



## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

				FILE NUMBER
1. IS THIS AN AMENDMENT? Tyes	No If Yes, pleas	e enter the file nu	mber in this box. —	32-24-019
SECTION A. CANDIDATE INFOR	MATION: Fill in all	applicable boxe	s as fully and acc	curately as possible.
		Middle Name	Nickname	3. Type of Committee (Check one
A I		/		Candidate's Principal Committee
Dasham	evin	Lynn	1	☐ Exploratory Committee
4. Mailing Address (number and street, pity, state, and ZIF	code) ,	5. FAX (Optio	nal) 6. E	-mail Address (Optional)
G S. McKinley	St			
7. City Day Ha Calas IN	ZIP Code 8. Cou	endricks of	317, 979-553	10. Telephone (Evening)
11. Party Affiliation	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	12. Office Sought		any. Not required for an exploratory committee
☐ Democratic ☐ Libertarian ☐ Republican ☐ C		- Coun	TY Cour	~CJ
SECTION B. COMMITTEE INFOR	MATION: Fill in all	applicable boxe	s as fully and acc	curately as possible.
13. Full Name of Committee (Do not appreviate.)	Check if this is a new na	me.		
Kerin Dasha	m for (	oundy (	Council	F mall Address (Ontional)
14. Mailing Address (number and street, city, state, and Z	S. Check if this is a	new addressy. 15. FAX		E-mall Address (Optional) Victiantes Rone 20aol
17. City State	ZIP Code 18. Co	unty dicks	9. Telephone 3(7) 979-55	20. Committee Organization Date (mm/dd/yy) 0 2 / 28 / 207 (
21. Chairperson's Full Name Designate Can	didate as Chairperson.	Check if this is a new ch		02128/2021
Kerin Lynn Ba	shan			
22. Mailing Address (number and street, city, state, and Z	(P code) Check if this is a	new address. 23. FAX	(Optional) 24.	E-mail Address (Optional)
4 > Mckinler	5F,	()	ting.	
25. City	ZIP Code 26. Cet	$\int_{-\infty}^{\infty} \int_{-\infty}^{\infty} \int_{-\infty}^{\infty$	7. Telephone (Day)	28. Telephone (Evening)
Worth Stem In	74163 176	nouricos (	317, 979-553	3011
29. Bank or Other Depositories (List all banks or or	ther depositories in which the	committee aeposits lunc	is, noids accounts, rents s	arety deposit boxes of maintains funds.)
		w		ver the second s
30. Exploratory Committee (Give brief statement explain	ang purpose of an exploratory comm			Vill the committee pay the candidate a salary of attach a copy of the contract.) ☐ Yes ☐ No
SECTION OF APPOINTMENT OF	FREACURER (IC. C.			
SECTION C. APPOINTMENT OF		THE RESERVE AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO	Claustine of the	a Committee Chaireann
32. I, as Chairperson of the forego		asurer 7 - Lan	Signature of th	e Compettee Chairperson
Treasurer of the Committee.	as Kevin Ly	an Dashar	1	
33. Treasurer's Full Name Designate candida	ale as treasurer.   Check	If this is a new treasurer		
Kerin Lynn Bash			40	
34. Mailing Address (number and street, city, state, and Zi	P code) Check if this is a	new address, 35. FAX	(Optional) 36.	E-mail Address (Optional)
( ) Micking	57.	( )	7 Talanhana (David	retighter 8 one 2 ( aok
37, City	ZIP Code 38. Cou	dricks !	9. Telephone (Day)	35 517 979-5 535
SECTION D. ACCEPTANCE OF A	PPOINTMENT (IC 3	-9-1-15)		
41. I give notice that I accept the duties	s and responsibilities	of Treasurer of thi	s Signature of Person	Accepting Appointment
Committee. I am not the chairperson of	a campaign finance co			15/
permitted for a candidate committee under	and the second s			3
SECTION E. CERTIFICATION OF				FOR OFFICE USE ONLY
We certify as the candidate and the du examined this statement. To the best of our				3 3 8
42. Typed or Printed Name of Chairperson	Signature of Chairpe		Date (mm/dd/yy)	
12.1 21	1.	2/	41	· · · · · · · · · · · · · · · · · · ·
Keurn Lynn Dasham	Signature of Carl		7/1/2024 Date (mm//dilen)	- ¥ 8
43. Typed or Printed Name of Candidate	Signature of Candida		Date (mm/dd/yy)	
Kevin Lyan Bashan	1	3/	3/1/202	FOR OFFICE ONLY DEPOS COURT
Warning: State law requires that any change in the				A 5 - 2
person who knowingly files a fraudulent report com- accurate report as required by the Indiana Campal				(.)
subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, an			17	U1