

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

| | | | | | | | 18 | FILE NUMBER | |
|---|---|-----------------------|-----------|--------------|---------|-----------------------|-------------------|--|--|
| 1. IS THIS AN AMENDMENT? | Ś Yes | s □ No If Yes, | please | enter the | file nu | mber in this box | c. → ; | 32-23-044 | |
| SECTION A . CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible. | | | | | | | | | |
| 2. Last Name | Fi | irst Name | M | ddle Name | | Nickname | | 3. Type of Committee (Check one) | |
| Tanselle | | Ryan | ١ | Villiam | | | | ✓ Candidate's Principal Committee ☐ Exploratory Committee | |
| 4. Mailing Address (number and street, city, state, and ZIP code) 5. FAX (Optional) 6. E-mail Address (Optional) | | | | | | | | | |
| 31 LAUREL VALLEY DR ryan.tanselle@gmail.com | | | | | | | | | |
| 7. City | State | ZIP Code | 8. Count | Control of | | 9. Telephone (Day) | upo-10 | 10. Telephone (Evening) | |
| Brownsburg | IN | 46112 | Hendricks | | | (317) 409-618 | The second second | (317) 409-6187 | |
| 11. Party Affiliation 12. Office Sought (Include district number, if an Image) □ Democratic □ Libertarian ☑ Republican □ Other Hendricks County Superior County | | | | | | | | 3 Judge, Judicial District 16 | |
| SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible. | | | | | | | | | |
| 13. Full Name of Committee (Do not abbreviate.) | | | | | | | | | |
| 14. Mailing Address (number and street, city, state, and ZIP code) | | | | | | X (Optional) | ryan. | il Address (Optional) tanselle@gmail.com | |
| 17. City | State | ZIP Code | 18. Cour | 18. County | | 19. Telephone | | 20. Committee Organization Date | |
| Brownsburg | IN | 46112 | Hendricks | | | (317) 409-618 | 87 | (mm/dd/w) 10/13/23 | |
| 21. Chairperson's Full Name 🗹 Designate Candidate as Chairperson. 💢 Check if this is a new chairperson. | | | | | | | | | |
| Ryan Tanselle | | | | | | | | | |
| 22. Mailing Address (number and street, city, state, and ZIP code) 💢 Check if this is a new address. 23. FAX (Optional) 24. E-mail Address (Optional) | | | | | | | | | |
| 31 LAUREL VALLEY DR ryan.ta | | | | | | | | tanselle@gmail.com | |
| 25. City | State | ZIP Code | 26. Cour | ity | 1 | 27. Telephone (Day) | An and the same | 28. Telephone (Evening) | |
| Brownsburg | IN | 46112 | Hendricks | | | (317) 409-618 | 87 | (317) 409-6187 | |
| 29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) | | | | | | | | | |
| State Bank | | | | | | | | | |
| 30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or | | | | | | | | | |
| reimbursernent for lost wages? If Yes, attach a copy of the contract.) ☐ Yes ☑ No | | | | | | | | | |
| SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14) | | | | | | | | | |
| 32. I, as Chairperson of the foregoing Person Appointed Treasurer committee, appoint the following person as Treasurer of the Committee. Signature of the Lisa Tanselle | | | | | | | of the Co | mmittee Charperson | |
| 33. Treasurer's Full Name Designate candidate as treasurer. Check if this is a new treasurer. | | | | | | | | | |
| Lisa Tanselle | | | | | | | | | |
| 34. Mailing Address (number and street, city, state, and ZIP code) | | | | | | | | | |
| 6255 CANTERBURY LN | | | | | 1 |) | ryan. | tanselle@gmail.com | |
| 37. City | State | ZIP Code | 38. Cour | | | 39. Telephone (Day) | | 40. Telephone (Evening) | |
| Pittsboro | IN | 46167 | Hend | Iricks | | (317) 409-570 | 07 | (317) 409-5707 | |
| SECTION D. ACCEPTANCE | E OF | APPOINTMENT | (IC 3- | 9-1-15) | | | | | |
| 41. I give notice that I accept th | ne du | ties and responsib | ilities o | Treasure | r of th | nis Signature of Pe | erson Ad | cepting Appointment | |
| Committee. I am not the chairpe | | | ance co | mmittee (e | xcept | | _1/ | 1 1 1 0 | |
| permitted for a candidate committee SECTION E. CERTIFICATION | | OF STATEMENT | 高數學 | | N S | JAHL | | FOR OFFICE USE ONLY | |
| We certify as the candidate and | the | duly appointed Ch | airperso | n of the | Commi | ttee and that we | have | | |
| examined this statement. To the be | st of | our knowledge and | belief it | s true, cor | | d complete. | | 021 | |
| 42. Typed or Printed Name of Chair | perso | Signature of | hairper | son | 1/2 | Date (mm/dd/yy | | 7 7 8 | |
| Ryan Tanselle | | Hour | W | MELLI | 1 | 2/4/24 | | CHROFTELES | |
| 43. Typed or Printed Name of Cand | idate | Signature of | Candida | | 1 | Date (mm/dd/yy | | % | |
| Ryan Tanselle | | Con | W | Well | | 2/4/24 | 121 | | |
| person who knowingly files a fraudulent re | Warning: State law requires that any change in this information be reported within ter (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be | | | | | | | | |
| accurate report as required by the Indian subject to civil penalties (IC 3-9-4-16, IC 3- | a Cam | paign Finance Law cor | nmits a C | lass B misde | emeanor | (IC 3-14-1-14), and r | may be | \$ 5 B | |