# HENDRICKS COUNTY COUNCIL REGULAR MEETING

# **Hendricks County Government Center** Commissioner/Council Meeting Room Wednesday, May 3, 2023 9:00 A.M.

Call In 317-960-3121 Conference Number 284 435 556#

**CALL TO ORDER:** 

**MINUTES:** 

April 4, 2023

## **PUBLIC COMMENTS:**

#### OLD BUSINESS:

- > Hendricks County Economic Development Commission (Council Nomination to BCC)
- > Resolution 2023-13 Certor Sports d/b/a Schutt Sports (Plainfield) Relocation Incentive

## **NEW BUSINESS:**

- > Innkeepers 50/50 Split Determination of ½ of Innkeeper's Tax Revenue in excess of 5% IC 6-9-37
- > TIF Annual Reports IC 36-7-14-13
- > Hendricks County Purdue Extension Advisory Council (Appoint 2 Council Members)

**ADDITIONALS:** 

**PUBLIC HEARING** 

**SEE ATTACHED** 

#### **TRANSFERS:**

DEPARTMENT	FROM TO		AMOUNT	Y/N
C) 347-4	1001 20200 000 0161	1001.30510.000.0161	\$1,000.00	
			\$3,240.00	
		8116.18619.000.0214	\$735.00	
		8116.13591.000.0214	\$25.00	
		1224.18903.130.0109	\$2,500.00	
		1189.10401.000.0104	\$1531.00	
	Clean Water Grant Covid Child Immu Grant 93.069 CRI Grant 93.069 CRI Reassessment	Clean Water         1001.20200.000.0161           Grant Covid Child Immu         8906.18690.000.0214           Grant 93.069 CRI         8116.31900.000.0214           Grant 93.069 CRI         8116.13590.000.0214	Clean Water         1001.20200.000.0161         1001.30510.000.0161           Grant Covid Child Immu         8906.18690.000.0214         8906.18633.000.0214           Grant 93.069 CRI         8116.31900.000.0214         8116.18619.000.0214           Grant 93.069 CRI         8116.13590.000.0214         8116.13591.000.0214           Reassessment         1224.18903.129.0214         1224.18903.130.0109	DEPARTMENT         FROM         1001.20200.000.0161         1001.30510.000.0161         \$1,000.00           Clean Water         1001.20200.000.0161         1001.30510.000.0161         \$1,000.00           Grant Covid Child Immu         8906.18690.000.0214         8906.18633.000.0214         \$3,240.00           Grant 93.069 CRI         8116.31900.000.0214         8116.18619.000.0214         \$735.00           Grant 93.069 CRI         8116.13590.000.0214         8116.13591.000.0214         \$25.00           Reassessment         1224.18903.129.0214         1224.18903.130.0109         \$2,500.00

OTHER BUSINESS:

**Acknowledgement of Status of Funds** 

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# **EMERGENCY APPROPRIATION RESOLUTION**

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; therefore, to meet such extraordinary emergencies;

Be it resolved by the County Council of Hendricks County, Indiana, that for the expense of said County the following additional sums of money are hereby appropriated and ordered set apart out of the several funds as herein and for the purpose herein specified, subject to the laws governing the same.

	DEDARTMENT	ACCOUNT	DESCRIPTION	AMOUNT	APPROVED
	DEPARTMENT	8950.xxxxx.xxx.0156	Missed Encumbrance	\$990,000.00	
1	Park ARPA	1001.30201.000.0156	Missed Encumbrance	\$4,381.00	
2	Park General	4806.34407.000.0156	Missed Encumbrance	\$215,102.00	
3_	Park Innkeepers	1157.30201.000.0156	Missed Encumbrance	\$306,532.00	
4	Park Food & Beverage Council/Food & Beverage	1157.35000.000.0149	Grant Match	\$20,000.00	
<u>5</u>	General/Prosecutor	1001.10862.000.0108	Supervisor Differential	\$5,000.00	
<del></del>	General/Commissioners	1001.13506.000.0135	President's Supplement	\$5,000.00	
<u>,</u> 8	General/Council	1001.14907.000.0149	President's Supplement	\$5,000.00	
9	General/Probation	1001.15114.000.0151	Personal Services	\$14,248.00	
10	Cumulative Bridge	1135.45566.000.0201	GU-107 Culvert	\$65,325.00	
$\frac{1}{11}$	Cumulative Bridge	1135.45567.000.0201	CE-008 Culvert	\$53,143.04	
12	Cumulative Bridge	1135.45568.000.0201	BN-016 Culvert	\$24,150.00	
13	Local Road & Bridge Match	9124.36608.000.0201	Community Corrections 2022-2	\$322005.20	
14	Health	1159.30500.000.0214	Education/Travel	\$1,000.00	
15	Reassessment	1224.18903.130.0109	Level III	\$2500.00	
16		1224.18912.129.0109	Level II	\$1,500.00	
17	Land & Water Conserv/Parks	8169.30201.000.0156	Professional Services	\$76,000.00	
18	<del> </del>	8169.36606.000.0156	Construction/Recon/Preserv	\$1,140,540.00	
19		8950.30005.000.0102	Completion HVAC Project	\$44,626.00	
20		8950.30005.000.0107	Expansion of Coroner Office	\$269,561.00	
21		8950.30005.000.0106	Drainage Projects	\$904,950.00	

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