NOTICE OF PUBLIC HEARING OF THE HENDRICKS COUNTY REDEVELOPMENT COMMISSION (ECONOMIC DEVELOPMENT AREA NO. 4)

Notice is hereby given that the Hendricks County Redevelopment Commission (the "Commission"), being the governing body of the Hendricks County Department of Redevelopment, on June 2, 2021, adopted Resolution No. 2021-33 (the "Declaratory Resolution") making certain proposed amendments (the "Amendments") to the declaratory resolution and economic development plan (the "Plan") for the Hendricks County Economic Development Area No. 4 (such amendments, the "Amendments"). The Amendments supplement the Plan to add certain projects to the list of eligible economic development activities, as more particularly described in the "Plan Supplement" of the Declaratory Resolution.

The Commission will conduct a public hearing on Wednesday, September 15, 2021, at 7:00 p.m., (local time), at the Hendricks County Government Center, 355 South Washington Street, Danville, Indiana, to receive and hear remonstrances and objections from all persons interested in or affected by the Amendments. At the public hearing, the Commission will also determine whether the proposed Amendments are reasonable and appropriate when considered in relation to the Plan and the purposes of IC 36-7-14, and whether the Plan, with the proposed Amendments, conforms to the comprehensive plan for the County.

The proposed Amendments can be inspected at the office of the Hendricks County Commissioners, Hendricks County Government Center, 355 South Washington Street, Room #204, Danville, Indiana.

HENDRICKS COUNTY REDEVELOPMENT COMMISSION

[TO BE PUBLISHED ONE TIME IN *THE REPUBLICAN* ON OR BEFORE THURSDAY, SEPTEMBER 2, 2021]

[ALSO BY NO LATER THAN THURSDAY, SEPTEMBER 2, 2021, TO BE FILED IN THE OFFICE OF THE PLAN COMMISSION, BOARD OF ZONING APPEALS, WORKS BOARD, PARK BOARD, AND BUILDING COMMISSIONER AND ANY OTHER DEPARTMENT, BODY, OR OFFICERS OF THE COUNTY HAVING TO DO WITH PLANNING, VARIANCES FROM ZONING ORDINANCES, LAND USE, OR THE ISSUANCE OF BUILDING PERMITS]

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