

**HENDRICKS COUNTY AREA PLAN COMMISSION  
ADMINISTRATIVE AND PLAT COMMITTEE  
AGENDA**

**WEDNESDAY, APRIL 11, 2018**

**9:00 AM**

Meeting Rooms 4 & 5  
Hendricks County Government Center  
355 South Washington Street #212  
Danville, Indiana 46122

- **PLEDGE OF ALLEGIANCE**

- **APPROVAL OF THE MINUTES FOR THE MARCH 14, 2018 MEETING**

- **PUBLIC HEARINGS**

*Public hearing items have been advertised according to law. For items involving a piece of land, courtesy notices have been sent to some property owners in the vicinity and a sign with information pertaining to the case has been posted on the property. Testimony for and against each proposal will be taken and a decision by the Plan Commission Administrative and Plat Committee will be made. The Committee may continue an item to another date for hearing if the public is better served by such a continuance.*

**MIP 1090/18: DAVID MULLINS;** a 2-lot minor subdivision, 20.01 acres, Marion Township, S11-T15N-R2W, located on the south side of U.S. Highway 36, approximately 0.50 mile east of the intersection with County Road 450 West. (Kruse Consulting, Inc.)

**MIP 1091/18: SCOTT HAMPTON;** a 3-lot minor subdivision, 10.065 acres, Liberty Township, S20-T14N-R1E, located on the north side of East Hendricks County Road, approximately 0.2 mile west of the intersection with South County Road 425 East. (Kruse Consulting, Inc.)

**MIP 1092/18: GARY HOUSER;** a 3-lot minor subdivision, 22.429 acres, Center Township, S18-T15N-R1W, located on the north side of West County Road 200 South, approximately .50 mile west of the intersection of South County Road 250 West. (Kruse Consulting, Inc.)

- **BUSINESS SESSION**

*In its business session, the Plan Commission Administrative and Plat Committee meets in open session to discuss each item and make a decision. By law, a business session agenda is posted at least 48 hours prior to this meeting. This is not a public hearing. No testimony is taken unless the Plan Commission Administrative and Plat Committee requests it. The Committee may continue an item to another date for hearing if the public is better served by such a continuance.*

**MRP 089/18: RODNEY & TAMARA LASLEY;** a 1-lot minor residential plat, 3.00 acres, Eel River Township, S32-T17N-R2W, located on the south side of West County Road 800 North, approximately 0.1 mile west of the intersection with Ladoga Road. (Kruse Consulting, Inc.)

**MRP 090/18: MARK BRENNEMAN;** a 1-lot minor residential plat, 7.687 acres, Liberty Township, S04-T14N-R1W, located on the south side of West County Road 550 South, approximately 0.25 mile west of the intersection with South County Road "0." (Kruse Consulting, Inc.)

**MRP 091/18: BRIAN SMILEY;** a 1-lot minor residential plat, 1.750 acres, Marion Township, S03-T15N-R2W, located on the west side of North County Road 550 West, approximately 0.4 mile north of the intersection with U.S. Highway 36. (Kruse Consulting, Inc.)

**MAP 653/18 (SECONDARY): WOODCREEK CROSSING, SEC. 11;** a 25-lot major residential subdivision, 10.27 acres, Washington Township, S26-T16N-R1E, located on the south side of Northfield Drive and west of County Road 800 East, at the south terminus of Meadow Creek. (Abercrombie & Associates, Inc.)

- **OTHER BUSINESS**
- **WISHES TO BE HEARD**
- **STAFF DISCUSSION**

Information pertaining to these cases is available on the Hendricks County web site [www.co.hendricks.in.us](http://www.co.hendricks.in.us). It is also available to the public weekdays from 8:00 a.m. to 4:00 p.m. at the Department of Planning and Building, Hendricks County Government Center, 355 South Washington Street, Danville, Indiana 46122. There are times during routine application processing when files may not be immediately available. For more information, call 317-745-9255.

**FOR SPECIAL ACCOMODATIONS NEEDED BY HANDICAPPED INDIVIDUALS PLANNING TO ATTEND, PLEASE CALL THE SECRETARY OF THE HENDRICKS COUNTY AREA PLAN COMMISSION AT (317) 745-9254 OR CALL THE HENDRICKS COUNTY AUDITOR'S OFFICE AT (317) 745-9301 AT LEAST FORTY-EIGHT HOURS PRIOR TO THE MEETING.**