

# **AGENDA**

## **PUBLIC DEFENDER BOARD**

**Thursday, April 20, 2017  
8:15 AM**

**Commissioners' Meeting Room  
Hendricks County Government Center  
355 S. Washington Street  
Danville, IN 46122**

- 1. CALL TO ORDER**
- 2. DETERMINATION OF A QUORUM**
- 3. APPROVE MINUTES OF April 12-13, 2017 MEETING**
- 4. EXECUTIVE SESSION**
  - A. Chief Public Defender Interviews in Meeting Room #2
- 5. RECONVENE MEETING UPON CONCLUSION OF INTERVIEWS**
- 6. DISCUSSION OF CHIEF PUBLIC DEFENDER POSITION**
- 7. DISCUSSION OF FUTURE MEETINGS**
- 8. ADJOURN**

**\*\*NOTICE\*\***

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