ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15)
Approved by the State Board of Accounts, 2015
Prescribed by the Department of Local Government Finance

Budget Form No. 4
Generated 10/12/2022 11:09:15 AM

Ordinance / Resolution Number: 2022-48

Be it ordained/resolved by the **Hendricks County Council** that for the expenses of **HENDRICKS COUNTY** for the year ending December 31, **2023** the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of **HENDRICKS COUNTY**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the **Hendricks County Council**.

Name of Adopting Entity / Fiscal Body

Type of Adopting Entity / Fiscal Body

Date of Adoption

County Council

10/18/2022

| Funds | | | | |
|--------------|--|-------------------|---------------------|---------------------|
| Fund Code | Fund Name | Adopted Budget | Adopted Tax Levy | Adopted Tax Rate |
| 0075 | COIT SPECIAL DISTRIBUTION | \$5,000,000 | \$0 | 0.0000 |
| 0101 | GENERAL | \$49,622,738 | \$22,000,000 | 0.1833 |
| 0124 | 2015 REASSESSMENT | \$1,120,678 | \$1,000,000 | 0.0083 |
| 0180 | DEBT SERVICE | \$1,458,300 | \$1,600,000 | 0.0133 |
| 0182 | BOND #2 | \$496,876 | \$500,000 | 0.0042 |
| 0203 | SELF INSURANCE | \$650,000 | \$0 | 0.0000 |
| 0205 | COUNTY WHEEL TAX | \$1,200,000 | \$0 | 0.0000 |
| 0281 | LOAN & INTEREST PAYMENT | \$1,405,000 | \$1,500,000 | 0.0125 |
| 0702 | HIGHWAY | \$5,924,150 | \$0 | 0.0000 |
| 0706 | LOCAL ROAD & STREET | \$2,026,000 | \$0 | 0.0000 |
| 0790 | CUMULATIVE BRIDGE | \$1,881,926 | \$6,000,000 | 0.0500 |
| 0792 | COUNTY MAJOR BRIDGE | \$7,000,000 | \$4,500,000 | 0.0375 |
| 0801 | HEALTH | \$1,878,217 | \$2,200,000 | 0.0183 |
| 0905 | DRAIN IMPROVEMENT | \$1,100,000 | \$1,100,000 | 0.0092 |
| 1151 | CONTINUING EDUCATION | \$15,000 | \$0 | 0.0000 |
| 1156 | EMERGENCY TELEPHONE SYSTEM | \$3,109,946 | \$0 | 0.0000 |
| 2391 | CUMULATIVE CAPITAL DEVELOPMENT | \$3,244,616 | \$4,500,000 | 0.0375 |
| 2411 | ECONOMIC DEV INCOME TAX CEDIT | \$4,029,419 | \$0 | 0.0000 |
| | The state of the s | \$91,162,866 | \$44,900,000 | 0.3741 |

| Home | -Ruled Funds (Not Reviewed by DLGF) | 医拉斯坦氏征 化二次二十分 医多种性病毒素 |
|--------------|-------------------------------------|-----------------------|
| Fund Code | Fund Name | Adopted Budget |
| 9500 | Park Board Innkeepers Share | \$536,254 |
| 9501 | Food & Beverage | \$2,792,000 |

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| 9502 Auditor's Plat Book | \$53,546 |
|---|-------------|
| 9503 Clerk's Perpetuation | \$50,000 |
| 9504 Recorder's Perpetuation | \$667,602 |
| 9506 Surveyor's Perpetuation | \$149,914 |
| 9507 Clerks IV-D Incentive | \$7,500 |
| 9508 Pre-Trial Diversions | \$359,000 |
| 9511 Sup Alternative Dispute Res | \$76,037 |
| 9512 Youth Assistance Program | \$144,212 |
| 9513 Assessor's Disclosure | \$58,794 |
| 9515 Probation User Fees | \$283,420 |
| 9516 Juvenile Probation Fees | \$500 |
| 9517 Substance Abuse Task Force | \$80,500 |
| 9518 Home Detention | \$382,251 |
| 9520 Probation Community Corrections | \$201,379 |
| 9521 Soil & Water Grant | \$5,000 |
| 9523 Identification Security | \$100,000 |
| 9524 Problem Solving Court | \$52,100 |
| 9525 Community Corrections Grant | \$1,098,449 |
| 9526 Community Correction Project Income | \$696,247 |
| 9527 CASA | \$107,758 |
| 9530 Jury Pay | \$40,000 |
| 9531 Prosecutor IV-D Incentive | \$98,387 |
| 9533 ARP Coronavius Local Fiscal Recovery | \$2,112,532 |
| 9534 Sex & Violent Offender Admin | \$5,700 |
| 9537 TIF Guilford/Heartland | \$10,000 |
| 9539 TIF Pittsboro/Steel Dynamics | \$10,000 |
| 9540 TIF 70 West Commerce Park | \$1,653,477 |
| 9541 Wheel Sur/Tax County Portion | \$847,252 |
| 9542 Title IV-D Incentive | \$23,005 |
| 9546 SR267 Relinquish | \$130,000 |
| 9547 TIF Westpoint/Lauth | \$10,000 |
| 9548 TIF 70/39 Commerce | \$82,060 |
| 9549 TIF Ronald Reagan North | \$10,000 |
| 9551 Drainage Application Fees | \$300,000 |
| 9552 Surveyor Plot Plan | \$25,000 |
| 9553 Correctional Facilities | \$4,117,553 |
| 9554 Drug Free Community | \$160,000 |
| 9555 Emergency Planning (LEPC) | \$36,049 |

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| | | \$17,573,478 |
|-----------------|-----------------------------|----------------|
| Name | | Signature |
| Caleb Brown | Aye Nay Abstain | |
| David Cox | Aye Nay Abstain | SECT |
| Larry R. Hesson | Aye 🔀 Nay 🗖 Abstain 🔲 | Jany R. Alex |
| Larry R. Scott | Aye 🕡 Nay 🔲 Abstain 🔲 | Lang Rycht |
| Eric Wathen | Aye 🔯 Nay 🗖 Abstain 🗖 | Sh OI |
| Brad Whicker | Aye C | 120 Holl |
| David Wyeth | Aye Nay Abstain | Don't Cliffend |
| TTEST | | |
| Name | Title | Signature |
| Jancy I Marsh | Hendricks County | Manay of Many |

| ATTEST | | | | |
|----------------|-----------------------------|----------------|--|--|
| Name | Title | Signature | | |
| Nancy L. Marsh | Hendricks County Auditor | Mancy d. Marsh | | |

| n accordance with IC 6-1.1-17-16(k) | we state our intent to isssue debt after L | December 1 and before January 1 |
|-------------------------------------|--|---------------------------------|
|-------------------------------------|--|---------------------------------|

Yes ☐ No ☑

In accordance with IC 6-1.1-17-16(k), we state our intent to file a shortfall appeal after December 1 and before December 31

Yes □ No ☑