## **Hendricks County Health Department**

## **Environmental Health**

355 South Washington Street G30 Danville, IN 46122

Phone (317) 745-9217 Fax (317) 745-9218



## Nursing

355 South Washington Street G40
Danville, IN 46122
Phone (317) 745-9222
Fax (317) 745-9383

## To Whom It May Concern:

Congratulations on your decision to open a new business in Hendricks County. This packet of information will aid you in meeting food permit requirements.

Please allow enough time for a detailed plan review, as last minute changes can be costly. A minimum time frame of **30 days** should be allowed, from the time our department receives your **completed** plan review packet, until you receive your food permit for your establishment.

Please submit the following completed information:

- Copy of any and all menu items
- Detailed HACCP chart for each menu item containing a potentially hazardous food (see insert)
- List of distributors and suppliers
- Copy of an approved Food Handlers Certificate
- Set of properly prepared plans and specifications
- Copy of the Indiana Retail Merchant Certificate
- The Plan Review Application and Application Fee

A letter will be mailed indicating any changes in the establishment that need to be made to bring the facility into compliance with the Retail Food Establishment Sanitation Requirements, Title 410 IAC 7-24. It is advisable that construction of the establishment begins only after the plans have been received and approved by our department. Upon completion of construction, please call the Hendricks County Health Department to schedule a pre-opening inspection. This inspection will confirm that the establishment was designed according to the approved plans. Please allow **at least one week** prior to opening your establishment for this inspection.

If you have any questions or concerns, please call the Hendricks County Health Department at (317) 745-9217.

Sincerely,

Lisa Chandler, Foods Program Team Lead Environmental Health Plan Review and two pre-opening inspections \$150.00

Fee for each additional pre-opening inspection \$50.00

# Hendricks County Health Department Plan Review Application

Please answer all of the following questions completely. Should you have any questions, please contact our department at (317) 745-9217.

Legal Business Name/Entity:				
Establishment Name/DBA:				
Establishment Address:		Telephone Nu	mber:	
		Fax:		
Owner Name and Address:			Telephone Number:	
Architect/ Engineer Name and Address:			mber:	
Name and number of person to contact for plan review que	stions:	'		
Projected Start Date:	te:			
Contents and Specifications for Facility and Operating	Plans:	Inclu	ıded	
(Check what has been submitted)		Yes	No	
Copy of the intended menu				
Blue Prints (Proposed layout, mechanical schematics, cons finishing schedule, and list of equipment)	truction materials,			
List of distributors and suppliers and their phone numbers				
Copy of Certified Food Managers Certificate				
Detailed HACCP (Hazard Analysis Critical Control Point)				
item containing a potentially hazardous food (see enclosed)				
item containing a potentially hazardous food (see enclosed)  Copy of Indiana Retail Merchant Certificate				

I have submitted plans/applications to t	he responsible author	rities on the following	ng dates:	
Waste Water Disposal	Fire Department	Pla	anning and Building	
Number of floors on which operations a	are conducted:			
Type of Service (check all that apply):	Sit down meals	Caterer		
Mob	oile vendor	Take out	Other	
Who (name and job title) will be your c	ertified food manage	r? (Title 410 IAC 7	-22)	
How will employees be trained in food	safety? (Sec. 119 of	Γitle 410 IAC 7-24)		
The following procedures/questions sho ensure that special consideration is giv either checking or completing the answ found in the Indiana State Retail Food	en to these standard . ers) whether or not a	sanitary operating p section applies to y	procedures (SSOP's). Plea your operation. All section	ase indicate (by
FOOD				
<ol> <li>Will there be any home prepared, can</li> <li>What is the procedure for receiving f (Sec. 166)</li> </ol>				
a. What is the anticipated Frozen	Fresh	Dry		
3. Is your facility required to have paste				
4. Do you intend to make low-acid or a a. If so, have you passed *Note: Include a copy of the ce	the Better Process an			
5. Do you intend to make "Reduced ox	ygen packaged (ROP	)" foods? (Sec. 73,	195)	
Yes No If yes, list out the	ROP foods			

# **FOOD PREPARATION** 6. If foods are prepared a day or more in advanced, please list them here. 7. What will be your procedure to prevent employees from touching foods that are ready-to-eat and will not be cooked or heat treated (e.g. sushi, lettuce, buns, etc.)? (Sec. 171) 8. Describe your date marking system for potentially hazardous ready-to-eat foods. (Sec. 191) 9. Describe the procedure to minimize the amount of time potentially hazardous foods will be kept in the temperature danger zone (41°F-135°F) during preparation. (Sec. 189) 10. Provide a list of the types of food that will need to be thawed before cooking and the process that will be used to thaw the food (e.g. frozen meat). (Sec. 199) **PROCESS** TYPES OF FOOD Refrigeration Running water less than 70°F Microwave as part of the cooking process Cook from frozen Other (describe) 11. Provide a list of the types of food that will need to be cooled and the process that will be used to cool each of these foods (e.g. leftovers). (Sec. 189, 190) **PROCESS** TYPES OF FOOD Shallow pans under refrigeration Ice and water bath Reduced volume (quartering a large roast) Ice paddles Rapid chill devices (blast freezer)

Other (describe)

12. Will all produce be washed prior to use? (Sec. 175) Yes No  a. If no, why?
13. What procedures will be in place to ensure that foods are reheated to 165°F or above? (Sec. 188)
14. Will a buffet be served? Yes No  a. If yes, who will be responsible for ensuring that the buffet is protected from consumer contamination? (Sec. 181)
15. Is all food prepared and cooked within the facility? (e.g. grilling and smoking outdoors require additional permits) (Sec. 203) Yes No
HOT AND COLD HOLDING
16. Will "Time as a Public Health Control" be used for potentially hazardous hot or cold food(s)? (Sec. 193) Yes No
*Note: These procedures must be submitted and approved before their use.
17. Will raw animal food(s) be offered to the public in an undercooked form (e.g. sushi, rare hamburgers, eggs over easy, made from scratch Caesar dressing, etc)? Yes No  a. If yes, attach your consumer advisory statement. (Sec. 196)
18. Who (e.g. line cook, kitchen manager, etc.) will be assigned the responsibility of taking food temperatures and at what points will temperatures be taken (e.g. cooking, cooling, reheating, and hot holding)? (Sec. 119)
19. Describe how cross-contamination of raw meats and ready-to-eat foods will be prevented in refrigeration unit(s) (e.g. walk in coolers, under the counter coolers). (Sec. 173)
20. Describe the storage of different types of raw meat and seafood in the same unit, and how cross-contamination will be prevented. (Sec. 173)

## **SANITIZATION**

21. Who will be assigned the responsibility of ensuring the correct amount of sanitizer will be used? (Sec. 119)
22. What type of chemical sanitizer(s) will the facility use? (Sec. 294) *Note: Chlorine or Quaternary Ammonium must include manufacturer's directions for concentration on food contact surfaces.
23. Will the facility have test kits on site for all types of chemical sanitizers? (Sec. 291)  Yes No
24. How will cooking equipment, cutting boards, counter tops and other food contact surfaces which cannot be submerged in a sink or put through a dishwasher be sanitized? (Sec. 303)
POISONOUS OR TOXIC MATERIALS AND PERSONAL CARE ITEMS
25. Where will poisonous or toxic materials be stored (e.g. including the ones for retail sale)? (Sec. 439)
26. Will the employees use a hand sanitizer? (Sec. 131) Yes No If so, what brand?
27. Will the facility ensure that insecticides and rodenticides are "Approved for Use in Food Establishments" and that they are applied in a safe manner? (Sec. 119)
28. Will all spray bottles be clearly labeled? (Sec. 438) Yes No
29. Where will first aid supplies be stored? (Sec. 421)
MISCELLANEOUS
30. Will any part of the retail food establishment open directly into any part of any living or sleeping quarters? (Sec. 423) Yes No
31. How will linens be laundered? (Sec. 423)
32. Do you have a written employee health policy? (Sec. 120-123) Yes No
*Note: Provide a copy of this policy.

# WAREWASHING/DISHWASHING 33. Dishwashing methods (Sec. 269) (check one or both): Three compartment sink Dish machine 34. If a three compartment sink is used, which sanitizing method will you use: Hot Water Chemical 35. If a dish machine is used, which sanitizing method will you use: Hot water Chemical a. If hot water, do you have a booster heater? Yes No b. If hot water, how will you ensure that the unit is sanitizing the utensils? (Sec. 258, 303) 36. Can the largest piece of equipment be submerged into the three compartment sink? (Sec. 270) Yes No 37. Does the facility plan to use alternative manual ware washing equipment? (Sec. 270) \*Note: If yes, submit your procedure for review Yes No 38. Does your facility have enough drain boards/utensil racks/carts for the air drying of equipment and utensils for either the three compartment sink or the dish machine? (Sec. 289) \*Note: Describe below. WATER SUPPLY 39. Is the water supply private ( ) or public ( )? If public, skip question #40. 40. If private, has the source been tested? (Sec. 327) Yes \_\_\_\_\_ No \_\_\_\_\_ a. If so, when was the last test \_\_\_\_\_ and did you send us a copy of the lab results? Yes \_\_\_\_ No \_\_\_\_ b. Have you completed the Indiana Department of Environmental Management Drinking Water Branch's "New System Questionnaire"? Yes No \*Note: The questionnaire may be obtained by calling (317) 234-7435.\* WASTE WATER/SEWAGE DISPOSAL 41. Is the sewage disposal system public ( ) or private ( )? If public, skip question #42. 42. Has the waste treatment system been approved by the Indiana State Department of Health or the Hendricks County Health Department? (Sec. 376) Yes \_\_\_\_\_ No \_\_\_\_ \*Note: Provide a copy of the approval. **PLUMBING**

43. Ar	e hot and co	ld water fix	ctures provided a	t every sink? (S	Sec. 342) Yes	No _		
44. If a	a water supp	ly hose is to	o be used for pota	able water, is it	made from fo	ood-grade m	naterials? (Sec	c. 364)
Yes _	No	NA						

	77)		1	
Fixture	Backsiphonage Prevention Device	Air Gap	Sewage  Direct Drain	Disposal  Indirect Dra
Dishwasher	Frevention Device			
Ice Machine(s)				
Mop/Service Sink				
3 Compartment Sink				
2 Compartment Sink				
1 Compartment Sink				
Hand Sink(s)				
Dipper Well				
Hose Connections				
Asian Wok / Stove				
Toilet(s)				
Kettle(s)				
Thermalizer				
Overhead Spray Hose				
Other Spray Hose(s)				
Other:				

2. Please indicate which meas. (Sec. 402)	naterials (e.g. quarry	tile, stainless steel, pla	astic cove molding, etc	e.) will be used in the following
AREA	FLOOR	COVING	WALL	CEILING
KITCHEN				
CONSUMER SELF SERVICE				
SERVING LINE				
BAR				
FOOD STORAGE				
OTHER STORAGE				
TOILET ROOMS				
GARBAGE STORAGE				
MOP/SERVICE SINK AREA				
DISHWASHING				
OTHER				
ERSONAL BELONGING  3. Are separate dressing roll.  4. Describe the storage loc	ooms/lockers provide			. 418, 422)
5. Where is the designated	area for employees	to eat, drink, and use t	obacco? (Sec. 136)	
QUIPMENT				
6. Will all of the equipmen				

51. Is a covered receptacle provided for employee restrooms? (Sec. 351) Yes \_\_\_\_\_ No \_\_\_\_

57. Will all utensils and food storage containers be made from food-grade quality materials? (Sec. 205) Yes No
58. Will any pieces of used equipment be utilized? (Sec. 106) Yes No
59. Is the ventilation hood system sufficient for the needs of the facility? (Sec. 307) Yes No
60. Will all of the equipment used for the storage of potentially hazardous foods be able to meet the minimum temperature requirements (frozen food 0°F, cold food 41°F, hot food 135°F)? (Sec. 187, 197) Yes No
61. Is there sufficient amount of equipment for the hot and cold holding of foods; also during serving or transporting? (Sec. 259) Yes No
62. Will each cold or hot holding equipment used for potentially hazardous foods have a thermometer? (Sec. 256) Yes No
63. Will a probe thermometer be provided to measure the internal temperature of food? (Sec. 257) Yes No
64. How will food on display be protected from consumer contamination? (Sec. 179)
INSECT AND RODENT HARBORAGE
65. Will all outside doors be self-closing, when applicable, and rodent/insect proof? (Sec. 413) Yes No
66. Will screens be provided on any open windows/doors to the outside? (Sec. 413) Yes No
a. Will air curtains be installed; if so, where? (Sec. 413)
67. Will all pipes and electrical conduit chases be sealed (e.g. ventilation and plumbing systems)? (Sec. 403, 414) Yes No
68. Is the area around the building clear of unnecessary debris, brush, and other harborage conditions? (Sec. 426) Yes No
69. Do you plan to use a pest control service? Yes No Frequency
Company Name
REFUSE AND RECYCLABLES
70. Describe the surface (for refuse/recyclables) that the outside dumpster will be located on? (Sec. 382)
LIGHTING
71. What are the foot candles (intensity) of light for the following areas? (Sec. 411)  Food prep areas Dishwashing areas
Dry storage areas Restrooms and walk-in refrigeration units

*STATEMENT*: I hereby certify that the above information is correct, and I fully understand that any deviation from the above without permission from the Hendricks County Health Department may nullify final approval.

Signature(s)	Date
Owner / Operator (Printed)	
Owner / Operator (Signature)	

Approval of these plans and specifications by the Hendricks County Health Department <u>does not</u> indicate compliance with any other code, law or regulation that may be required – federal, state, or local. It further does not constitute endorsement or acceptance of the completed establishment (structure or equipment). A pre-opening inspection of the establishment will be necessary to determine if it complies with the local and state laws governing food establishments.

Office Use Only		
Permit Number:	Date Reviewed:	Reviewer:
Receipt #	Receipt Amount \$	Date Payment Received:
Check #		

## Establishing a HACCP

Hendricks County Health Department 355 South Washington St. G30, Danville, IN 46122 Phone (317) 745-9217 • Fax (317) 745-9218



#### What is a HACCP?

HACCP stands for Hazard Analysis Critical Control Point. HACCP can be broken down to a seven-step process, and typically is displayed as a flow chart. "The HACCP system helps food managers identify and control potential problems before they happen." Developing a HACCP will help identify the steps during food processing that could lead to foodborne illness.

### Step One: Hazard Analysis

This involves looking at your intended menu and identifying the steps where a potential "hazard" could contaminate the food. Hazards can be physical, chemical, or biological. As one follows the food through the entire operation problems can be identified and avoided.

#### **Step Two: Critical Control Points**

This involves looking at the operation for steps in the operation where bacteria is either controlled or killed from heat or through cooling. Examples of CCPs are cooking, reheating, hot holding, chilled storage, chilled display, and thawing.

#### **Step Three: Critical Limits**

This involves taking each CCP and determining the upper and lower boundaries of food safety. To determine food safety limits for bacterial growth one will determine both time and temperature limits (example: hamburger being cooked to an internal temperature of 155 F for 15 seconds).

#### **Step Four: Monitoring Procedures**

At this step methods must be determined to ensure that none of the CCP critical limits have been breached. These monitoring activities must be done by food handling employees to ensure that all foods are kept within safe limits (example: Using a thermometer to take the internal temperature of a hamburger).

#### **Step Five: Corrective Action**

If critical limits have not been met there must be corrective action taken immediately. It is important that food that is out of the critical limits be brought back into safe limits. If you suspect that a potentially hazardous food has been in the temperature danger zone for more than four hours that item must be discarded.

#### **Step Six: Verification**

This step can be broken down into two parts. First verify that the critical limits established for the CCPs will prevent, eliminate, or reduce hazards to acceptable levels. Second verify that the overall HACCP plan is functioning.

#### Step Seven: Record Keeping

Finally keep documents and records of the HACCP system. First, have in writing a HACCP for each menu item containing a potentially hazardous food. Then create a log book that keeps track of time and temperatures on each of these items.

## **HACCP Flow Chart for Chicken**

Public Health
Prevent. Promote. Protect.

Hendricks County Health Department

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## Receiving

Received frozen from certified supplier



## Storage in Facility

Freezer at 0 °F



### **Pre-Preparation**

Thaw chicken in refrigerator at 41° F (5° C) or put under running water in preparation sink.



## **Preparation CCP-1**

Cut the chicken and place in marinade for four hours in refrigerator at 41° F (5°C) or below. Grill the chicken to an internal temperature of 165° F (74°C) or higher.



## **Holding/ Service CCP-2**

Slice the chicken and maintain at 135°F (57.2°C) on steam table.



## **Cooling CCP-3**

Chill quickly to 41°F (5°C) within six hours by separating in shallow pan (no more than 3 inches thick) and placing in walk-in cooler.



## **Reheating CCP-4**

Heat on stove to an internal temperature of 165°F (74°C) within two hours

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## Nursing

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Regarding: IC 16-42-5.2 Food Handler Certification

Dear Food Service Establishment:

During the 2020 legislative session, House Enrolled Act 1210 (HEA 1210) was passed, making changes to the law on which the Certification of Food Handler Requirements rule, 410 IAC 7-22, was based. Indiana Code 16-42-5.2 was amended in the Indiana State Department of Health's agency bill to be consistent with terminology used nationally by the food industry and 410 IAC 7-22 has been repealed.

As of July 1, 2020, IC 16-42-5.2 was amended to include that person known as "certified food handlers" are now called "Certified Food Protection managers" (CPFM) and clarifies which food establishments need to have a CPFM. A CPFM is not needed when the food establishment's food handling activities do not include the cooking of raw food of animal origin.

The state has approved the following exams for the CPFM requirement:

#### ServSafe-Food Manager Certification

ServSafe <a href="https://www.servsafe.com/ServSafe-Manager">https://www.servsafe.com/ServSafe-Manager</a>

Indiana Restaurant and Hospitality Association

(317) 673-4211 www.inrla.org/servsafe-training

Hoosier Hospitality Consulting (317) 447-4761

www.hoosierhospitalityconsulting.com/indiana-servsafe.htm

## Learn2Serve Food Protection Manager Certification

360training.com, Inc.

(888) 360-8764 <u>www.learn2serve.com</u>

#### **State Food Safety Manager Certification**

**Above Training** 

(801) 494-1416 www.statefoodsafety.com

#### **Food Protection Manager**

The Always Food Safe Company, LLC

https://alwaysfoodsafe.com/

#### **Certified Food Protection Manager**

1 AAA Food Manager

https://aaafoodhandler.com/food-manager-certification

#### **Food Protection Manager**

National Registry of Food Safety Professionals

https://www.nrfsp.com/manager/

For the most up to date list please refer to www.in.gov/isdh/21059.htm

If you have questions, please contact a Hendricks County Health Department food specialist at 317-745-9217.

Sincerely,

Lisa Chandler, Foods Program Team Lead Environmental Health