



## ***Hendricks County Drainage Board***

COMMISSIONER'S MEETING ROOM, GOVERNMENT CENTER DANVILLE, INDIANA

***Members:***

***Bob Gentry, President***

***Phyllis A. Palmer, Vice President***

***Dennis W. Dawes, Member***

***Jack P. Maloney, Member***

***E. Stanley Ryland, Member***

**AGENDA:      Tuesday, April 23<sup>rd</sup>, 2024 – 8:00 A.M.**

**1.    ***OPENING BUSINESS:*****

DETERMINATION OF A QUORUM

PLEDGE OF ALLEGIANCE

PRAYER (For those who wish to participate)

PLEASE SIGN IN OUT FRONT IF YOU HAVE NOT

APPROVAL OF THE MINUTES OF:      The April 9<sup>th</sup>, 2024, Drainage Board Meeting

**2.    ***BILLS TO BE PAID:*****

***REVIEW FEES***

Christopher Burke Engineering	\$
<b>Total Review Fees Paid out of General Fund:</b>	<b>\$</b>

***DRAIN MAINTENANCE EXPENSES***

Fluid Waste Services	749 Westridge Estates	\$	1,750.00
	Acct. Balance - \$90,369.88		
Morgan County Lake Ditch	546 Richard Mynatt	\$	2,924.00
	Acct. Balance - \$5,153.64		
Natures Choice	400 Garvey Neal Pollard Todd	\$	195.00
	Acct. Balance - \$306,321.97		

Natures Choice	415 Roseboom (Enos Keeney)	\$	285.00
	Acct. Balance - \$244,892.88		
Natures Choice	626 Forest Lake Estates	\$	50.00
	Acct. Balance - \$3,961.64		
Natures Choice	647 Hidden Valley Estates	\$	168.80
	Acct. Balance - \$19,276.68		
Natures Choice	707 Rolling Hills	\$	164.32
	Acct. Balance - \$13,751.69		
Williams Creek Mgmt.	483 Nash Trucksess	\$	2,420.00
	Acct. Balance - \$134,170.00		
<b>Total Maintenance Fund Due</b>		<b>\$</b>	<b>7,957.12</b>

3. **AUDITORS REPORT:**

April 23<sup>rd</sup>, 2024, Auditor's Report

4. **INTRODUCTION OF BUSINESS OR DISCUSSION BY COUNSEL OR STAFF:**

GREG STEUERWALD HENDRICKS COUNTY ATTORNEY:

DAVID GASTON HENDRICKS COUNTY SURVEYOR:

Misc.:

5. **WISHES TO BE HEARD:**

Mr. Nick Stroud (602 W Us Highway 136, Lizton) would like to express concerns about moving planted trees out of drainage easement on his property. (This is the gentleman the Board wanted a letter sent to at the previous meeting to move the trees he just planted at the top of the ditch bank)

6. **INTRODUCTION OF BUSINESS OR DISCUSSION BY BOARD MEMBERS:**

7. **ADJOURN:**

\*\*\*NOTICE\*\*\*

**FOR SPECIAL ACCOMMODATIONS NEEDED BY  
INDIVIDUALS PLANNING TO ATTEND A MEETING,  
PLEASE CALL THE SECRETARY OF THE HENDRICKS  
COUNTY DRAINAGE BOARD AT (317) 745-9237 OR  
CALL TDD AT (317) 745-9391 AT LEAST FORTY-EIGHT (48)  
HOURS BEFORE THE MEETING.**