

**HENDRICKS COUNTY AREA PLAN COMMISSION  
ADMINISTRATIVE AND PLAT COMMITTEE  
AGENDA**

**WEDNESDAY, APRIL 12, 2023**

**9:00 AM**

Rooms 4 & 5

Hendricks County Government Center  
355 South Washington Street #G80  
Danville, Indiana 46122

- 1. PLEDGE OF ALLEGIANCE**
- 2. APPROVAL OF THE MINUTES FOR** – March 15, 2023

**3. PUBLIC HEARINGS**

*Public hearing items have been advertised according to law. For items involving a piece of land, courtesy notices have been sent to some property owners in the vicinity and a sign with information pertaining to the case has been posted on the property. Testimony for and against each proposal will be taken and a decision by the Plan Commission Administrative and Plat Committee will be made. The Committee may continue an item to another date for hearing if the public is better served by such a continuance.*

**MIP 1167/23: TERRY & SHIRLEY LEE;** a 3-lot minor plat; 10.5 acres; Union Township; S17-T17N-R1W; located at 9389 N. County Road 200 W. – Lizton (MJ Gibson Land Surveying)

**MIP 1168/23: SAMMY DOTLICH;** a 2-lot minor plat; 28.08 acres; Brown Township; S15-T17N-R1E; located at 6810 E. County Road 1000 N. – Brownsburg (Survey First)

**WA 345/23: MIP 1168/DOTLICH;** a waiver of the Subdivision Control Ordinance, Section 6.12.1.B – Sidewalks, Pathways & Pedestrian Ways (Survey First)

**MIP 1169/23: JOE STEWARD;** a 3-lot minor plat; 16 acres; Marion Township; S6-T15N-R2W; located on the north side of W. US Highway 36, approx. 0.5 miles east of the intersection with N. Putnam County Rd. (Kruse Consulting)

**4. BUSINESS SESSION**

*In its business session, the Plan Commission Administrative and Plat Committee meets in open session to discuss each item and make a decision. By law, a business session agenda is posted at least 48 hours prior to this meeting. This is not a public hearing. No testimony is taken unless the Plan Commission Administrative and Plat Committee requests it. The Committee may continue an item to another date for hearing if the public is better served by such a continuance.*

**DPR 506/23: AFTER ACTION MEDICAL & DENTAL SUPPLY (SECONDARY);** a development plan review for a commercial building; 2.92 acres; Guilford Township; S20-T14N-R2E; located at 10535 Prosperity Circle, Camby – east of Union Mills Dr. (Tesco Solutions)

**DPR 512/23: HEARTLAND CROSSING NORTH-LOT 308/STAY APT SUITES (SECONDARY);** a development plan review for a long term stay hotel; 3.09 acres; Guilford Township; S20-T14N-R2E; located on the southwest corner of E. County Road 800 S. and S. Raceway Rd. (Stoeppelwerth & Associates)

**DPR 513/22: IRIVING MATERIALS (SECONDARY);** a development plan review for a concrete batch plant; 33.59 acres; Liberty Township; S34-T14N-R1W; located on the north side of E. Hendricks County Rd., approx. 1.25 miles west of the intersection with State Road 39 (Crossroads Engineers)

**MAP 17/23: LAKELAND MANOR-LOTS 15/16 (REPLAT);** a 2-lot major plat replat; 1.25 acres; Lincoln Township; S5-T16N-R2E; located at 6363 and 6369 Lakeland Blvd. – Indianapolis (Benchmark Services)

**MRP 148/23: EMILY PURDY;** a 1-lot minor residential plat; 10 acres; Center Township; S24-T15N-R1W; located on the north side of County Road 200 S., approx. 1700 feet east of County Road 300 E. (Banning Engineering)

**WA 346/23: MRP 148/PURDY;** a waiver of the Subdivision Control Ordinance, Section 2.11 – Lot Depth (Banning Engineering)

- 5. OTHER BUSINESS**
- 6. WISHES TO BE HEARD**
- 7. STAFF DISCUSSION**

Information pertaining to these cases is available on the Hendricks County web site [www.co.hendricks.in.us](http://www.co.hendricks.in.us). It is also available to the public weekdays from 8:00 a.m. to 4:00 p.m. at the Department of Planning and Building, Hendricks County Government Center, 355 South Washington Street, Danville, Indiana 46122. There are times during routine application processing when files may not be immediately available. For more information, call 317-745-9255.

FOR SPECIAL ACCOMODATIONS NEEDED BY HANDICAPPED INDIVIDUALS PLANNING TO ATTEND, PLEASE CALL THE PLANNING SECRETARY AT (317) 745-9384 AT LEAST 48 HOURS PRIOR TO THE MEETING.