

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14) LERCOFT ELEMENT

(CFA-4) **Summary Sheet** 

FILE NUMBER

32-17-002

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For 2023 JAN 1 assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No COMMITTEE INFORMATION Check if this is a new name. 1. Full Name of Committee (as on Statement of Organization) Laura Herzog for Kecorder 3. Committee Telephone Number 2. Acronym or Abbreviated Name (if any) 440 - 3526 Check if this is a new address. 4. Mailing Address (Address where all campaign finance correspondence is received.) 8412 Hughes Kd 6. Party Affiliation (if applicable) 5. City, State, ZIP Code North Salem IN 46165 epublican CANDIDATE INFORMATION (For Candidate's Committees Only) 8. Party-Affiliation or If Independent Candidate 7. Full Name of Candidate (Include any nickname.) Kepublican Laura Lee Herzog 9. Office Sought (Include district number, if any. Not required for exploratory committee.) 10. County of Residence tendricks Hendricks County Recorder **CONVENTION CANDIDATES ONLY** TYPE OF REPORT Check one: 11. Check one: Pre-Primary Pre-Election Annual Nomination Other Pre-Convention Post-Convention Final / Disbands Committee (Lines 18, 19, and 20 must be \*0".) Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) **COLUMN A COLUMN B** 12. Reporting Period (mm/dd/yy): This Period Year to Date Through: 12-31-2027 From: 10-15-2022 513.00 13. Cash on hand and investments at the beginning of this reporting period. 14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 15a. Itemized (Use Schedule A.) 0 15b. Unitemized SUBTOTAL 15c. Add lines 15a and 15b in both columns. 513,00 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL **EXPENDITURES** (Note: These amounts include in-kind expenditures and loan repayments.) 0 17a, Itemized (Use Schedule B.) (Public Question: use Schedule C.) 17b. Unitemized SUBTOTAL 17c. Add lines 17a and 17b in both columns. 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) 513,00 TOTAL 19. Debts OWED BY the committee (Use Schedule D.) 10 20. Debts OWED TO the committee (Use Schedule E.)

CERTIFICATION I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Date (mm/dd/yy) Signature, of Treasurer Iveasurer 01-03-24 Louera

Signature of Candidate (if applicable) erzoa

01-03-

Date (mm/dd/yy)

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY