

ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15)
 Approved by the State Board of Accounts, 2015
 Prescribed by the Department of Local Government Finance

Budget Form No. 4
 Generated 9/25/2018 2:36:01 PM

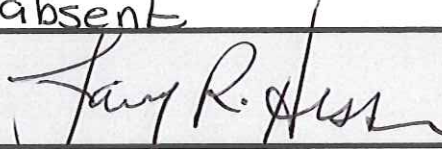

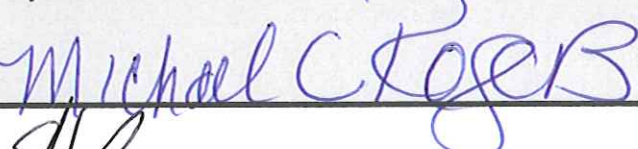

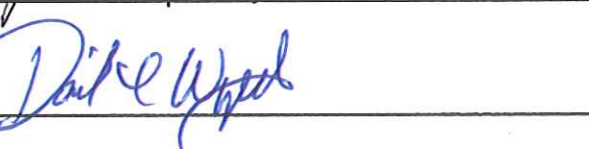
Ordinance Number: 2018-16

Be it ordained/resolved by the **Hendricks County Council** that for the expenses of **AVON-WASHINGTON TOWNSHIP PUBLIC LIBRARY** for the year ending December 31, **2019** the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of **AVON-WASHINGTON TOWNSHIP PUBLIC LIBRARY**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the **Hendricks County Council**.

| Name of Adopting Entity / Fiscal Body | Type of Adopting Entity / Fiscal Body | Date of Adoption |
|---------------------------------------|---------------------------------------|------------------|
| Hendricks County Council | County Council | 10/02/2018 |

| Funds | | | | |
|-----------|-----------------------------|--------------------|--------------------|------------------|
| Fund Code | Fund Name | Adopted Budget | Adopted Tax Levy | Adopted Tax Rate |
| 0061 | RAINY DAY | \$0 | \$0 | 0.0000 |
| 0101 | GENERAL | \$1,437,961 | \$1,032,413 | 0.0497 |
| 0180 | DEBT SERVICE | \$646,225 | \$500,000 | 0.0241 |
| 2011 | LIBRARY IMPROVEMENT RESERVE | \$0 | \$0 | 0.0000 |
| | | \$2,084,186 | \$1,532,413 | 0.0738 |

| Name | | Signature |
|-------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Caleb M. Brown | Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/> | absent |
| Larry R. Hesson | Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/> |  |
| Jay R. Puckett | Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/> |  |
| Michael C. Rogers | Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/> |  |
| Eric Wathen | Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/> |  |
| Brad Whicker | Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/> |  |
| David Wyeth | Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/> | |

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ATTEST

| Name | Title | Signature |
|----------------|--------------------------|-----------------------|
| Nancy L. Marsh | Hendricks County Auditor | <i>Nancy L. Marsh</i> |