

REPORT OF RECEIPTS AND EXPENDITURES A POLITICAL COMMITTEE

State Form 4606 (R14 / 10-17) Indiana Election Division (IC 3-9-5-14)

OF

(CFA-4) **Summary Sheet**

FILE NUMBER

32-05-005

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side. |
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|---|

| IS THIS AN AMENDMENT? LYES X NO | | | | 2 | | |
|---|-----------------------------------|-----------------------------|-------------------------|----------------|--------------------|--|
| COMMITTEE INFORMATION | 100 | | Services. | | THE REAL PROPERTY. | |
| 1. Full Name of Committee (as on Statement of Organization) | | | | | | |
| Committee to Elect Gregory A. Zusan | | | | | | |
| | | | mittee Telephone Number | | | |
| 2. Actorism of Abbreviated Name (iii arry) | | | | | | |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) | | nis is a new | | | | |
| | | | | | | |
| 6696 Royal Lane 5. City, State, ZIP Code 6. Party Affiliation (if applicable) | | | |) | | |
| Avon, IN 46123 | Republican | | | | | |
| CANDIDATE INFORMATION (For Candidate's | Committe | ees Only) | | TATION NO. | | |
| Full Name of Candidate (Include any nickname.) 8. Party Affiliation or If Indep | | | | dent Candidate | | |
| Gregory Allen Zusan | Repub | lican | | | | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) | 10. Co | County of Residence | | | | |
| Avon Town Council | Hendri | cks | | | | |
| TYPE OF REPORT | | | CONVENT | TION CANDIDATI | ES ONLY | |
| 11. Check one: | | Check one: | | | | |
| Pre-Primary Pre-Election Annual Nomination Other | | | = | onvention | | |
| Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend St | tatement of Org | ganization.) | Post-0 | Convention | | |
| 12. Reporting Period (mm/dd/yy): | | THE RESERVE OF THE PARTY OF | LUMN A Period | COLUN | | |
| From: 1/1/2018 Through: 4/13/2018 | From: 1/1/2018 Through: 4/13/2018 | | | Year to | Date | |
| 13. Cash on hand and investments at the beginning of this reporting period. | | | 27 | | | |
| 14. Cash on hand and investments January 1, current year. | | | | 2372.27 | | |
| CONTRIBUTIONS AND RECEIPTS | | | | | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | | 00 | 1000.00 | | |
| 15a. Itemized (Use Schedule A.) | | 1000.00 | | 1000.00 | | |
| 5b. Unitemized | | 0.00 | | 0.00 | | |
| Toc. And the Fed and Top in Beth Columns. | BTOTAL | | | 1000.00 | | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. | TOTAL | 3372.2 | ./ | 3372.27 | | |
| EXPENDITURES | | | | | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | | ALC: NO. | | | |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) | | 0.00 | | 0.00 | | |
| 17b. Unitemized | | 0.0 | | 0.00 | | |
| 17c. Add lines 17a and 17b in both columns. | BTOTAL | 0.0 | | 0.00 | | |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) | TOTAL | 3372.2 | 27 | 3372.27 | | |
| 19. Debts OWED BY the committee (Use Schedule D.) | | 0.0 | | | | |
| 20. Debts OWED TO the committee (Use Schedule E.) | | 0.0 | 00 | Section 1 | | |
| CERTIFICATION | 74 3 3 5 | | | FOR OFFICE US | SE ONLY | |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS | TRUE, COP | RECT AND C | OMPLETE. | 9 | | |
| Signature of Treasurer. | Date (mm/d) | d/yy) | | | | |
| Tanksbepa REASURGE | | 1600 | 3018 | | | |
| Signature of Candidate (if applicable) | | Date (mm/d | d/yy) | the mon | | |

Signature of Candidate (if applicable) WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

State Form 4606 (R14 / 10-17)

State Form 4606 (R14 / 10-17) Election Division (IC 3-9-5-14)

Indiana

CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from individuals OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee). A contributor's occupation is required if an individual makes at least \$1,000 in contributions during the calendar year. Otherwise, this is optional.

| FILE NUMBER | | | | | | | |
|-------------|----|----|----|--|--|--|--|
| 32-05-005 | | | | | | | |
| Page | _2 | of | _2 | | | | |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION | TYPE OF CONTRIBUTION | COLUMN A | COLUMN B | DATE RECEIVED (mm/dd/yy) | |
|---|--|-----------------------|----------------------------|--------------------------|--|
| FULL MAILING ADDRESS (street, number, city, state, ZIP code) | OR OTHER RECEIPT | AMOUNT THIS PERIOD | CUMULATIVE YEAR-TO-DATE | RECEIVED BY | |
| 1. Daniel Taylor 1053 W. Cedar Ln Crawfordsville, IN 47933 | Contributions: Direct In-Kind (describe) | 250.00 | 250.00 | 01/26/2018 | |
| Contributor's Occupation (if required) | Other Receipts: Interest Loan Miscellaneous (specify) | | | Greg Zusan | |
| 2. Kent Minnette 675 Sugar Tree Rd Crawforsville, IN 47933 | Contributions: Direct In-Kind (describe) | 250.00 | 250.00 | 01/26/2018 | |
| | Other Receipts: Interest Loan Miscellaneous (specify) | | | Greg Zusan | |
| Contributor's Occupation (if required) | Contributions | | | | |
| 3. Lee Comer 1348 Rutherglen Ct Danville, IN 46122 | Contributions: Direct In-Kind (describe) | 500.00 | 500.00 | 03/01/2018 | |
| | Other Receipts: Interest Loan Miscellaneous (specify) | | | Greg Zusan | |
| Contributor's Occupation (if required) | | | | | |
| 4. | Contributions: Direct In-Kind (describe) | | | | |
| | Other Receipts: Interest Loan Miscellaneous (specify) | | | | |
| Contributor's Occupation (if required) | | | | | |
| 5. | Contributions: Direct In-Kind (describe) | | | | |
| | Other Receipts: Interest Loan Miscellaneous (specify) | | | | |
| Contributor's Occupation (if required) | | | | | |
| | THIS PAGE OF SCHEDULE A | \$ 1000.00 | | | |
| TOTAL OF ALL PAGES OF SCHEDULE (Enter total on ITEM | A ON THE LAST PAGE ONLY If 15a of the Summary Sheet.) | \$ 1000.00 | | | |