

**AGENDA**  
**Hendricks County Board of Health**  
**March 6, 2018**  
**7:00 p.m.**

Hendricks County Government Center  
Commissioners/Council Meeting Room  
355 S. Washington St.  
Danville, IN 46122

**Determination of a Quorum**

**Approval of Meeting Minutes**

January 9, 2018

**Introduction of New Staff**

Cody Munger, Administrative Assistant/Billing Specialist  
Anne Archer, Public Health Nurse

**Wishes to Be Heard**

Tony Hartman-Request for occupancy prior to septic system installation completed

**Unfinished Business**

Fee Ordinance Draft

**New Business**

Review & Update of Nursing Policies

Continued use of policies

Updated Policies:

Communicable Disease Investigation and Control  
Sexually Transmitted Infection/Pregnancy Program  
Storage and Release of Immunization Records  
Emergency Vaccine Storage  
Billing – Financial Hardship Policy

**Updates**

Environmental Health Update- Ms. Julie Haan, Director of Environmental Health  
Healthy Families Update - Ms. Leanna Truitt, Program Manager  
Nursing Update - Ms. Tammy Brinkman, Director of Public Health Nursing  
Health Officer Update - Dr. David Stopperich

**Dates to Remember**

March 21, 2018 Leadership Symposium

**Comments from County Council Liaison-Mr. Larry Hesson**

**Comments from Health Board Attorney-Mr. Eric Oliver**

**Adjourn**

**\*\*\*NOTICE\*\*\***

IF SPECIAL ACCOMODATIONS ARE NEEDED BY INDIVIDUALS PLANNING TO ATTEND,  
PLEASE CALL THE HENDRICKS COUNTY HEALTH DEPARTMENT AT (317) 745-9217 OR TDD  
AT (317) 756-9391 AT LEAST FORTY-EIGHT (48) HOURS PRIOR TO THE MEETING.