

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

						24	FILE NUMBER
. IS THIS AN AMENDMENT	Yes	No If Yes,	, please en	ter the file n	umber in this bo	$c \rightarrow \dot{z}$	32-24-020
THE RESIDENCE OF THE PARTY OF T	EINEOPM	ATION: Fill	in all ann	licable box	es as fully and	accura	tely as possible.
ECTION A . CANDIDAT	First			e Name	Nickname		3. Type of Committee (Check one)
	1	and the same of th		I	DAV	F	Candidate's Principal Committee
JACKSON	1	AVID		ι.	OF V	-	☐ Exploratory Committee
Mailing Address (number and street, ci	ty, state, and ZIP o	ode),		5. FAX (OF	itional)		Address (Optional)
1917 F, DZ	BERR	VDA	2			DFJ	spokesman @ amail. a
			8. County		9. Telephone (Day)	1	10. Telephone (Evening)
City 1	State	ZIP Code		1-11-		20/ 5	SAME
Indianapolis	IN Z	16234	Hende	TCKS	37, 414-	1060	
. Party Affiliation	a compa		1	Wash ing	ht (Include district numb	er, II any	Not required for an exploratory committee.)
Democratic Libertarian Re	publican Ot	her					
ECTION B. COMMITTE	E INFORM	MATION: Fil	l in all app	olicable bo	xes as fully and	accura	itely as possible.
3. Full Name of Committee (Do not	abbreviate.)	☐ Check if this is	, 1	2	0		
Vave Jacks	on to		onship	board	(T	D. 1.1. (0-f0)
4. Mailing Address (number and street,	city, state, and ZIF	code) Check	if this is a new	address. 15. F	AX (Optional)	16. E-ma	il Address (Optional)
1827 Elderber	n D			()	DFJ.	spokesman@gmail.com
7. City .	State	ZIP Code	18. County		19. Telephone		20. Committee Organization Date
Indianapolis	IN	41,234	Hen	dricks	317,414-2	868	(mm/dd/yr) 2/9/24
		1425	T Cho	ck if this is a nev			
1. Chairperson's Full Name	Designate Cand	lidate as Chairpers	son. L Che	CK II GIIS IS STICE	Champerson		
	5 3 45 16			100 5	AX (Optional)	24 F-m	ail Address (Optional)
2. Mailing Address (number and street	, city, state, and Zli	code) Check	If this is a new	address. 23. F	AX (Optional)	24. 24.11	X-10-
			74 03771	(100 00 100 100 100 100 100 100 100 100		28. Telephone (Evening)
5. City	State	ZIP Code	26. County		27. Telephone (Day)		26. Telephone (Evermig)
9. Bank or Other Depositories (Lis					()		()
Chase bank, i0. Exploratory Committee (Give brie				reimburs	ries and Reimburseme ement for lost wages? It	nts (Will the Yes, attac	e committee pay the candidate a salary or the copy of the contract.) Yes No
SECTION C. APPOINT	MENT OF	REASURER	R (IC 3-9-1	-14)	Signatur	e of the C	ommittee Chairperson
32. I, as Chairperson of	the forego	ing Person App	ointed Treasu	rer	O.g.	n . 1	20.0
committee, appoint the follow	wing person	as Lavid	d t.	Jacks	ion to	Max	Felisin
Treasurer of the Committee.	signate candida	ate as treasurer.	☐ Check if th	is is a new treas	urer.		
33. Treasurer & Foll Manie						NUMBER OF	
34. Malling Address (number and stree	t city state and 7	P code) Chec	k if this is a new	v address. 35.	FAX (Optional)	36. E-m	ail Address (Optional)
34. Mailing Address (number and siee	i, city, sieto, uno E			,	,		
	State	ZIP Code	38. County	, 10	39. Telephone (Day)	40. Telephone (Evening)
37. City	State	Zir couc					()
				4.45)		PER STATE	
SECTION D. ACCEPTA	NCE OF A	PPOINTME	NI (IC 3-9	(C) -	this Signature of	Person A	ccepting Appointment
SECTION D. ACCEPTA 41. I give notice that I acce	pt the dutie	s and respons	sibilities of	mittee (excel	ot as	020	2.0
Committee I am not the ch	airperson of	a campaign i	mance com	mittoe (exec	Laire	(7)	Acres -
permitted for a candidate com	ATION OF	CTATEMEN	THE RESERVE				FOR OFFICE USE ONLY
SECTION E. CERTIFIC We certify as the candidate		be annointed t	Chairnerson	of the Com	mittee and that w	e have	
We certify as the candidate examined this statement. To the	he hest of ou				and complete.		20
42. Typed or Printed Name of	Chairperson	Signature of	of Chairpers	on	Date (mm/dd	yy)	1 2
		100 a	029	ele.	12/9/2	14	2 7
	ckson	auro	of Candidate	-000	Date (mm/dd	(1)	2024 FEB -9
43. Typed or Printed Name of		Signature	Candidate	40	2/9/	16	2 1
David t. Jac	ckson	W non	d tx	Bessa	- 71/0	1/101 4	% · · · · · · · · · · · · · · · · · · ·
Warning: State law requires that	any change in t	his information be	reported with	in ten (10) day	s of the change (IC 3-5	nplete or	E. W.
Warning: State law requires that a person who knowingly files a frauda accurate report as required by the shiple of the shiple o	lent report con	mits a Level 6 D	felony (IC 3-1-	ss B misdemea	nor (IC 3-14-1-14), and	may be	1 =
accurate report as required by the subject to civil penalties (IC 3-9-4-16			CATHERING II STO				V =
subject to divil penalties (7C 3-9-4-16	, 10 3-9-4-17, 8		Met leading to				ž. <u>5</u>

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