



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)  
Indiana Election Division (IC 3-9-5-14)

(CFA-4)  
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☐ No

## COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name.  
**Jami Cloud-Thompson for School Board**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
( )

4. Mailing Address (Address where all campaign finance correspondence is received.) ☐ Check if this is a new address.  
**1152 W Co Rd 500 N**

5. City, State, ZIP Code  
**Winton, IN 46149**

6. Party Affiliation (if applicable)

## CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)  
**Jami Cloud-Thompson**

8. Party Affiliation or if Independent Candidate

9. Office Sought (Include district number, if any. Not required for exploratory committee.)  
**NW-HSC School Board**

10. County of Residence  
**Hendricks**

## TYPE OF REPORT

11. Check one:  
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other  
☐ Final / Disbands Committee (Lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

## CONVENTION CANDIDATES ONLY

Check one:  
☐ Pre-Convention  
☐ Post-Convention

12. Reporting Period (mm/dd/yy)  
From: **10/25/22** Through: **12/31/22**

COLUMN A  
This Period

COLUMN B  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

## CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|                                                                              | COLUMN A<br>This Period | COLUMN B<br>Year to Date     |
|------------------------------------------------------------------------------|-------------------------|------------------------------|
| 15a. Itemized (Use Schedule A.)                                              | \$50.00                 | <del>\$906.30</del> \$906.30 |
| 15b. Unitemized                                                              |                         |                              |
| 15c. Add lines 15a and 15b in both columns. SUBTOTAL                         | \$50.00                 | \$906.30                     |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL |                         |                              |

## EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)                                               |                         |                          |
| 17b. Unitemized                                                                                                  |                         |                          |
| 17c. Add lines 17a and 17b in both columns. SUBTOTAL                                                             |                         |                          |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL | \$906.30                | \$906.30                 |
| 19. Debts OWED BY the committee (Use Schedule D.)                                                                |                         |                          |
| 20. Debts OWED TO the committee (Use Schedule E.)                                                                |                         |                          |

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

Date (mm/dd/yy)

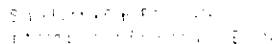
Signature of Candidate (if applicable)

Date (mm/dd/yy)

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

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JAN 11 PM 12:36  
HENDRICKS COUNTY



\$ 50.00  
\$ 50.00