

NOTICE OF PUBLIC HEARING BY THE HENDRICKS COUNTY COUNCIL, HENDRICKS COUNTY INDIANA REGARDING DESIGNATION OF AREA AS ECONOMIC REVITALIZATION AREA

Notice is hereby given that the Hendricks County Council, Hendricks County, Indiana, adopted Resolution 2022-21 on June 7, 2022 which resolution was titled "A resolution designating economic revitalization area and qualifying certain real property and improvements for tax abatement." The applicant for said designation is **After Action Medical and Dental Supply, LLC**.

On July 5, 2022 at 9:00 a.m. in the Hendricks County Commissioners Meeting Room at 355 South Washington Street, Danville, Indiana, the Hendricks County Council will receive and hear remonstrance and objections to Resolution 2022-27 from interested persons. After considering the evidence, the Hendricks County Council shall take final action determining whether the qualifications for an economic revitalization area have been met, and confirm, modify and confirm, or rescind Resolution 2022-27. Such determination by the Hendricks County Council shall be final except that an appeal may be taken and heard as provided by IC 6.1.1-12.1-1 et seq. Pursuant to IC 6-1.1-12.1-2.5 a person must file a written remonstrance with the Hendricks County Council and be aggrieved by the final action by the Hendricks County Council, to be eligible to initiate an appeal of that action in the Circuit or Superior Courts of Hendricks County. The only grounds of an appeal that the Court may hear is whether the proposed project will meet the qualification of the economic revitalization area law. The burden of proof of such proceeding will be on the applicant.

A description of the affected area is available and can be inspected in the office of the Hendricks County Assessor, Hendricks County Government Center, Danville, Indiana:

Part of the Southwest Quarter and part of the Southeast Quarter of Section 20, Township 14 North, Range 2 East, in Guilford Township, Hendricks County, Indiana, described as follows: Commencing at an iron pin with cap engraved "RLS #890010", found in place, which marks the accepted southwest corner of Lot 70 in Heartland Crossing Business Park, Section One, as per plat thereof recorded as Instrument Number 9600027136, in Plat Cabinet 1, Slide 132, Page 1; thence with the south line of said Lot 70 and with the south line of the Replat of Lot 70, North 88 degrees 40 minutes 24 seconds East (assumed bearing of the south line of the aforesaid Lot 70), feet to an iron pin with cap engraved "Holloway Engr.-Firm 46" which marks the southeast corner of the aforesaid Replat of Lot 70, and the POINT OF BEGINNING of the subdivision herein described; thence North 01 degrees 19 minutes 36 seconds West, with the west line of the Replat of Lot 70, a distance of 438.00 feet to an iron pin with cap engraved "Holloway Engr. - Firm 46" which marks the northeast corner of said Replat of Lot 70, said point also being on the south right-of-way line of Prosperity Circle, as created by the plat of Heathland Crossing Business Park, Section 1, as recorded as Instrument Number 98-8345, in Plat Cabinet 4, Slides 198, 199 and 200, Pages 1 and 2, in the Office of the Recorder of Hendricks County; thence North 88 degrees 40 minutes 24 seconds East, with the south right-of way line of Property Circle, 296.42 feet to an Iron pin with cap engraved "RLS #690010" which marks the northwest corner of Lot 67A in Heartland Crossing Business Park, Section One, as per plat thereof recorded as Instrument Number 200100030974; thence South no degrees 45 minutes 36 seconds West, with the west line of Lot 67 A and with the west line of Lot 67 B, a distance of 436.29 feet to an iron pin with cap engraved "RLS #890010" which marks the northeasterly corner of the aforesaid Lot 67 A; thence South 88 degrees 40 minutes 24 seconds West, 282.46 feet to the Point or Beginning. Containing 2.920 acres, more or less, and subject to any easements, right-of-way or restrictions of record or observable.

Hendricks County Council
David Wyeth, President

Nancy Marsh
Hendricks County Auditor

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