President Jay Puckett called the regular monthly meeting of the Hendricks County Council to order at 2:00 p.m. on Thursday, October 08, 2015 with the following in attendance: Caleb Brown, Larry Hesson, Jay Puckett, Dick Thompson, Eric Wathen, Brad Whicker, Auditor Cinda Kattau and Financial Administrator Tamela Mitchell. President Jay Puckett led the assembly in the Pledge of Allegiance.

IN THE MATTER OF THE AGENDA

Brad Whicker moved to adopt the amended agenda. Larry Hesson seconded the motion. Motion passed 6-0.

IN THE MATTER OF THE 2016 BUDGET FOR HENDRICKS COUNTY

Eric Wathen moved to approve Ordinance 2015-33 in the amount of \$64,636,336 for the 2016 budget for Hendricks County. Caleb Brown seconded the motion. Motion passed 6-0.

IN THE MATTER OF THE 2016 BUDGET FOR HENDRICKS COUNTY SOLID WASTE

Eric Wathen moved to approve Ordinance 2015-34 in the amount of \$812,000 for the 2016 budget for the Hendricks County Solid Waste. Larry Hesson seconded the motion. Motion passed 6-0.

IN THE MATTER OF THE MINUTES

Eric Wathen moved to approve the County Council Non-binding reviews from September 10. Dick Thompson seconded the motion. Motion passed 6-0. Larry Hesson moved to approve the minutes from the September Council meeting. Brad Whicker seconded the motion. Motion passed 6-0. Brad Whicker moved to table the budget workshops minutes. Larry Hesson seconded the motion. Motion passed 6-0.

IN THE MATTER OF MUSEUM FUNDING

Deanna Hindsley, President of County Museum Board, stated she was working with Mike Graham, County Administrator. Council decided to table the discussion until the November meeting.

IN THE MATTER OF THE RESOLUTION APPROVING ISSUANCE OF REFUNDING BONDS AT HEARTLAND CROSSING TIF

Bruce Donaldson, Barnes & Thornburg Counsel reported the savings would be around \$300,000 with another \$300,000 freed up in the debt reserve without extending the loan. He noted the resolution would be on the Board of County Commissioners agenda October 13, 2015. Larry Hesson moved to approve Resolution 2015-35. Dick Thompson seconded the motion. Motion passed 6-0.

IN THE MATTER OF THE TAX ABATEMENT FOR CHEWY.COM

Jeff Pipkin, Hendricks County Economic Development, provided the information from Chewy.com requesting five-year abatement on personal property. He stated the building was already under abatement and Chewy.com was the lessee. The public hearing is scheduled for the November Council meeting.

IN THE MATTER OF HUMAN RESOURCES

Erin McIntyre, Human Resources Administrator, provided a job description for the Part-Time Administrative Assistant for the Court Administrator. Ms. McIntyre ranked the position as an OSS4. Eric Wathen moved to approve the job description and ranking as recommended. Larry Hesson seconded and the motion passed 6-0.

IN THE MATTER OF THE STATUS OF FUNDS

Council reviewed the Status of Funds Report.

IN THE MATTER OF ADDITIONALS

Eric Wathen moved to approve items # 1 and # 2. Brad Whicker seconded the motion. Motion passed 6-0.

Brad Whicker moved to approve item # 3. Larry Hesson seconded the motion. Motion passed 6-0.

Dick Thompson moved to approve item # 4. Brad Whicker seconded and the motion passed 6-0.

Judge Karen Love provided a handout listing some of the reasons for the increase in request for funds. She reported that they were working on a uniform way to pay their public defenders and trying to increase collections. Larry Hesson moved to approve item # 5 as requested. Brad Whicker seconded. The motion passed 5-1, with Eric Wathen dissenting.

Eric Wathen moved to approve item # 6. Dick Thompson seconded the motion. Motion passed 6-0.

Eric Wathen moved to approve items # 7, # 8 and # 9. Larry Hesson seconded the motion. Motion passed 6-0.

IN THE MATTER OF REALLOCATIONS

Brad Whicker moved to approve items # 1, # 2 and # 3. Caleb Brown seconded the motion. Motion passed 6-0.

OTHER COUNCIL BUSINESS

Jesse Fulwider, Merit Deputy, voiced concerns over the timing in providing the employees with information on the spousal carve out on January 1, 2016. President Puckett stated that if the timing of the change was an issue then possible a delay in the start date should be considered. He said the discussion and vote on the group health insurance plan would take place at the Board of Commissioners meeting on October 13.

Catherine Haines, Court Administrator, explained the courts are considering establishing a public defender board. She stated the Public Defender Commission would provide the county with forty percent reimbursement of defense services in non-capital cases, except misdemeanors.

William Roche, Parks and Recreation Superintendent, reported there were continuing discussions on the MOU (Memo of Understanding) with the Indianapolis Airport Authority regarding Sodalis Park. The consensus of the Council was to move forward with the MOU. He stated there would be a meeting on October 16 with the Airport Authority Board.

Eric Wathen stated he would like ADP to give a presentation at the benefits committee workshop in November on a basic time and attendance program. The decision was made to ask ADP to give their presentation at 11:30 on November 12.

Larry Hesson reported Fort Wayne would be the site for the 2016 AIC annual conference.

With no further business, Caleb Brown moved to adjourn at 3:45 p.m. Larry Hesson seconded the motion. Motion passed 6-0.

State Form 56865 (7-15) -Approved by the State Board of Accounts, 2015 Prescribed by the Department of Local Government Finance Budget Form No. 4

Ordinance Number: 2015 - 33

Be it ordained/resolved by the Hendricks County Council that for the expenses of HENDRICKS COUNTY for the year ending December 31, 2016 the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of HENDRICKS COUNTY, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the Hendricks County Council.

Name of Adopting Entity/Fiscal Body	Type of Adopting Entity	7/Fiscal Body \$ 40 5	Date of Adoption :	以 及2.为14年2.78
Hendricks County Council	County Council		10/08/2015	

	Reviewed Finds				
Fund Code	Fund Name	· County Fund+	Adopted Budget	Adopted Tax Levy	Adopted Tax Rate
0061	RAINY DAY	1186	\$500,000	\$0	0.0000
0101	GENERAL.	1001	\$21,962,652	\$15,020,473	0.1852
0124	2015 REASSESSMENT	1(88	\$358,485	\$302,213	0.0037
0181	DEBT PAYMENT	4605	\$375,000	\$546,380	0.0067
0182	BOND #2	4607	\$462,494	\$440,543	. 0.0054
0183	BOND #3	4603	\$346,050	\$373,707	0.0046
0205	COUNTY WHEEL TAX	4805	\$1,100,000	\$0	0.0000
0254	LOCAL INCOME TAX	1110	\$10,458,018	\$0	0.0000
0281	LOAN & INTEREST PAYMEN		\$1,448,000	\$1,480,191	0,0182
0702	HIGHWAY	1176	\$5,075,966	\$0	0.0000
0706	LOCAL ROAD & STREET	1(69	\$1,184,000	\$0	0.0000
0790	CUMULATIVE BRIDGE	(135	\$2,549,364	\$4,000,000	0.0493
0792	COUNTY MAJOR BRIDGE		\$500,000	\$996,750	0.0123
0801	HEALTH .	ب <u>ت.بر</u>	\$1,370,967	\$1,000,000	0.0123
0905	DRAIN IMPROVEMENT	(158	\$500,000	\$216,313	0.0027
1151	CONTINUING EDUCATION .	1217	\$7,500	\$0	0.0000
1156	EMERGENCY TELEPHONE	***************************************	\$2,142,015	\$0	0.0000
2391	CUMULATIVE CAPITAL : DEVELOPMENT	1138	\$3,385,208	\$2,701,087	0,0333
2411	ECONOMIC DEV INCOME TO	AX CEDIT	\$3,826,991	\$0	0.0000
		7.11	\$57,552,710	\$27,077,657	0.3337

+ Home-Ruled Funds 7,083,626 64,636,336

State Form 55865 (7-15) Approved by the State Board of Accounts, 2015 Prescribed by the Department of Local Government Finance

Budget Form No. 4

und	Fund Name	· County [Adopted Budget
Code	The state of the s	Fund Code	
	Park Board Innkeepers Share	4806	\$185,000
9501	Food & Beverage	1157	\$1,947,569
9502	Auditor's Plat Book	1181	\$36,779
9503	Clerk's Perpetuation	1119	\$33,700
9504.	Recorder's Perpetuation	1189.	, \$147,348
9505	Tax Increment Replacement	49a1 J	\$25,000
9506	Surveyor's Perpetuation	1202	\$36,000
9507	Clerks IV-D Incentive	8899	\$28,847
9508	Pre-Trial Diversions	250]	\$149,258
9509	Law Enforcement	4923	\$303,210
9510	Prosecutor's Special Fees	. 4927	\$6,000
9511	Sup Alternative Dispute Res	2202	\$35,000
9513	Assessor's Disclosure	(13)	\$24,100
9514	Supplemental Public Defender's	1200	\$120,000
9515	Probation User Fees	2005	\$524,494
9516	Juvenile Probation Fees	. 2051	- \$42,246
9517	Substance Abuse Task Force	३५०५	\$107,847
9518	Home Detention	4922	\$167,678
9521	Soil & Water Grant	9104	\$5,000
9523	Identification Security	1160	\$50,000
9524	Problem Solving Court	2506	\$19,600
9530	Jury Pay	2507	\$40,000
9531	Prosecutor IV-D Incentive	8891	\$66,238
9534	Sex & Violent Offender Admin	1192	. \$5,000
9537	TIF Guilford/Heartland	4401	\$841,496
9539	TIF Pittsboro/Steel Dynamics	4403	\$1,107,000
9540	TIF 70 West Commerce Park	4404	\$206,513
9541	Wheel Sur/Tax County Portion	4608	\$790,743
9542	Title IV-D Incentive	&89≤	\$31,960
	The state of the s	98 17	\$7,083,626

State Form 55865 (7-15)
Approved by the State Board of Accounts, 2015
Prescribed by the Department of Local Government Finance

Budget Form No. 4

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State Form 55865 (7-15)
Approved by the State Board of Accounts, 2015
Prescribed by the Department of Local Government Finance

Budget Form No. 4

Ordinance Number:

2015-34

Be it ordained/resolved by the Hendricks County Council that for the expenses of HENDRICKS COUNTY SOLID WASTE DISTRICT for the year ending December 31, 2016 the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of HENDRICKS COUNTY SOLID WASTE DISTRICT, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the Hendricks County Council.

Name of Adopting Entity / Fiscal Body	trype ot Adoption Hyply Affiscal Body.	Date of Adoption (4)
. Hendricks County Council	County Council .	10/08/2015

DEGR	Reviewed Funds			
1	Fund Name		î.	Adopted Tax
Code	-	Budget	Levy	Rate .
	DISTRICT SOLID WASTE MANAGEMENT	\$741,500		0.0000
		\$741,500	\$0	0.0000

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Fund Code	Fund Name	Adopted Budget
9500	Special Projects Fund	\$70,500
		\$70,500

State Form 55865 (7-15)
Approved by the State Board of Accounts, 2015
Prescribed by the Department of Local Government Finance

Budget Form No. 4

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RESOLUTION NO. 2015-35

RESOLUTION OF THE HENDRICKS COUNTY COUNCIL APPROVING THE ISSUANCE OF BONDS OF THE HENDRICKS COUNTY REDEVELOPMENT DISTRICT

WHEREAS, on October 7, 2015, the Hendricks County Redevelopment Commission determined to issue bonds of the Hendricks County Redevelopment District (the "District"), in one or more series (the "Bonds"), payable from certain tax increment revenues, in an aggregate principal amount not to exceed \$3,500,000, to fund the payment of all or any portion of (i) the costs of refunding the outstanding Hendricks County Redevelopment District Tax Increment Revenue Refunding Bonds, Series 2010B, which refunded prior obligations incurred to fund infrastructure improvements in or serving the Hendricks County Economic Development Area No. 4 and commonly known as Heartland Crossing; (ii) the funding of one or more debt service reserve funds for the Bonds; and (iii) the costs of selling and issuing the Bonds, including all the incidental expenses necessary to be incurred in connection with the issuance of the Bonds; and

WHEREAS, the Hendricks County Council (the "Council"), as the fiscal body of Hendricks County, Indiana, now desires to approve the issuance of the Bonds pursuant to IC 6-1.1-17-20.5;

NOW, THEREFORE, THE HENDRICKS COUNTY COUNCIL RESOLVES THE FOLLOWING:

Section 1. The Council hereby approves the issuance of the Bonds of the District, in one or more series, in an aggregate principal amount not to exceed \$3,500,000.

Section 2. This Resolution shall be in full force and effect from and after its adoption by the Council.

Adopted this 8th day of October, 2015.

HENDRICKS COUNTY COUNCIL.
May
Caleb M. Brown
Lam Rike
Darry R. Hesson
Egy K. Fundett
Jay K. Prickett
Michael C. Rogers
Richard d. Thurgan
Richard A. Thompson

Eric Watflen

Brad Whicker

ATTEST:

Cinda Kattau Cinda Kattau, County Auditor

. DVDS01 BDD 1534516v1

EMERGENCY APPROPRIATION RESOLUTION

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; therefore, to meet such extraordinary emergencies;

Be it resolved by the County Council of Hendricks County, Indiana, that for the expense of said County the following additional sums of money are hereby appropriated and ordered set apart out of the several funds as herein and for the purpose herein specified, subject to the laws governing the same:

ADDITIONAL APPROPRIATIONS						
<u>DEPARTMENT</u>	ACCOUNT#	DESCRIPTION	REQ	UESTED	APPROVED	
1) Cum Capital Development	1138.30306.000.143	Northern Lights ROW	\$.	3,000	. 3;000	
2) General - Engineering	1001.14309.000.143	Office Manager	\$	100	100	
3) General - Coroner	1001.10702.000.107	Deputy Coroners	\$	8,000	8,000	
4) General - Surveyor	1001.30200.000.106	Attorney	\$	5,000	5,000	
5) General - Courts	1001.30405,000.160	Conflict Counsel	. \$	175,000	175,000	
6) Supplemental Public Defender	1200.30405.000.160	Conflict Counsel	\$	25,000	25,000	
7) Substance Abuse Program	2504.15114.000.151	Probation Officer	\$	10,101	10(01	
8) Substance Abuse Program	2504.15119.000.151	Probation Officer	· \$	7,522	7522-	
9) Home Detention Fees	4922.44101.000.151	Electronic Monitoring Equipment	\$	152,000	153,000	

Adopted this 8th day of October, 2015 by the following vote:

evela Kattan

AYB	<u>NAY</u>
Caleb M. Brown	Caleb M. Brown
Lany R. Heston	Larry R. Hesson
Jayat, Phokett	Jay R. Puckett
Michael C. Rogers	Michael C. Rogers
Richard A. Thompson	Richard A. Thompson
Bric Wathen	Bric Wathen
Brad Whicker	Brad Whicker
Attest:	

REALLOCATION OF FUNDS RESOLUTION

Be it resolved by the County Council of Hendricks County, Indiana, that for the expenses of the unit of Government of Hendricks County, the following sums of money previously appropriated for expenditures from a detailed account within a major classification, are hereby reallocated to another detailed account within a different classification as originally appropriated, all as hereinafter specified.

TRANSFERS

<u>DEPARTMENT</u>	FROM	TO	<u>Al</u> v	10UNT	YM
1) General - Facilities Maintenance	1001.13606.000.0136	1001.13699.000.0136	\$	4,000	· Y
. 2) General - Jail	1001.13759.000.137	1001.10582.000.105	\$	14,492	Y
3) General - Jail	1001.13759.000.137	1001.13771.000.137	\$	4,664	Y

Adopted this 8th day of October, 2015 by the following vote:

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AYE	, <mark>ХҰХ</mark> .
- College - ·	
Caleb M. Brown	Caleb M. Brown
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Larry & Hessan	
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Richard A Thompson	Richard A. Thompson
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Cinda Kattau, Auditor	•

Caleb Brown
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Attest: Circle Kattaw Cinda Kattau, Auditor