



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4806 (R15 / 5-19)
Indiana Election Division (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

32-20-0016

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Daves for County Commissioner		<input type="checkbox"/> Check if this is a new name.
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (317) 691-5211	
4. Mailing Address (Address where all campaign finance correspondence is received) 36 Brandywine Ct		<input type="checkbox"/> Check if this is a new address.
5. City, State, ZIP Code Brownsburg, IN 46112	6. Party Affiliation (if applicable) Republican	

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname) Dennis W Daves	8. Party Affiliation or If Independent Candidate Republican
9. Office Sought (Include district number, if any. Not required for exploratory committee.) Hendricks County Commissioner, District 2	10. County of Residence Hendricks

TYPE OF REPORT

11. Check one:

Pre-Primary Pre-Election Annual Nomination Other _____

Final / Disbands Committee (Lines 18, 19, and 20 must be "0") Outgoing Treasurer (Within ten (10) days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one

Pre-Convention

Post-Convention

12. Reporting Period (mm/dd/yy) From January 1, 2023 Through December 31, 2023	COLUMN A This Period	COLUMN B Year to Date
---	--------------------------------	---------------------------------

13. Cash on hand and investments at the beginning of this reporting period	5.00	
14. Cash on hand and investments January 1, current year.		5.00

CONTRIBUTIONS AND RECEIPTS

(Note these amounts include in-kind contributions and loans, as well as cash contributions)

15a. Itemized (Use Schedule A)	00	00
15b. Unitemized	00	00
15c. Add lines 15a and 15b in both columns	SUBTOTAL	00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	5.00

EXPENDITURES

(Note These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question use Schedule C.)	00	00
17b. Unitemized	2.85	2.85
17c. Add lines 17a and 17b in both columns	SUBTOTAL	2.85
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns)	TOTAL	2.15
19. Debts OWED BY the committee (Use Schedule D)	00	
20. Debts OWED TO the committee (Use Schedule E)	00	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer	Title	Date (mm/dd/yy)
Signature of Candidate (if applicable) <i>Dennis W Daves</i>		January 2, 2024

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14) and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

OFFICE USE ONLY

2024 JAN 10 AM 8:46

FILED
CLERK OF THE HENDRICKS COUNTY