

**NOTICE OF PUBLIC HEARING BY THE HENDRICKS COUNTY COUNCIL, HENDRICKS COUNTY INDIANA REGARDING DESIGNATION OF AREA AS ECONOMIC REVITALIZATION AREA**

Notice is hereby given that the Hendricks County Council, Hendricks County, Indiana, adopted Resolution 2022-43 on September 6, 2022 which resolution was titled "A resolution designating economic revitalization area and qualifying certain personal property tax abatement." The applicant for said designation is STS Packaging, LLC.

On October 4, 2022 at 9:00 a.m. in the Hendricks County Commissioners Meeting Room at 355 South Washington Street, Danville, Indiana, the Hendricks County Council will receive and hear remonstrance and objections to Resolution number 2022-45 from interested persons. After considering the evidence, the Hendricks County Council shall take final action determining whether the qualifications for an economic revitalization area have been met, and confirm, modify and confirm, or rescind Resolution 2022-45. Such determination by the Hendricks County Council shall be final except that an appeal may be taken and heard as provided by IC 6.1.1-12.1-1 et seq. Pursuant to IC 6-1.1-12.1-2.5 a person must file a written remonstrance with the Hendricks County Council and be aggrieved by the final action by the Hendricks County Council, to be eligible to initiate an appeal of that action in the Circuit or Superior Courts of Hendricks County. The only grounds of an appeal that the Court may hear is whether the proposed project will meet the qualification of the economic revitalization area law. The burden of proof of such proceeding will be on the applicant.

A description of the affected area is available and can be inspected in the office of the Hendricks County Assessor, Hendricks County Government Center, Danville, Indiana.

**Legal Description**

**PARCEL 1:**

Part of Section 25, Township 14 North, Range 1 West of the Second Principal Meridian In Hendricks County, Indiana described as follows:

Commencing at the Southwest corner of the Southeast Quarter of said Section 25 by a Hendricks's County disk; thence North 00 degrees 51 minutes and 59 seconds West along the west line of said Southeast quarter a distance of 2022.27 feet in the north Line of Westpoint Business Park Phase 1 per plat thereof recorded as instrument Number 200927882 in the Office of the Hendricks County recorder, the next three (3) calls follow along the north line of said Westpoint Business Park Phase 1; 1) North 69 degrees 10 minutes 14 Seconds East 31.09 feet to the beginning of a tangent curve to the right having a radius of 390.00 feet and a central angle of 19 degrees 55 minutes and 44 seconds; 2) thence northeasterly along the arc of said curve 135.65 feet; 3) thence North 89 degrees 05 minutes 58 seconds East 627.2 feet to the POINT OF BEGINNING; thence North 00 degrees 14 minutes 20 seconds West 1,076.96 feet; thence North 89 degrees 45 minutes 40 seconds East 1,756.16 feet; thence South 00 degrees 53 minutes 00 seconds East 746.57 feet to the beginning of a tangent curve to the right having a radius of 310.13 feet and a central angle of 89 degrees 57 minutes 32 seconds, thence southwesterly along the arc of said curve 486.93 feet to the north line of said Westpoint Business Park Phase 1; thence South 89 degrees 05 minutes 58 seconds West along said north line 1,458.25 feet to the POINT OF BEGINNING.

**PARCEL 2:**

Together with those non-exclusive beneficial easement rights set forth in Grant of Easements by and between SCS Land Investments, LLC, as Grantor and Westpoint Venture I, LLC, as Grantee dated August 31, 2007, recorded

November 21, 2007, as Document 2007-29891, including but not limited to easements for ingress and egress both vehicular and pedestrian, utilities, drainage infrastructure and signage.

PARCEL 3:

Together with those non-exclusive beneficial easement rights set forth in declaration of Covenants, Conditions, Restrictions, and Easements for Westpoint Business Park, recorded December 8, 2008, as Document No. 200827331 and recorded August 12, 2009, as Document 200920946, as amended by First Amendment to Declaration of Covenants, Restrictions and Easements for Westpoint Business Park, recorded July 13, 2021, as Document No. 202123103, including, but not limited to, easements for ingress and egress, drainage, detention ponds, utilities, public services, landscaping and signage.

Hendricks County Council  
David Wyeth, President

Nancy Marsh  
Hendricks County Auditor

Publish One Time: September 22, 2022