_  
Eric Wathen, District 4

\_\_\_\_\_  
Caleb Brown, At Large

\_\_\_\_\_  
Larry R. Hesson, At Large

\_\_\_\_\_  
David Wyeth, President, At Large